

TH
103. 12. 28

THE
WHOLE
BOOKE OF
PSALMES.

Collected into English
Meeter by *Thomas Stern-*
hold, Iohn Hopkins,
and others.

Set forth and allowed to be sung in all
Churches, of all the people together, before
and after Morning and Evening Prayer, and
after Sermons; and moreover in private
houses for their godly solace, and comfort
laying apart all ungodly songs, and bal-
lades, which tend onely to
nourishing of vice,
corrupting of
youth.

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*If any be afflicted let him praye
any be merrie, let him sing Psalmes.*

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VENI CREATOR.

Come holy Ghost ever all God,
proceeding from above:
Both from the Father and the Sonne,
the God of peace and love.
Visit our mindes and into us
thy heavenly grace inspire:
That in all truth and godlinesse:
we may have true desire.

Thou art the very comforter,
in all woe and distresse.
The heavenly gift of God most high,
which no tongue can expresse,
The fountaine and the lively spring
of ioy celest all.
The fire so bright and love so cleare,
and unction spirituall.

Thou in thy gifts art manifold,
whereby Christs Church doth stand,
In faithfull hearts writing thy Law,
the finger of Gods hand.
According to thy promise made,
thou givest speech o grace:
That through thy help the praise of God:
may stand in every place.

O Holy Ghost into our wits
send down thy heavenly light:
Kindle our hearts with fervent love,
to serve God day and night.
Strength and stablish all our weakenesse,
so feeble and so fraile?
That neither flesh, the world, nor devill,
against us doe prevaile.

Put back our enemies far from us:
and grant us to obtaine
Peace in hearts with God and man,
without grudge or disdain.
And grant (O Lord) that thou being
our leader and our guide?
We may eschew the snares of sinne,
and from thee never slide.

To us such plenty of thy grace,
good Lord grant we thee pray
That thou maiest be our Comforter,
at the last dreadfull day.
Of all strife and dissention.
O Lord dissolve the bands:
And make the knot of peace and love,
throughout all Christian lands.
Grant us O Lord, through thee to know
the Father most of might:
That of his deare beloved Sonne,
we may attaine the sight:
And that with perfect faith also,
we may acknowledge thee:
The Spirit of them both alway,
one God in persons three.

Laud and praise be to the Father,
and to the Sonne equall:
And to the holy Spirit also,
one God coeternall.
And pray we that the onely Sonne,
vouchsafe his Spirit to send
To all that doe profess his Name,
unto the worlds end.

The humble suite of a sinner, M.

O Lord on whom I doe depend,
behold my carefull heart:
And when thy will and pleasure is
releafe me of my smart.
Thou feelt my sorrowes what they are
my griefe is knowne to thee:
And there is none that can remoove,
or take the same from me:
But onely thou whose aid I crave,
whose mercy still is prest.
To ease all those that come to thee
for succour and for rest.
And sith thou feelt my restless eyes
my teares and grievous grones:
Attend unto my suit O Lord,
marke well my plaint and moene.

For sinne hath so inclosed me,
and compass me about,
That I am now remedlesse.
if mercy help not out.
For mortall man cannot releafe,
nor mitigar this paine:
But even by Christ, my Lord and God,
who for my finnes was slaine,

Whose bloody wounds are yet to see,
though not with mortall eye:
Yet doe the Saints behold them all,
and so I trust shall I.
Though sinne doth hinder me a while,
when thou shalt see it good:
I shall enjoy the sight of him,
and see his wounds and blood.

And as thine Angels and thy Saints
doe now behold the same:
So trust I to possesse that place,
with them to praise thy Name.
But whilst I live here in this vale:
where sinners doe frequent,
Assist me ever with thy grace,
my finnes still to lament.

Lest that I tread the sinner: trace,
and give them my consent
To dwell with them in wickednesse,
where to nature is bent.
Onely thy grace must be my stay.
lest that I fall downe flat:

And

Venite Exultemus.

And being down, then of my selfe,
cannot recover that.

Wherefore this is yet once againe,
my suit and my request:

To grant me pardon for my sinne,
that I in thee may rest.

Then shall my heart and tongue and voice
be instruments of praise:

And in thy Church and house of Saints,
sing psalmes to thee alwayes.

Venite exultemus.

O Come and let us now reioyce
And sing unto the Lord,
And to our onely Saviour
Allo with one accord.

O let us come before his face
With inward reverence,
Confessing all our former sinnes,
And that with diligence.

To thanke him for his benefits,
Alwayes distributing:
Wherefore to him right ioyfully,
In psalmes now let us sing.

And that because that God alone
Is Lord magnificent:
And eke above all other Gods,
As King omnipotent,

His people doth he not forsake,
At any time or tide:
And in his hands are all the coasts
Of all the world to wide.

And with his loving countenance,
He looketh every where?
And doth behold the tops of all
The mountaines farre and neare,

The sea and all that is therein
Are his, for he them made:
And eke his hand hath fashioned
The earth which doth not fade.

O come therefore and worship him,
And downe before him fall:
And let us kneele before the Lord,
The which hath made us all.

He is our God, our Lord and King,
And we his people are
His flock and sheepe of his pasture,
Of whom he taketh care

This day if ye will heare his voice
Then harden not your heart:
As in the bitter murmuring,
When ye were in desert.

Which thing was of their negligence,
Committed in the time
Of trouble in the wilderness,
A great and grievous crime.

Whereas our fathers tempted me,
And wide in every way:

They proved me, and saw my works
What I could do with say.

These forty yeeres I have been grieved
With all this generation:

And evermore I sayd, they err'd
In their imagination:

Wherewith their hearts were sore combred
Long time and many dayes:

Wherefore I know assuredly.

They have not knowne my wayes.

To whom I in my anger swore,
That they should not be blest:
Nor see my ioy celestiall,
Nor enter in my rest.

Gloria Patri.

All laud and praise be to the Lord,

O that of might a t most:

To God the Father and the Sonne,

and to the holy Ghost,

As it in the beginning was,

for ever heretofore:

And is now at this present time
and shall be evermore.

The song of Saint Ambrose, called

Te Deum.

WE praise thee God: wee know ledge
the onely Lord to be

And as eternall Father all

the earth doth worship thee,

To thee all Angels cry, the heavens

and all the powers therein:

To thee Cherub and Seraphin,

to cry they doe not lin.

O holy holy holy Lord,

of Sabaoth Lord the God:

Through heaven & earth thy praise is spread,
and glory all abroad.

The Apostles glorious company,

yeeld praies unto thee:

The Prophets goodly fellowship,
praise thee continually.

The noble and victorious host,

of Martyrs sound thy praise:

The holy Church throughout the world,

doth know ledge thee alwayes.

Father of endlesse Majesty,

thy doe acknowledge thee:

Thy Christ thin, honourable true,

and onely Sonne to be.

The holy Ghost the Comforter,

of glory thou art King

O Christ and of the Father art

the Sonne everlasting.

When sinfull mans decay in hand

thou tookest to restore.

To be inclosed in Virgins wombe,

shouddest not abhorre.

The song of the three children.

When thou hadst overcome of death
the sharp and cruell might.
Thou heavens kingdome didst set ope,
to each beleevving wight.
In glory of the Father thou
dost sit on Gods right hand:
we trust that thou shalt come our Judge,
our case to understand.

Lord help thy servants whom thou hast
bought with thy precious blood:
And in eternall glory set:
them with thy Saints so good,
Lord do thou thy people save,
blesse thine inheritance:
Lord governe them and Lord doe thou
for ever them advance.

We magnifie thee day by day,
and world without an end
Adore thy holy Name O Lord,
vouchsafe us to defend.
From sinne this day have mercy Lord
have mercy on us all.
And on us as we trust in thee,
Lord let thy mercy fall.

O Lord I have reposed all
my confidence in thee:
Put to confounding shame therefore,
Lord let me never be.

The song of the three Children.

- O** All ye workes of God the Lord,
blesse ye the Lord praise him,
and magnifie him for ever.
- 1 O ye the Angels of the Lord
blesse ye the Lord, praise him,
and magnifie him for ever.
 - 2 O ye the starrie heavens high,
blesse ye the Lord, praise him, &c.
 - 3 O ye the waters above the skie,
blesse ye the Lord, &c.
 - 4 O ye the powers of the Lord,
blesse ye the Lord, &c.
 - 5 O ye the shining Sunne and Moone,
blesse ye the Lord, &c.
 - 6 O ye the glittering starres of heaven,
blesse ye the Lord, &c.
 - 7 O ye the showres and dropping dew,
blesse ye the Lord, &c.
 - 8 O ye the blowing winds of God,
blesse ye the Lord, &c.
 - 9 O ye the fire and warming heate,
blesse ye the Lord, &c.
 - 10 Ye winter and the sommer tide,
blesse ye the Lord, &c.
 - 11 O ye the dewes and binding frosts,
blesse ye the Lord, &c.
 - 12 O ye the frost and chilling cold,
blesse ye the Lord, &c.
 - 13 O ye congealed ice and snow,
blesse ye the Lord, &c.

- 14 O ye the nights and lightsome dayes,
blesse ye the Lord, &c.
- 15 O ye the darknesse and the light,
blesse ye the Lord, &c.
- 16 O ye the lightning and the clouds,
blesse ye the Lord, &c.
- 17 O let the earth eke blesse the Lord,
blesse ye the Lord, &c.
- 18 O ye the mountaines and the hills,
blesse ye the Lord, &c.
- 19 O all ye greene things of the earth
blesse ye the Lord, &c.
- 20 O ye the ever springing welts,
blesse ye the Lord, &c.
- 21 O ye the seas and eke the floods
blesse ye the Lord, &c.
- 22 Whales and all that in waters move,
blesse ye the Lord, &c.
- 23 O all ye flying fowles of the aire,
blesse ye the Lord, &c.
- 24 O all ye beasts and cattell eke,
blesse ye the Lord, &c.
- 25 O ye the children of mankind,
blesse ye the Lord, &c.
- 26 Let Israel eke blesse the Lord,
blesse ye the Lord, &c.
- 27 O ye the Priests of God the Lord:
blesse ye the Lord, &c.
- 28 O ye the servants of the Lord,
blesse ye the Lord, &c.
- 29 Ye spirits and soules of righteous men,
blesse ye the Lord, &c.
- 30 Ye holy and ye meeke in heart,
blesse ye the Lord, &c.
- 31 O Ananias, blesse the Lord,
blesse thou the Lord, &c.
- 32 O Azarias, blesse the Lord,
blesse thou the Lord, &c.
- 33 And Misael blesse thou the Lord,
blesse thou the Lord, &c.

The song of Zacharias cal- led Benedictus.

THe onely Lord of Israel,
Be praised evermore:
For through his visitation,
And mercy kept in store:
His people now he hath redeem'd,
That long have beene in thrall:
And spread abroad his saving health,
Vpon his servants all.
In Davids house his servant true,
According to his minde.
And also his anointed King,
As we in Scripture finde.
As by his holy Prophets all,
Of times he did declare.
The which were since the world began
His wayes for to prepare.
That we might be delivered
From those that made debate.
Our enemies, and from the hands
Of all that doe us hate.

Benedictus Magnificat. Nunc dimittis.

The mercy which he promised
Our Fathers to fulfill:
And think upon his covenants made,
According to his will,

And also to performe the oath,
which he before had sworne
To Abraham our Father dear,
For us that were forlorne,

That he would give himselfe for us,
And us from bondage bring,
Out of the hands of all our foes;
To serve our heavenly King.

And that without all manner feare,
And eke in righteousness:
And also for to leade our lives
In redfast holinesse.

And thou (O childe) which now art born
And of the Lord elect,
Shalt be the Prophet of Highest
His wayes for to direct.

For thou shalt goe before his face,
For to prepare his wayes:
And also for to teach his will,
And pleasure all thy dayes,

To give them knowledge how y^e their
Salvation is near:
And that remission of their finnes,
Is through his mercy meere.

Whereby the day-spring from on high
Is come us for to visit,
And those for to illuminate,
Which doe in darkenesse sit.

To lighten tho^e that shadowed be
With death, and eke opprest:
And also for to guide their feet,
The way to peace and rest.

The song of blessed Mary called Magnificat.

MY soule doth magnifie the Lord,
My spirit eke evermore.
Reioyceth in the Lord my God,
Which is my Saviour.

And why? because he did regard,
And gave respect unto.
So base estate of his hand maid,
And let the mighty goe.

For now behold all nations,
And generations all.
From this time forth for evermore
Shall me right blessed call.

Because he hath me magnified.
Which is the Lord of might:
Whose Name be ever sanctified,
And praised day and night.

For with his mercy and his grace,
All men he doth inflame.
Throughout all generations,
To such as feare his Name.

He shewed strength with his great armes,
And made the proud to start,
With all imaginations
That they beare in their heart.

He hath put downe the mighty ones,
From their supernall seate.
And did exalt the meeke in heart,
As he hath thought it meet.

The hungrie he replenished
With all things that were good
And through his power he made the rich,
Oft time to want their food.

And calling to remembrance
His mercy every deale
Hath holpen up assidually
His servant I^srael.

According to his promise made,
To Abraham before,
And to his seed successively,
To stand for evermore.

The song of Simeon called, Nunc dimittis.

O Lord because my hearts desire,
Hath wished long to see,
My onely Lord and Saviour,
Thy sonne before I die,

The ioy and health of all mankind,
Desired long before.
Which now is come into the world,
Of mercy bringing store.

Thou sufferest thy servant now
In peace for to depart:
According to thy holy word,
Which lighteneth my heart,

Because mine eyes which thou had made
To give my body light,
Have now beheld thy saving health,
Which is the Lord of might.

Whom thou mercifully hast set,
Of thine abundant grace.
In open fight, and visible,
Before all peoples face

The Gentiles to illuminate,
And Satan overquell:
And eke to be the glory of
Thy people Israel.

The Symbole or Creed of Athanasius called Quicunque vult.

WHat man soever be that
salvation will attaine,
The Catholike beliefe he must
before all things retaine.
Which faith unlesse he holy keep,
and undefiledly:

Without all doubt eternally
he shall be sure to die.

The Catholike beliefe is this,
that God we worship one

Quicunque vult.

In Vnity and Trinitie.
in vnity alone :
So that we neither doe confound
the persons of the three :
Nor yet the substance whole of one,
in sunder parted be.
One person of the father is,
another of the Sonne,
Another person proper of
the Holy Ghost alone.
Of Father Sonne and Holy Ghost.
but one the God head is,
Like glory coeternall eke.
the maiesty likewise.
Such as the father is such is
the Sonne in each degree.
And such also we doe beleewe
the Holy Ghost to be.
Vncreate is the Father and
uncreate is the Sonne:
The Holy Ghost vncreate so
uncreate is each one.
Incomprehensible Father is,
incomprehensible Sonne.
And comprehensible also is
the Holy Ghost of none.
The Father is eternall and
the Sonne eternall so:
And in like sort eternall is
the Holy Ghost also.
And yet though we beleewe that each
of these eternall be :
Yet there but one eternall is,
and not eternalls three.
And ne incomprehensible we,
ne yet uncreate three.
But one incomprehensible one
uncreate hold to be.
Almighty so the Father is,
the Sonne almighty so:
And in like sort almighty is
the Holy Ghost also.
And albeit that every one
of these almighty be.
Yet there but one Almighty is,
and not Almighties three.
The Father God is God the Sonne,
God Holy Ghost also ?
Yet are there not three Gods in all,
but one God and no moe.
So likewise Lord the Father is.
and Lord also the Sonne :
And Lord the Holy Ghost yet are
there not three Lords but one.
For as we are compell'd to grant,
by Christian verity,
Each of the persons by himselfe,
both God and Lord to be :

So Catholike religion
forbiddeth us alway.
That either Gods be three , or that
there Lords be three to say.
Of none the Father is, ne made ,
ne create nor begot :
The Sonne is of the Father, not
create, ne made, but got .
The Holy Ghost is of them both,
the Father and the Sonne.
Ne made ne create, nor begot,
but doth proceed alone.
So we one Father hold, not three?
one Sonne also . not three:
One Holy Ghost alone, and not
three Holy Ghosts to be.
None in this Trinity before
nor after other is:
Ne greater any then the rest,
ne lesser be likewise.
Put every one among themselves
of all the persons three :
Together coeternall all.
and all coequall be.
So Vnity in Trinity,
as said it is before,
And Trinity in Vnity.
in all things we adore.
Therefore what man soever that
salvation will attaine :
This faith touching the Trinity,
of force he must reaine :
And nee full to eternall life
it is that every wright.
Of the incarnating of Christ,
our Lord beleewe a sight.
For this the right faith is that we
beleewe and eke doe know.
That Christ our Lord the Sonne of God,
is God and man also.
God of his Fathers substance got,
before the world began :
And of his mothers substance borne,
In World a very man.
Both perfect God and perfect man
in one, one Iesus Christ.
That doth of reasonable soule,
and humaine flesh subist.
Touching his Godhead equall with
his Father God is he :
Touching his manhood lower than
his Father in degree.
Who though he be both very God,
and very man also :
Yet is he but one Christ alone,
and is not persons two.
One, not by turning of Godhead
into the flesh of man.

The Lamentation of a sinner.

But by taking manhood to God,
this being one began.

All one not by confounding of
the substance into one:

But onely by the Vnity,
that is of one person.

For as the reasonable soule
and flesh but one man is:

So in one person God and man.
is but one Christ likewise.

Who suffered for to save us all,
to which he did descend:

The third day rose againe from death,
to heaven he did ascend.

He sits at the right hand of God
th'almighty. Father there:

From thence to iudge the quick and dead
again he shall appeare:

At whose returne all men shall rise
with bodies new restor'd:

And of their owne workes they shall give
account unto the Lord.

And they into eternall life
shall goe that haue done well:

Who have done ill shall goe into
eternall fire to dwell.

This is the Catholike beliefe
who doth not faithfully.

Beleeve the same without all doubt.
he saved cannot be.

To Father Sonne and Holy Ghost,
all glory be therefore:

As in the beginning was, is now,
and shall be evermore.

The Lamentation of a Sinner.

O Lord turne not away thy face.
From him that lies prostrate,
Lamenting soe his sinfull life,
Before thy mercy gate.

Which gate thou openest wide to those,
That doe lament their sinne.
Shut not that gate against me Lord,
But let me enter in.

And call me not to mine account,
How I have lived here:
For then I know right well, O Lord,
How vile I shall appeare.

I need not to confesse my life,
I am sure thou canst tell:
What I have been and what I am,
I know thou knowest it well.

O Lord thou knowest what things be past
And eke the things that be:
Thou know'st it alio what is to come,
Nothing is hid from thee.

Before the heavens and earth were made,
Thou know'st what things were then
As all things else that have been since,
Among the sonnes of men.

and can the things that I have done,
Be hidden from thee then?

Nay, nay, thou know'st them all O Lord,
Where they were done and when.

Wherefore with teares I come to thee,
To beg and to intreat:
Even as the childe that hath done ill,
And feareth to be beat.

So come I to thy mercy gate,
Where mercy doth abound?
Requiring mercy for my sinne,
To heale my deadly wound.

O Lord, I need not to repeat,
What I doe beg or crave?
Thou knowest (O Lord) before I aske,
The thing that I would have.

Mercy good Lord, mercy I aske,
That is the totall summe:
For mercy Lord is all my suite,
Lord let thy mercy come.

The Lords Prayer or Pater noster.

Our Father which in heaven art,
Lord hallowed be thy Name:
Thy kingdome come. thy will be done
in earth even as the same
In heaven is, give us O Lord,
our daily bread this day,
As we forgive our debtors so,
forgive our debts we pray.
Into temptation lead us not,
from evill make us free:
For kingdome power and glory thine:
both now and ever be.

The X Commandments.

Audi Israel. Exo. xx.

Heark Israel and what I say
give heed to understand.
I am the Lord thy God that brought
thee out of Egypt land.
Even from the house wherein thou didst
in thraldome live a slave,
None other God at all before,
my presence shalt thou have.
No manner graven image shalt
thou make at all to thee.
Nor any figure like to thee,
shall counterfeited be.
Of any thing in heaven above,
nor in the earth below,
Nor in the waters beneath the earth,
to whom thou shalt not bow.

Nor shalt them serve. The Lord thy God,
a jealous God am I,
That punish parents faults unto
the third and fourth degree.
Vpon their children that me hate:
and mercy doe display:
To thousands of such as me love.
and my precepts obey.

The complaint of a sinner.

The name thou of the Lord thy God
in vaine shalt never use:

For him that takes his Name in vaine,
the Lord will not excuse.

Remember that thou holy keepe
the sacred Sabbath day:

Six dayes thou labour shalt, and doe
thy needfull works alway.

The seventh day is set by the Lord
thy God to rest upon:

No worke then shalt thou doe in it,
ne thou nor yet thy Sonne,

Thy daughter, servant: nor handmaid,
thine oxe, nor yet thine Asse,

Nor stranger that within thy gate
hath his abiding place.

For in sixe dayes God heaven and earth,
and all therein did make.

And after those his rest he did
upon the seventh day take.

Wherefore he blest the day that he
for resting did ordaine:

And sacred to himselfe alone,
appointed to remaine.

Yield honour to thy Parents that
prolong'd thy dayes may be:

Vpon the land, the which the Lord
thy God hath given thee.

Thou shalt not murder, thou shalt not
commit adulterie.

Thou shalt not steale, Nor witnesse false
against thy neighbour be.

Thou shalt not covet house that to
thy neighbour doth belong:

No covet shalt in having of
his wife to do him wrong:

Nor his man servant, nor his maid,
nor oxe nor asse of his:

Not any other thing that to
thy neighbour proper is.

The complaint of a sinner.

Where righteousness doth say,
Lord for my sinfull part,
In wrath thou shouldst me pay,
Vengeance for my desert,

I can it not deny,
But needs I must confesse,

How that continually

Thy lawes I do transgresse.

But if it be thy will,
with sinners to contend:

Then all thy stock shall spill,
And be lost without end.

For who lives here so right,
That rightly he can say:
He sins not in thy sight,
Full oft and every day.

The Scripture plaine tells me,
The righteous man offendeth,
Seven times a day to thee:
Whereon thy wrath dependeth:
So that the righteous man,
Doth walke in no such path,
But he falls now and then,
In danger of thy wrath.

Then sith the case so stands,
That even the man right wise,
Falls oft in sinfull bands,
Whereby thy wrath may rise:
Lord I that am uniuert,
And righteoutnesse none have.
Whereto then shall I trust,
My sinfull soule to save?

But truly to the post
Where to I cleave and stick,
Which is thy mercy most,
Lord let thy mercy fall.
And mitigate thy mood,
Or else we perish all.
The price of this thy blood,
Wherein mercy I call.

The Scripture doth declare,
No drop of blood in thee,
But that thou didst not spare
To shed each drop for me.
Now let those drops most sweet,
So moist my heart so drie,
That I with sinne repeat,
May live, and sinne may die.

That being mortified,
This sinne of mine in me:
I may be sanctified,
By grace of thine in thee,
So that I never fall.
Into such mortall sinne,
That my foes infernall.
Reioyce my death therein.

But vouchsafe me to keep,
From those infernall foes:
And from that lake so deep,
Whereas no mercy grows,
And I shall sing the songs,
Confirmed with the iust,
That unto thee belongs
Which art mine only trust.

THE PSALMES OF DAVID IN MEETER.

PSAL. T. S.

THe man is blest that hath not bent,
to wicked reed his eare,
Nor lead his life as sinners do.

nor fate in scorners chaire,
But in the law of God the Lord,
doth set his whole delight:
And in that Law doth exercise,
himselfe both day and night:

He shall be like the tree that growes
fast by the rivers side.

Which bringeth forth mo^t pleasant fruit
in his due time and tide.

Whose leafe shall never fade nor fall,
but flourish still and stand:

Even so all things shall prosper well,
that this man takes in hand.

So shal not the ungodly men,
they shall be nothing so:

But as the dust which from the earth
the winde drives to and fro.

Therefore shall not the wicked men,
in iudgement stand upright:

Nor yet the sinners with the iust.
shall come in place or fight.

For why the way of godly men,
unto the Lord is knowne:

And eke the way of wicked men,
shall quite be overthrowne.

PSAL. II. T. S.

Why did the Gentiles tumults raise,
what rage was in their braine?
Why did the Iewish people muse,
seeing all is but vaine?

The kings and rulers of the earth
conspire and are all bent.

Against the Lord and Christ his Sonne.
which be among us sent.

Shall we be bound to them say they?
let all their bonds be broke,

And of their doctrine and their law,
let us reject the yoke.

But he that in the heaven dwels,
these doings will deride:

And make them all as mocking rocks,
throughout the world so wide.

For in his wrath the Lord will say
to them upon a day:

And in his fury trouble them
and then the Lord will say:

I have annointed him my King
upon my holy hill:

I will therefore (Lord) preach thy Law
and eke declare thy will.

7 For in this wise the Lord himselfe
did say to me I wot.

Thou art my deare and onely Sonne,
to day I thee begot.

8 All people I will give to thee.
as heires at thy request.

The ends and coasts of all the earth.
by thee shall be posselt.

9 Thou shalt them bruise even w^a maces
as men under foot trod:

And as the potters sherds shalt breake
them with an iron rod.

10 Now ye O kings and rulers all,
be wise therefore and learn'd:

By whom the matters of the world,
be iudged and discern'd.

11 See that ye serve the Lord above,
in trembling and in feare:

See that with reverence ye reioyce,
so him in like manner.

12 See that ye kisse and eke embrace
his blessed Sonne I say:

Lest in his wrath ye suddenly,
perish in the mid-way.

13 If once his wrath never so small,
shall kindle in his brest:

O then all they that trust in Christ,
shall happy be and blest.

PSAL. III. T. S.

O Lord how are my foes increast,
which vex me more and more?

2 They kill my heart when as they say,
God can him not restore:

3 But thou (O Lord art my defence,
when I am hard beset:

My worship and mine honour both,
and thou hold'st up my head:

4 Then with my voice upon the Lord,
I did both call and cry:

And he out of his holy hill
did heare me by and by.

5 I la'd me downe, and quietly
I slept, and rose againe:

For why I know assuredly,
the Lord will me sustaine.

6 If ten thousand had bent'd me in
I could not be afraid:

For thou art still my Lord and God,
my Saviour and mine aide.

7 Rise up therefore save me my God,
for now to thee I call:
For thou hast broke the cheekes and teeth,
of these wicked men all.

8 Salvation only doth belong,
to thee O Lord above:
Thou dost bestow up on thy folke,
thy blessing and thy love.

PSAL. IIII.

O God that art my righteousness,
Lord heare me when I call:
Thou hast set me at liberty,
when I was bound and thrall,
2 Have mercy Lord therefore on me,
and graunt me my request:
For unto thee incessantly,
to cry I will not rest.

3 O mortall men how long will ye,
the glory of God despise:
Why wander ye in vanity,
and follow a ter lies?

4 Know ye that good and godly men,
the Lord doth take and chuse:
And when to him I make my plaint,
he doth me not refuse.

5 Sinne not but stand in awe therefore,
examine wellyour hearts:
And in your chambers quietly,
see you your selves convert:

6 Offer to God the sacrifice,
of righteousness I say:
And looke that in the living Lord:
you put your trust away.

7 The greater sort crave worldly goods,
and riches do embrace:
But Lord grant us thy countenance,
thy favour and thy grace.

8 For thou thereby shalt make my heart
more ioyfull and more glad:
Then they that of their corne and wine,
full great increase have had.

9 In peace therefore lie down will I,
taking my rest and sleepe:
For thou onely wilt me O Lord,
alone in safety keep.

PSAL. V.

I Ncline thine eares unto my words,
O Lord my plaints consider:
And heare my voice, my King, my God,
to thee I make my prayer.
3 Heare me be seene, Lord tarry not,
for I will have respect:
My prayer early in the morne,
to thee for so direct.

4 And I will trust through patience,
to thee my God alone:

Thou art not pleas'd with wickednesse,
and ill with thee dwells none.
5 And in thy sight shall never stand,
these furious foes. O Lord:
Vaine workers of iniquity,
thou hast alwaies abhor'd.

6 The lyars and the flatterers,
thou shalt destroy them then:
And God will hate the blood thirsty,
and the deceitfull man.

7 Therefore will I come to thine house,
trusting upon thy grace:
And reverently will worship thee,
toward thine holy place.

8 Lord lead me in thy righteousness,
for to confound my foes:
And keepe the way that I shall walk,
before my face disclose.

9 For in their mouth there is no trueth,
their heart is foule and vaine:
Their throat an open sepulchre.
their tongues do glose and faine.

10 Destroy their false conspiracies,
that they may come to nought:
Subvert them in their heapes of sinne,
which have rebellion wrought.

11 But those that put their trust in thee,
let them be glad alwaies:
And render thanks for thy defence,
and give thy name the praise.

12 For thou with favour wilt increase,
the iust and righteous still:
And with thy grace as with a shield,
defend him from all ill:

PSAL. VI.

L ord in thy wrath reprove me not,
though I deserve thine ire:
Ne yet correct me in thy rage,
O Lord I thee desire.
2 For I am weak therefore O Lord,
of mercy me forbear:
And heale me Lord, for why thou know'st,
my bones do quake for feare.

3 My soule is troubled very sore,
and vexed vehemently:
But Lord how long wilt thou delay,
to cure my misery?

4 Lord turne thee to thy wonted grace,
my silly soule up take:
O save me not for my defaults,
but for thy mercies sake.

5 For Why no man among the dead,
remembreth thee as yet:
Or who shall worship thee O Lord,
in the infernall pit?

6 So grievous is my plaint and moan,
that I was wondrous faint:

All the night long I wash my bed,
with teares of my complaint.
7 My sight is dim and waxeth o'd,
with anguish of my heart :
For feare of those that be my foes,
and would my soule subvert.
8 But now away from me all ye,
that worke iniquity :
For why? the Lord hath heard the voice,
of my complaint and cry.

9 He heard not onely the request,
and prayer of my heart :
But it received at my hands,
and tooke it in good part.
10 And now my foes that vexed me,
the Lord will soon defame :
And suddenly confound them all,
to their rebuke and shame.

PSAL. VII. T. S.

O Lord my God I put my truit,
and confidence in thee :
Save me from them that me pursue,
and eke deliver me.

2 Left like a lion he me teare,
and rend in pieces small :
While there is none to succour me,
and rid me out of thrall.

3 **O** Lord my God if I have done,
the thing that is not right :
Or else if I be found in fault,
or guilty in thy sight.

4 Or to my friend rewarded ill,
or le't him in distresse :
Which me pursu'd most cruelly,
and hated me causelesse.

5 Then let my foes pursue my soule,
and eke my life downe thrust :
Vnto the earth and also lay,
mine honour in the dust.

6 Start up **O** Lord now in thy wrath,
and put my foes to paine :
Performe the kingdome promised,
to me which wrong sustaine.

7 Then shall great nations come to thee,
and know thee by this thing :

If thou declare for love to them,
thy selfe as Lord and king.

8 And as thou art of all men iudge,
O Lord now iudge thou me :
According to my righteousness,
and mine integrity.

The second part.

9 Lord cutt off the harte of wicked men,
and be the iust mans guide :

10 By whom the secrets of all hearts,
are searched and descride.

11 I take my helpe to come from God,
in all my paine and smart :

That doth preserve all those that be
of pure and perfect heart.

12 The iust man and the wicked both,
God iudgeth by his power :

So that he feelles his mighty hand,
even every day and houre.

13 Except he change his mind, I die,
for even as he should smite :
He whets his sword, his bow he bends,
ayming where he shal hit.

14 And doth prepare his mortall dart,
his arrowes keene and sharp :

For them that doe me persecute,
whiles he doth mischief warp.

15 But loe though he in travell be
of his divelish forecast :
And of his mischief once conceiv'd,
yet brings forth nought at last.

16 He digs a ditch and delves it deep,
in hope to hurt his brother :

But he shall fall into the pit,
that he dig'd up for other.

17 Thus wrong returneth to the hurt,
of him in whom it bred :

And of his mischief that he wrought,
shall fall upon his head :

18 I will give thanks to God therefore,
that iudgeth righteously :

And with my songs will praise the Name,
of him that is most hie.

PSAL. VIII. T. S.

O LORD our God how wonderfull,
are thy workes every where :
Whose fame surmounts in dignitie,
above the heavens cleare :

2 Even by the mouthes of sucking babes,
thou wilt confound thy foes :

For in those babes thy might is seen,
thy graces they disclose.

3 And when I see the heavens high,
the works of thine owne hand :

The Sun, the Moon and all the Stars,
in order as they stand :

4 What thing is man (Lord) think I then,
that thou dost him remember ?

Or what is mans posterity,
that thou dost him consider.

5 For thou hast made him little less,
then Angels in degree ?

And thou hast crowned him alse,
with glory and dignity :

6 Thou hast preferred him to be lord,
of all thy works of wonder :

And at his feet hast set all things,
that he should keepe them under.

7 As sheep and neat and all beasts else,
which in the fields do feed :

Fowles of the aire, fish in the sea,
with all that therein breed.

8 Therefore must I say once againe,
O God that art our Lord :

How famous and how wonderfull,
are thy works through the world.

PSAL. IX. T. S.

With heart and mouth unto the Lord,
will I sing laud and praise :
And speake of all his wondrous works,
and them declare alwayes.
1 I will be glad and eke reioyce,
in thee my God most hie :
And make my songs extoll thy Name,
above the starrie skie.
2 For that my foes are driven back,
and turned unto flight :
They fall down flat and are destroy'd,
by thy great power and might.
3 Thou hast revenged all my wrong,
my griefe and all my grudge :
Thou dost with iustice heare my cause,
most like a righteous iudge.
4 Thou dost rebuke the heathen folk,
and wicked so confound,
That after ward the memory,
of them cannot be found.
5 My foes thou hast made good dispatch,
and all their townes destroyed :
Thou hast their fame, with them defac'd,
through all the world so Wide.
6 Know thou that he which is above,
for evermore shall reigne :
And in the fear of equity,
true iudgement Will maintaine.
7 With iustice he will keepe and guide,
the world and every wight :
And so will yeeld with equitie,
to every man his right.
8 He is protector of the poore,
whoe time they be oppress :
He is in all adversity,
their refuge and their rest.
9 All they that know thy holy Name,
therefore shall trust in thee :
For thou forsakest not their suit,
in their necessity.

The second part.

10 Sing, I say, therefore unto the Lord,
that dwells in Sion hill,
Publish among all nations,
his noble act and wil,
11 For he is mindfull of the blood,
of those that be oppress :
forgetting not the afflicted heart,
that seeks to him for rest.
12 Have mercy Lord on me poore wretch,
whose enemies still remaine :
Which from the gates of death art wont
to raise me up againe,
13 In Sion that I might set forth
thy praise with heart and voice :
And that in thy salvation, Lord,
my soule might still reioyce.
14 The heathen which fast in the pit,
that they themselves prepare :

And in the net that they did set,
their owne feet fast are snar'd :
15 God shewes his iudgements which were
for every man to marke, (good
when as ye see the wicked men,
lie trapt in their own Watke.
16 The wicked and deceitfull men,
go down to hell for ever.
And all the people of the world,
that will not God remember.
17 But sure the Lord will not forget,
the poore mans griefe and paine :
The patient people never looke,
for help of God in vaine.
18 O Lord arise, lest men prevaile,
that be of worldly might :
And let the heathen folk receive,
their iustice in thy sight,
19 Lord strike such terror, feare, and dread,
into the hearts of them :
That they may know assuredly,
they be but mortall men.

PSAL. X. T. S.

What is the cause that thou O Lord,
art now so farre from thine,
And keepest close thy countenance,
from us this troublous time ?
2 The poore do perish by the proud,
and wicked mens desire ?
Let them be taken in the craft :
that they themselves conspire.
3 For in the lust of his owne heart,
the ungodly doth delight :
So doth the wicked praise himselfe,
and doth the Lord despight :
4 He is so proud that right and wrong,
he setteth all apart :
Nay, nay there is no God saith he,
for thus he thinks in heart.
5 Because his wayes doe prosper still,
he doth thy lawes neglect :
And with a blast doth puffe against
such as would him correct.
6 Tush, tush, saith he, I have no dread,
lest my estate should change :
And why ? for all adversity,
to him is very strange.
7 His mouth is full of cursednes,
of fraud deceit and guile :
Vnder his tongue doth mischief sit,
and travell all the while.
8 He lieth hid in wayes and holes,
to slay the innocent :
Against the poore that passe him by,
his cruel eyes are bent.
9 And like a Lyon proudly,
lies lurking in his den :
If he may snare them in his net,
to spoile poore simple men.
10 And for the none full of craft,
he croucheth down, & say :

So are great heapes of poore men made.
by his strong power, his prey.

The second part.

Tush God forgetteth this, saith he,
therefore I may be bold:
countenance is cast aside,
he doth it not behold,
Arise O Lord, O God in whom,
the poore mans hope doth rest:
up thy hand forget not Lord,
the poore that be opprest.

What blasphemy is this to thee,
Lord dost thou not abhor it:
heare the wicked in their heart,
say Tush, thou canst not for it?
But thou seest all their wickednesse,
and well dost understand:
That friendlesse and poore fatherlesse,
are left into thy hand.

Of wicked and malicious men,
then breake the power for ever:
that they with their iniquity,
may perish altogether.
The Lord shall reigne for ever more,
a King and God alone:
and he shall chase the heathen folk
out of the land each one.

Thou hearst, O Lord the poore mans
their prayers and requests: (plaint
their hearts thou wilt confirme untill,
thine eares to heare be prest:
To iudge the poore and fatherlesse,
and help them to their right:
that they may be no more opprest,
by men of worldly might.

PSAL. XI. I. S.

Trust in God, how dare ye then,
say thus my soule untill:
fly hence as fast as any soule,
and hide you in your hill?
Behold the wicked bend their bowes,
and make their arrowes prest,
to shoot in secrete and to hurt,
the sound and harmeles breast.

Of worldly hope all states were shrunked,
and clearly brought to nought:
Alas, the iust and righteous man,
what evil hath he wrought,
But he that in his Temple is,
most holy and most wise:
And in the heavens hath his seat,
of royall maiesty?

The poore and simple mans estate,
considered in his minde:
And searcheth out full narrowly,
the manner of making:
And with a cheerfull countenance,
the righteous man will use.

But in his heart he doth abhorre,
all such as mischief use.

6 And on the sinners casteth snares,
as thick as any raine:
Fire and brimstone, and whirlwinds thicke
appointed for their paine.
7 Ye see then how a righteous God,
doth righteousness embrace:
And to the iust and upright men,
shewes forth his pleasant face.

PSAL. XII. T. S.

Help Lord for good and godly men,
do perish and decay:
And faith and trueth from worldly men,
is parted cleane away.
2 Who so doth with his neighbour talk,
his talke is all but vaine:
For every man bethinketh how,
to flatter lie and faine.
3 But flattering and deceitfull lips,
and tongues that be so stout, (bragg)
To speak proud words and make great
the Lord soon cuts them out.
4 For they say still we will prevaile,
our tongues shall us extoll:
Our tongues are ours, we ought to speake,
what Lord can us controul?

5 But for the great omplaint and cry,
of poore and men opprest:
Arise will I now saith the Lord,
and them restore to rest.
6 Gods word is like to silver pure,
that from the earth is tride:
And hath no lesse then seventimes
in fire beene purified.

7 Now sith thy promise is to help,
Lord keepe thy promise then:
And save us now and evermore,
from this ill kind of men.
8 For now this wicked world is full
of mischiefes manifold:
When vanity with mortall men,
so highly is extold.

PSAL. XIII. T. S.

How long wilt thou forget me Lord,
shall I never be remembered?
How long wilt thou thy visage hide,
as though thou wert offended?
2 In heart and mind how long shall I,
with care tormented be,
How long eke shall my deadly foes:
thus triumph over me.

3 Behold me now my Lord my God,
and heare me sore opprest:
Lighen mine eyes lest that I sleepe,
as one by death possesst:
4 Lest that mine enemies say to me,
Behold I doe prevaile.

Left they also that hate my soule,
reioice to see me quail.

5 But from thy mercy and goodnesse,
my hope shall never part :
In thy reliefe and saving health,
right glad shall be my heart.

6 I will give thanks unto the Lord,
and praises to him sing:
Because he hath heard my request,
and granted my wishing.

PSAL. XIII. T. S.

There is no God, as foolish men,
affirme in their mad mood :
Their drifts are all corrupt and vaine,
not one of them doth good.

2 The Lord beheld from heaven hie,
the whole race of mankind:
And saw not one that sought indeed,
the living God to find.

3 They went all wide and were corrupt,
and true'y there was none :
That in the world did any good,
I say there was not one.

4 Is all their iudgement so farre lost,
that all work mischief still :
Eating my people even as bread,
not one to seek Gods will ?

5 When they thus rage then suddenly,
great feare on them shall fall :
For God doth love the righteous men,
and will maintain them all.

6 Ye mock the doings of the poore,
to their reproach and shame :
Because they put their trust in God,
and call upon his Name.

7 But who shall give thy people health,
and when wilt thou fulfill :
Thy promise made to Israel,
from out of Sion hill ?

8 Even when wilt thou restore againe,
such as were captive led :
Then Iacob shall therein reioice,
and Israel shall be glad.

PSAL. XV. T. S.

O Lord with'in thy Tabernacle,
who shall inhabite still :
Or whom wilt thou receive to dwell,
in thy most holy hill ?

2 The man whose life is uncorrupt,
whose works are iust and straight :
Whose heart doth thinke the very truth,
whose tongue speakes no deceit.

3 Nor to his neighbour doth hee ill,
in body goods or name :
Nor wil'ingly doth move false tales,
which might empaire the same.

4 That in his heart regardeth not,
malicious wicked men :

5 Whose that love and feare the Lord,
he maketh much of them,

5 His oath and all his promises,
that keepeth faithfully :
Although he make his covenant so,
that he doth loose thereby.

6 That putteth not to usury,
his mony and h's coine :
Ne for to hurt the innocent,
do he bribe or else purloine :

7 Who doth all things as ye see,
that here is to be done :
Shall never perishe in this world,
nor in the world to come.

PSAL. XVI. T. S.

Lord keepe me for I trust in thee,
and doe confesse indeed :
Thou art my God, and of my goods,
O Lord thou hast no need.

2 I give my goods unto the Saints,
that in the world do dwell :
And name'y to the faithfull flocke,
in vertue that excell.

3 They shal heap sorrowes on their heads,
which run as they were mad :
To offer to the idole gods :
alas it is too bad.

4 As for the bloody Sacrifice,
and offering of that sort :
I will not touch: nor yet thereof,
my lips shall make report.

5 For why the Lord the portion is,
of mine inheriance ,
And thou art he that dost maintaine,
my rent, my lot, my chance :

6 The place wherein my lot did fall,
in beauty did excell :
Mine heritage assign'd to me,
doth please me wondrous well,

7 I thanke the Lord that caus'd me,
to understand the right :
For by his meanes my secret thoughts,
do teach me every night.

8 Let the Lord still in my sight,
and trust him over all :

For he doth stand on my right hand,
therefore I shall not fall,

9 Wherefore my heart and tongue also,
do both reioyce together :
My flesh and body rest in hope,
when I this thing consider.

10 Thou wilt not leave my soule in grave,
for Lord thou lovest me :
Nor yet wilt give thy holy one
corruption for to see.

11 But wilt me teach the way to life,
for all treasure and store :
Of perfect ioy are in thy face,
and power for evermore.

PSAL. XVII.

O Lord give care to my iust cause,
attend when I complaine :

And heare the prayer that I put foorth,
with lips that do not faine.
And let the iudgement of my cause,
proceed alwaies from thee:
And let thine eyes behold and heare,
this my simplicity.

Thou hast well tryed me in the night,
and yet couldst nothing finde,
that I have spoken with my tongue,
that was not in my mind.

As for the worke of wicked men,
and paths perverse and ill:
For love of thy most holy Name,
I have refrained still.

Then in thy paths that be most pure,
say me Lord and preserve:
That all the way wherein I walke,
my steps may never swerve.

For I doe call to thee O Lord,
surely thou wilt me aid:

Then heare my prayer & weigh right well,
the words that I have said.

O thou the Saviour of all them,
that put their trust in thee:
Declare thy strength on them that spurne,
against thy maiestie.

O keepe me as thou wouldest keepe,
the apple of thine eye.

And under covert of thy wings,
defend me secretly.

The second part.

From wicked men that trouble me,
and daily me annoy:

And from my foes that goe about,
my soule for to destroy.

Which wallow in their worldly wealth
so full and eke so fat:

That in their pride they doe not spare,
to speake they care not what.

They lie in wait where I should passe,
with craft me to confound:

And musing mischief in their mindes,
to cast me to the ground.

Much like a Lyon greedily,
that would his prey embrace:

Or lurking like a Lyons whelp,
Within some secret place.

Yp Lord in haste prevent my foe,
and cast him at thy feet:

Save thou my soule from the ill man,
and with the sword him smite.

Deliver me Lord by thy power,
out of these tyrants hands:

Which now so long time reigned have,
and kept us in their bands.

I meane from worldly men to whom
all worldly goods are rife:

That have no hope nor part of joy,
but in this present life.

Thou of thy store their bellies fill'st
with pleasures to their mind,

Their children have enough and leave,
to theirs the rest behind.

But I shall with pure conscience,
behold thy gracious face:
So when I wake I shall be full,
of thine Image and grace.

PSALM XVIII T. S.

O GOD my strength and fortitude,
of force I must love thee:

Thou art my castle and defence,
in my necessitie.

My God my rock in whom I trust,
The worker of my wealth:

My refuge, buckler, and my shield,
the horne of all my health.

When I sing laud unto the Lord,
most worthy to be served:

Then from my foes I am right sure,
that I shall be preserved.

The pangs of death did compasse me,
and bound me every where:

The flowing waves of wickednesse,
did put me in great feare.

The lie and subtil snares of hell,
were round about me set:

And for my death there was prepared,
a deadly traping net.

I thus beset with paine and griefe,
did pray to God for grace:

And he forthwith did heare my plaint,
out of his holy place.

Such is his power, that in his wrath,
he made the earth to quake:

Yea the foundation of the mount,
of Bashan for to shake.

And from his nostrils came a smoke,
when kindled was his ire:

And from his mouth came kindled coales
of hot consuming fire.

The Lord descended from above,
and bowed the heavens hie:

And underneath his feet he cast,
the darknesse of the skie.

On Cherub and on Cherubins,
full royally he rode:

And on the wings of all the Winds,
came flying all abroad.

The second part.

And like a den most darke he made,
his hid and secret place:

With waters black and airy clouds,
invironed he was.

But when the presence of his face,
in brightnesse shall appeare?

Then clouds consume, and in their stead,
come haile and coales of fire.

The fierie darts and thunder bolts,
disperse them here and there:

Psalme. xviii.

And with his often lightnings.
he puts them in great feare.

14 Lord at thy wrath and threatnings
and at thy chiding cheare:
The springs and the foundations
of all the world appeare.

15 And from above the Lord sent down,
to fetch me from my foes:
And plucke me out of waters great,
that would me overflow.

16 And me delivered from my foes,
that would have made me thrall.

Yea from such foes as were too strong
for me to deale withall.

17 They did prevent me to oppresse,
in time of my great grieve:
But yet the Lord was my defence:
my succour and reliefe.

18 He brought me forth in open places
whereas I might be free:
And kept me safe, because he had
a favour unto me.

19 And as I was an innocent,
so did he me regard:
And to the cleanness of my hands
he gave me my reward.

20 For that I walked in his wayes,
and in his paths have trod:
And have not sinned wickedly
against the Lord my God.

The third part.

21 But evermore I have respect
to his law and decree:
His statutes and commandments
I cast not out from me.

22 But pure and cleane and uncorrupt,
appear'd before his face:
And did refraine from wickednesse,
and sinne in any case.

23 The Lord therefore will me reward,
as I have done aright:
And to the cleanness of my hands,
appearing in his sight.

24 For Lord with him that holy is,
Wilt thou be holy too:
And with the good and vertuous man,
right virtuously wilt do.

25 And to the loving and elect,
thy love thou wilt reserve:
And thou wilt use the wicked man,
as wicked men deserve.

26 For thou dost save the simple folke,
in trouble when they lie:
And dost bring downe the countenance,
of them that looke full high.

27 The Lord will light my candle so,
that it shall shine full bright:
The Lord my God will make also,
my darknesse to be light.

28 For by thy helpe on host of men,
alfoonsist Lord I shall:

By thee I scale and overleap
thee strength of any wall,

29 Unspotted are the wayes of God,
his word is purely true:
He is a sure defence to such,
as in his faith abide.

30 For who is God except the Lord?
for other there is none:
Of else who is omnipotent:
saying our God alone?

The fourth part.

31 The God that girdeth me with strength
is he that I do meane:
That all the wayes wherein I walke,
did evermore keepe cleane.

32 That made my feet like to the Harts,
in swiftnesse of my pace:
And for my surety brought me forth:
into an open place:

33 He did in order put my hands
to battle and to fight:
To breake in sunder barres of brasie,
he gave mine armes the might.

34 Thou teachest me thy saving health,
thy right hand is my tower,
Thy love and familiarity,
doth still increase my power.

35 And under me thou makest plaine
the way where I should walke:
So that my feet shall never slip,
not stumble at a balke.

36 And fiercely I pursue and take
my foes that me annoyed:
And from the field doe not returne,
till they be all destroyed.

37 So I suppress and wound my foes,
that they can rise no more
For at my feet they fall downe flat,
I strike them also sore.

38 For thou dost gird me with thy strength
to warre in such a wise:
That they be all scattered abroad,
that up against me rise.

39 Lord thou hast put into my hands,
my mortall enemies voke:
And all my foes thou dost divide,
in sunder with thy stroke.

40 They call for helpe but none gave ease,
nor holpe them with reliefe:
Unto the Lord they call for helpe,
yet heard he not their grieve.

The fifth part.

41 And still like dust before the winde,
I drive them under feet:
And sweep them out like chaffy clay
that sticketh in the street.

42 Thou keepst me from seditious folke,
that still in strife are led:
And thou dost of the heathen folke,
appoint me to be head.

3 A people strange to me unknowne,
and yet they shall me serue:
And at the first obey my word.

4 I shall be irksome to mine owne,
they will not see my light:
But wander wide out of the way
and hide them out of sight.

5 But blessed be the living Lord,
most worthy of all praise:
That is my rocke and saving health,
praised be he alwayes,

length 6 For God it is that gave me power,
revenged for to bee:
And with his holy word subdu'd
the people unto me.

arts, 7 And from my foes delivered me,
and set me aboue those:
That cruell and ungodly were,
and up against vs rose.

8 And for this cause O Lord my God,
to thee give thanks I shall:
And sing out praise unto thy Name,
among the Gentiles all:

9 That gavest great prosperity
unto the king I say:
To David thine anointed King,
and to his seed for aye.

PSAL. XIX. T. S.

THe heavens and the firmament
doe wondrously declare.

The glory of God omnipotent,
his workes and what they are,

1 The wondrous workes of God appeare
be every dayes successe:

The nights likewise which their race run,
the selfe same thing expresse.

2 There is no language, tongue or speech,
where their sound is not heard:

In all the earth and coasts thereof,
their knowledge is confer'd.

3 In them the Lord made for the Son
a place of great renown:

Who like a bridegrome ready trim'd
doth from his chamber come.

4 And as a valiant champion,
who for to get a prize,

With ioy doth hast to take in hand
some noble enterprife.

5 And all the skie from end to end,
he compasseth about:

Nothing can hide it from his heat,
but he will find it out,

6 How perfect is the law of God,
how is his covenant sure,

Converting soules and making wise
the simple and obscure.

7 Just are the Lords Commandements,
and glad both heart and mind:

His precepts pure and doe give light
to eyes that be full blind.

9 The feare of God is excellent:
and doth endure for ever:

The iudgments of the Lord are true,
and righteous altogether.

10 And more to be embrac'd alwayes,
then fined gold I say:

The hony and the hony combe,
are not so sweet as they.

11 By them thy servant is fore warn'd
to have God in regard:

And in performance of the same,
there shall be great reward.

12 But Lord, what earthly man doth know
the errorrs of this life:

Then cleanse me from my secret sinnes,
which are in me most rife.

13 And keep me that presumptuous sin
prevaile not over me:

And so shall I be innocent,
and great offences flee.

14 Accept my mouth and eke my heart,
my Words and thoughts each one:

For my redeemer and my strength,
O Lord thou art alone.

PSAL. XX. T. S.

IN trouble and adversitie.
the Lord God heare thee still:

The maiesty of Jacobs God
defend thee from all ill,

2 And send thee from his holy place
his help at every need:

And so in Sion stablish thee,
and make thee strong indeed.

3 Remembring well the sacrifice,
that now to him his done:

And so receive right thankfully,
thy burnt offerings each one.

4 According to thy hearts desire,
the Lord grant unto thee:

And all thy counsell and device,
full well performe may hee.

5 We shall reioyce when thou us sav'st,
and our banners display:

Vnto the Lord which thy requests,
fulfilled hath alway.

6 The Lord will his annointed save,
I know well by his grace

And send him helpe by his right hand
out of his holy place.

7 In chariots some put confidence,
and some in horses trust:

But we remember God our Lord
that keepeth promise iust.

8 They fall down flat, but we do rise,
and stand up stedfastly:

9 Now save and helpe us Lord and King
on thee when we do cry.

PSAL. XXI. T. S.

O Lord how ioyfull is the King,
in thy strength and thy power?

How vehemently doth he reioyce,
in thee his Saviour.

2 For thou hast given unto him,
his god y bears desire:

To him thou hast nothing deny'd,
of that he did requite.

3 Thou didst prevent him with thy gifts,
and blessings manifold:

And thou hast set upon his head:
a crown of perfect gold.

4 And when he asked life of thee,
thereof thou mad'st him sure.

To have long life, yea such a life,
as ever shall endure.

5 Great is his glory by thy help,
thy benefits and aid.

Great worship and great honour both,
thou hast upon him laid.

6 Thou wilt give him felicitie,
that never shall decay:

And with thy cherefull countenance,
wilt comfort him alway.

7 For why, the King doth strongly trust
in God for to prevaile:

Therefore his godnesse and his grace,
will not that he shall quail.

8 But let thine enemies seele thy force,
and those that thee withstand:

Find out thy foes, and let them seele,
the power of thy right hand.

9 And like an oven burne them Lord,
in fiery flame and fume.

Thine anger shall destroy them all,
and fire shall them consume.

10 And thou shalt root out of the earth,
their fruit that should increase.

And from the number of thy folk,
their seed shall end and cease.

11 For why? much mischief did they muse,
against thy holy Name:

Yet did they faile, and had no power,
for to performe the same.

12 But as a mark thou shalt them set,
in a most open place:

And charg thy bow strings readily,
against thine enemies face.

13 Be thou exalted Lord therefore,
in thy strength every houre:

So shall we sing right solemnly,
praising thy might and power.

PSAL. XXII. T.S.

O God my God, wherefore dost thou
forsake me utterly:

And helpest not when I doe make
my great complaint and cry?

2 To thee my God even all day long,
I do both cry and call:

I cease not all the nights and yet,
thou hearest not at all.

3 Even thou that in thy Sanctuary,
and holy place dost dwell:

Thou art the comfort and the joy,
and glory of Israel.

4 And he in whom our fathers old,
had all their hope for ever:

And when they put their trust in thee,
thou didst them aye deliver:

5 They were delivered ever when
they called on thy Name:

And for the faith they had in thee,
they were not put to shame.

6 But I am now become a worne
more like then any man:

An out cast whom the people scorne,
with all the spight they can.

7 All men despise as they behold
me, walking on the way:

They grin, they mow, they nod their head,
and on this wise they say.

8 This man did glory in the Lord,
his favour and his love.

Let him redeem and help him now,
his power if he will prove.

9 But Lord, out of my mothers womb
I came by thy request:

Thou didst preserve me still in hope,
while I did suck her breast.

10 I was committed from my birth,
with thee to have abode:

Since I was in my mothers wombe,
thou hast been ere my God.

The second part.

11 Then Lord depart not now from me,
in this my present grieve:

Since I have none to be my help,
my succour and reliefe.

12 So many buls doe compass me,
that be full strong of head:

Yea buls so far as though they had
in Basan field been fed.

13 They gape upon me greedily,
as though they would me slay:

Much like a Lyon roaring out,
and ramping for his prey.

14 But I drop down like water shed,
my joints in sunder break:

My heart doth in my body melt,
like waxe against the heat.

15 And like a poitheard drieth my strength,
my tongue it cleaveth fast.

Vnto my iawes, and I am brought
to dust of death at last.

16 And many dogs doe compass me,
and wicked counselers:

Conspire against me curiously,
they pierce my hands and feet.

17 I was tormented so that I
might all my bones have told:

Yet still upon me they doe looke,
and still they are beheld.

8 My garments they devided eke
in parts among them all :
and for my coat they did cast lots,
to whom it might befall.
9 Therefore I pray thee be not farre,
from me at my great need.
10 But rather sith thou art my strength,
to help me Lord make speed.
11 And from the sword Lord save my soule
by thy might and thy power,
And keep my soule thy darling deare,
from dogs that would devoure:
12 And from the Lyons mouth, that would
me all in sunder shiver :
And from the hornes of Vnicornes
Lord safely me deliver.
13 Then shall I to my brethren all,
thy maiesty record.
And in the Church shall praise the Name
of thee the living Lord.

The third part.

23 All ye that feare him praise the Lord,
thou iacob honour him :
And all the seed of Israel,
fall downe and worship him.
24 For he despiseth not the poore
he turneth not away.
His Countenance when they doe call,
but granteth to their cry.
25 Among the folke that feare the LORD,
I will therefore proclaime :
Thy praise, and keep my promise made,
for setting forth thy Name:
26 The poore shall eat and be suffic'd,
and those that doe their devert:
To know the Lord, shall praise his Name,
their hearts shall live for ever.
27 All coasts of the earth shal praise the Lord
and turne to him for grace :
The hea:en folke shall worship him,
before his blessed face.
28 The kingdome of the hea:en folke,
the LORD shall have therefore :
And he shall be their Governour,
and king for evermore.
29 The rich men of his goodly gifts,
shall feed and tast also :
And in his presence worship him,
and bow their knees full low.
30 And all that shall goe downe to dust,
of life by him shall tast :
My seed shall serve and praise the LORD,
while any world shall last.
31 My seed shall plainly shew to them
that shall be borne hereafter :
His iustice and his righteousness.
and all his worker of wonder.

PSAL. XXIII.

THe LORD is onely my support,
and he that doth me feed.

How can I then lacke any thing,
whereof I stand in need.
2 He doth me fold in coats most safe,
the tender grasse salt by :
And after drives me to the streames,
which run most pleasantly.
3 And when I feeble my selfe neere lost,
then doth he me home take :
Conducting me in his right paths,
even for his owne names sake.
4 And though I were even at deaths doore,
yet would I feare none ill :
For with thy rod and shepheard's crook,
I am comforted still.
5 Thou hast my table richly deckt,
in despight of my foe :
Thou hast my head with balme refresht,
my cup doth overflow.
6 And finally while breath doth last,
thy grace shall me defend :
And in the house of God will I,
my life for ever spend.

Another of the same by. I. H. ?

MY shepheard is the living LORD,
nothing therefore I need,
In pastures faire with waters calme,
he fers me soorth to feed.
2 He did convert and glad my soule,
and brought my mind in frame :
To walke in paths of righteousness,
For his most holy Name.
3 Yea though I walke in vaile of death,
yet will I feare none ill :
Thy rod, thy staffe doth comfort me,
and thou art with me still.
4 And in the presence of my foes,
my table thou shalt spread :
Thou shalt (O Lord) fill full my cup,
and eke annoyne my head.
5 Through all my life thy favour is,
so frankly shewed to me :
That in thy house for evermore,
my dwelling place shall be.

PSAL. XXXIII. R. S.

THe earth is all the Lords with all
his store and furniture :
Ye his is all the world and all
that therein doth endure.
2 For he hath fastly founded it,
above the sea to stand :
And laid a low the liquid floods,
to flow beneath the land.
3 For who is he (O Lord) that shall
ascend into thy hill :
Or passe into the holy place,
there to continue still ? (heart
4 Whose hands are harnesseless, and whose
no spot there doth defile,
His soule nor set on vanitie,
who hath not sworn to guile.

f His

5 Him that is such a one, the Lord
shall place in blissefull plight:
And God his God and Saviour,
shall yeeld to him his right,
6 This is the brood of travellers,
in seeking of his grace:
As Iacob did the Israelite,
in that time of his race.
7 Ye Princes open your gates, stand open
the everlasting gate:
For there shall enter in thereby,
the King of glorious state.
8 Who is the King of glorious state?
the strong and mighty Lord:
The mighty Lord in battell stout,
and triall of the sword.

9 Ye Princes open your gates, stand open
the everlasting gate:
For there shall enter in thereby,
the King of glorious state.
10 who is the King of glorious state?
the Lords of hosts is it:
The kingdome and the royalty,
of glorious state is his.

P S A L. XXV. T. S.

I Lift my heart to thee,
my God and guide most iust:
Now suffer me to take no shame,
for in thee doe I trust.
1 Let not my foes reioyce,
nor make a scorne of me:
And let them not be overthrowne,
that put their trust in thee:
2 But shame shall them befall,
which harme me wrongfully:
Therefore thy paths and thy right wayes,
unto me Lord descrie:
3 Direct me in thy trueth,
and teach me I thee pray:
Thou art my God and Saviour,
on thee I wait alway.
4 Thy mercies manifold,
I pray thee Lord remember:
And eke thy pittie pleorifull,
for they have benee for ever.
5 Remember not the faults,
and frailty of my youth.
Remember not how ignorant,
I have benee of thy trueth.
6 Nor after my deserts,
let me thy mercy find:
But of thine owne benignity,
Lord have me in thy mind:
7 His mercy is full sweet,
his trueth a perfect guide:
Therefore the Lord will sinners teach,
and such as goe aside.
8 The humble he will teach,
his precepts for to keepe:

He will direct in all his wayes,
the lowly and the meeke.
10 For all the wayes of God,
are trueth and mercy both:
To them that keepe his testament,
the witnesse of his troth.

The second part.

11 Now for thy holy Name,
O Lord I thee intreat:
To grant me pardon for my sinne,
for it is wondrous great.
12 Who so doth feare the Lord:
the Lord will him direct:
To lead his life in such a way,
as he doth best accept.
13 His soule shall evermore,
in goodnesse dwell and stand:
His seed and his posterity,
inherit shall the land.
14 All thoe that feare the Lord,
know his secret intent:
And unto them he doth declare,
his will and testament.
15 Mine eyes and eke my heart,
to him I will advance:
That pluckt my feet out of the snare,
of sinne and ignorance.
16 With mercy me behold,
to thee I make my moane:
For I am poore and desolate,
and comfortlesse alone.
17 The troubles of my heart,
are multiply'd indeed:
Bring me out of this misery,
necessity and need.
18 Behold my poverty,
mine anguish and my paine:
Remit my sinne and mine offence,
and make me cleane againe.

19 O Lord behold my foes,
how they doe still increase.
Pursuing me with deadly hate,
that faine would live in peace.
20 Preserve and keepe my soule,
and eke de'iver me:
And let me not be overthrowne,
because I trust in thee.

21 Let my simple purenesse,
Me from mine enemies shend:
Because I looke as one of thine,
that thou shouldest me defend.
22 Deliver Lord thy folke,
and send them some reliefe:
I meane thy cholen Israel,
from all their paine and grieve.

P S A L. XXVI. I. H.

Lord be my Iudge and thou shalt see
my pathes be right and plaine:

Psalme.xxvii.xxviii.

trust in God, and hope that he,
will strength me to sustaine.
Proove me my God I thee desire,
my wayes to search and try:
men do proove their gold with fire,
my raines and heart espie.

Thy goodnesse laid before my face,
I durst behold my wayes:
for of thy trueth I tread the trace,
and will doe all my dayes.
I doe not lust to haunt or use
with men whose deeds are vaine,
to come in house I doe refuse,
with the deceitfull traine.

I much abhorre the wicked sort,
their deeds I doe despise:
I doe not once to them resort,
that wicked works devise.
My hands I wash and do proceed,
in waies to walke upright:
I to thine Altar I make speed,
to offer there in fight.

That I may speak and preach thy praise
that doth belong to thee:
And so declare now wondrous wayes,
thou hast been good to mee.

O God thy house I love most deare,
to me it doth excell:
I have delight and would draw neere,
whereas thy grace doth dwell.

O shut not up my soule with them,
in sinne that take their fill:
Nor yet my life among those men,
that seeke much blood to spill.

Whose hands are heapt with craft and
their lives thereof are full (guile,
And their right hand with wench and wile
for bribes, do pluck and pull.

But I in righteousness intend,
my time and dayes to serve:
Have mercy Lord and me defend,
so that I doe not swerve:

My foot is stayed for all assayes.
it standeth well and sight:
Wherefore to God will I give praise,
in all the peoples fight.

PSAL. XXVII. I. H.

The Lord is both my health and light,
shall man make me dismayd:
With God doth give me strength and might,
why should I be afraid?
While my foes with all their strength
begin with me to brawle.
And think to eat me up at length
themselves have caught the fall.

Though they in campe against me lie,
my heart is not afraid:
In battell fight if they will try,
I trust in God for aid.

4 One thing of God I doe require,
that he will not deny:
For which I pray, and will desire,
till he to me apply

5 That I within his holy place,
my life throughout may dwell:
To see the beauty of his face,
and view his Temple well.

6 In time of dread he shall me hide,
within his place most pure,
And keep me secret by his side,
as on a rocke most sure.

7 At length I know the Lords good grace
shall make me strong and stout.
My foes to foile and cleane deface,
that compasse me about.

8 Therefore within his house will I
give sacrifice of praise:
With Psalmes and Songs I will apply
to laud the Lord alwayes.

The second part.

9 Lord heare the voice of my request,
for which to thee I call:
Have mercy Lord on me oppress,
and send me help withall.

10 My heart doth knowledge unto thee,
I sue to have thy grace:
Then seeke my face, saist thou to me,
Lord I will seeke thy face.

11 In wrath turne not thy face away,
nor suffer to me slide:
Thou art my help still to this day,
be still my God and guide:

12 My parents both their sonne forsooke,
and cast me off at large,
And then the Lord himselfe yet took
of me the care and charge.

13 Teach me, O Lord the way to thee.
and lead me on forth right:
For feare of such as watch for me,
to trap me if they might.

14 Doe not betake me to the will
of them that be my foes.
For they surmise against me still,
false witness to depose.

15 My heart would faint but that in me,
this hope is fixed fast:
The Lord Gods good grace shall I see,
in life that ay shall last:

16 Trust stil in God whose whole thou art
his will abide thou must:
And he shall ease and strength thy heart
if thou in him do trust.

PSAL. XXVIII. T. S.

Thou art, O Lord, my strength & stay
the succour which I crave:

Neglect me not lest I be like
to them that go to grave.

The voice of thy suppliant heare,
that unto thee doth cry:

When

When I lift up my hands unto.
thy holy Arke most high.

3 Repute me not among the sort.
of wicked and pervert:
That speake right faire unto their freinds
but thinke full ill in heart.
4 According to their nandy worke,
as they deserve indeed:
And after their inventions,
let them receive their meed.

5 For they regard nothing Gods word.
his law, ne, yet his lore:
Therefore will he them and their seed
destroy for evermore.

6 To render thanks unto the Lord,
how great a crime have I:
My voice, my prayer, and complaint,
that heard so willingly?

7 He is my shield and fortitude
my buckler in distresse.

My hope my help, my hearts reliefe,
my song shall him confesse.

8 He is our strength and our defence,
our enemies to resist:

The health and the salvation
of his elect by Christ.

9 Thy people and thy heritage.
Lord blesse, guide, and preserve:

Increase them Lord, and rule their hearts
that they may never sever.

PSAL. XXIX. T.S.

Give to the Lord ye potentates,
ye rulers of the world:
Give ye all praise, honour and strength,
unto the living Lord.

2 Give glory to his holy Name,
and honour him alone:
worship him in his Majesty,
within his holy throne.

3 His voice doth rule the waters all,
even as himselfe doeth please,
He doeth prepare the thunder-claps,
and governs all the seas.

4 The voice of God is of great force
and wonderous excellent.
It is most mighty in effect,
and most magnificent.

5 The voice of God doth rend and breake.
the cedar trees so long:

The Cedar trees of Lebanon
which are most high and strong

6 And makes them leape like to a calfe
or else an Unicorne.

Not onely trees but mountaines great.
whereon the tyees are borne.

7 His voice divides the flames of fire
and shakes the wilderness:

8 It makes the desert quake for feare.
that called is Gades.

9 It makes the hinds for feare to calve,

and makes the coverts plaines:

Then in his temple every man
his glory doth proclaime.

10 The Lord was set above the fouds
ruling the raging sea:

So shall he reigne as Lord and King,
for ever and for aye.

11 The Lord will giue his people power
in vertue to increase:

The Lord will blesse his chosen stocke
with everlasting Peace.

PSAL. XXX. I. H.

All laud and praise with heart and voice
O Lord I give to thee:

Which didst not make my foes reioyce,
but hast exalted me.

2 O Lord my God to thee I cryed,
in all my paine and grieve,

Thou gavest an eare and didst provide
to save me with reliefe.

3 Of thy good will thou hast called back
my soule from hell to save:

Thou didst revive when strength did lack,
and keptst me from the grave.

4 Sing praise ye Saints that prove and see
the goodnesse of the Lord:

In memory of his maiestie
reioyce with one accord.

5 For why? his anger but a space
doth last and slacke againe:

But in his favour and his grace
alwayes doth life remaine.

Though gripes of griefe and paines full sore
shall lodge with me all night:

The Lord to joy shall us restore
before the day be light

6 when I enjoyd the world at will,
thus would I boast and say.

Tush I am sure to feele none ill,
this wealth shall not decay.

7 For thou O Lord of thy good graces,
hast sent me strength and aid.

But when thou turnst away thy face,
my mind was sore dismayd.

8 Wherefore againe yet did I cry,
to thee O Lord of might:

My God with plaintes I did apply,
and prayed both day and night.

9 What gaine is in my blood said I,
if death destroy my prayer?

Doeth death declare thy Maiestie.
or yet thy truth doth praise?

10 Wherefore my God some pity take,
O Lord I thee desire:

Do not this simple soule forsake.
of helpe I thee require

11 Then didst thou turne my griefe and we
into a cheerefull voice.

The mourning verbe thou tookst me fro,
and maadst me to reioyce.

12 Where

wherefore my soule uncessantly,
shall sing unto thy praise?

Lord my God, to thee will I,
give laud and thankes alwayes.

PSAL. XXXI. I. H.

Lord I put my trust in thee.
let nothing worke me shame:

thou art iust deliver me

and set me quyte from blame,

Hate me O God and that anon,

to helpe me make good speed:

H. thou my rocke and house of stone,
my feare in time of need.

For why? as stones thy strength is tried
thou art my fort and tower:

thy Names sake be thou my guide,

and leade me in thy power.

Plucke thou my feet out of the snare,
which they for me have laid:

thou art my strength and all my care,
is for thy might and aide.

Into thy hands LORD I commit,
my spirit which is thy due:

why thou hast redeemed it,

O LORD my GOD most true.

I hate such tolke as will not part
from things to be abhord:

when they on truties set their heart,
my trust is in the LORD.

For I will in thy mercy ioy,

I see it doth excell:

thou seest when ought would me annoy,
and knowest my soule full well:

thou hast not left me in their hand,
that would me over-charge:

thou hast set me out of band,
to walke abroad at large.

The second part.

Great grieve O LORD doth me affaile,
some pity on me take

my eyes waxe dim my sight doth faile,
my wombe for woe doth ake:

My life is worne with grieve and paine
my yeeres in woe are past:

my strength is gone and through disdain
my bones corrupt and waite.

Among my foes I am a scorne,
my friends are all dismayed:

neighbours and my kinsmen borne,
to see mee are afraid

As men once dead are out of mind,
so am I now forgot:

small effect in me they find,
as in a broken pot.

I heard the brag of all the rout,
their threats my mind did fray.

they conspir'd and went about
to take my life away.

But LORD I trust in thee for aid,
not to be over-trod:

For I confesse, and still have said.
thou art my LORD and GOD.

15 The length of all my life and age,
O LORD is in thy hand:

Defend me from the wrath and rage,
of them that me withstand.

16 To me thy servant, LORD expresse,
and shew thy ioyfull face:

And save me LORD for thy goodnes
thy mercy and thy grace.

The third part.

17 LORD let me not be put to blame,
for that on thee I call,

But let the wicked beare their shame
and into their grave fall.

18 O Lord make dumbe their lips out right,
which are adict to lies:

And cruelly with pride and spight,
against the iust devise.

19 O how great good hast thou in store,
laid up full safe for them:

That feare and trust in thee therefore
before the sons of men.

20 Thy presence shall them fence & guide,
from all proud brags and wrongs:

Within thy place thou shalt them hide,
from all the strife of tongues.

21 Thanks to the Lord that hath declar'd
on me his grace so farre,

Me to defend with watch and ward,
as in a towne of warre.

22 Thus did I say both day and night,
when I was sore oppress:

Lo I was cleane cast out of fight,
yet heard'st thou my request.

23 Ye saints love ye the Lord, I say,
the faithfull he doth guide:

And to the proud he doth repay,
according to their pride.

24 Be strong and God will stay your heart,
be bold and have a lust.

For sure the Lord will take your part,
if ye on him do trust.

PSAL. XXXII. T. S.

He man is blest whose wickednesse,
the Lord hath cleane remitted:

And he whose sin and wretchednesse
is hid and also covered.

2 And blest is he to whom the Lord,
imputeth not his sin:

Which in his heart hath hid no guile,
nor fraud is found therein.

3 For whilst that I kept back my sin
in silence and constraint.

My bones did weare and wast away
with dayly mone and plaint.

4 For night and day thy hand on me
so grievous was and smart:

That all my blood and humors moist
to drimesse did convert,

5 Trust

5 I did therefore confesse my faults,
and all my sin: discover:
Then thou O LORD didst me forgive,
and all my sins passe over.
6 The humble man shall pray therefore
and seeke me in due time:
So that the floodes of waters great
shall have no power on him.

7 When trouble and adversity,
doe compasse me about:
Thou art my refuge and my ioy,
and thou dost rid me out.
8 Come hither and I will thee teach,
how thou shalt walke aright:
I will thee guide as I my selfe,
have learned by prooffe and sight.

9 Be not so rud and ignorant,
as is the horse and mule:
Whose mouth without a reine or bit,
from harme thou canst not rule.
10 The wicked men shall manifold
sorowes and griefes sustaine:
But unto him that trusts in God,
his goodnesse shall remaine.

11 Be merry therefore in the LORD,
ye iust lift up your voice:
And ye of pure and perfect heart,
be glad and eke reioyce.

PSAL. XXXIII. I. H.

Ye righteous in the LORD reioyce,
it is a seemely thing:
That upright men with thankfull voice
should praise the LORD of might,
2 Praise ye the LORD with harpe and song
in Psalmes and pleasant things
With lute and instruments among
that soundeth with ten strings.

3 Sing to the LORD a song most new.
with courage give him praise:
4 For why? his word is ever true,
his workes and all his wayes.
5 To iudgement, equity, and right
he hath a great good will:
And with his gifts he doeth delight
the earth throughout to fill:

6 For by the word of God alone,
the heavens all were wrought:
Their hostis and powers every one,
his breath to passe hath brought.
7 The waters great gathered hath he
on heapes within the shore,
And hid them in the depth to be,
as in a house of store.

8 All men on earth both least and most,
feare GOD and keepe his law:
Ye that inhabite in each coast,
dread him and stand in awe.
9 What he commanded wrought it was
at once with present speed:
What he doth will is brought to passe
with full effect and speed.

10 The counsels of the nations rude.
the LORD hath brought to nought:
He doeth defeat the multitude
of their devise and thought.
11 But his decrees continue still,
they never slacke nor swage:
The motions of his mind and will,
take place in every age.

The second part.

12 And blest are they to whom the LO
as God and guid is knowne:
Whom he doeth chuse of meere accord,
to take them as his own.
13 The LORD from heaven cast his sight
on men mortall by birth:
14 Considering from the seat of might,
the dwellers on the earth.

15 The LORD I say, whose hand hath,
mans heart, and doeth it frame: (vvor)
For he alone doeth know the thought
and working of the same.
16 A king that ruleth in his host,
shall not prevaile at length:
The man that of his might doeth boast,
shall fall for all his strength.

17 The troops of horsemen eke shall fall
their sturdy steeds shall serve:
The strength of horse shall not prevaile,
the rider to preserve.

18 But loe the eyes of God attend,
and watch round the iust:
With such as feare him to offend,
and on his goodnesse trust.

19 That he of death and great distresse,
may set their soles from dread:
And if that dearth their land oppresse,
in hunger them to feed,

20 Wherefore our soules doeth whole dep
on God our strength and stay:
He is our shield us to defend,
and drive all darts away.

21 Our soule in God hath ioy and ga
reioycing in his might:
For why? in his most holy Name,
we hope and much delight.
22 Therefore let thy goodnesse O LORD
still present with us be:
As we also with one accord,
do onely trust in thee.

PSAL. XXXIII. T. S.

I Will give laud and honour both,
unto the LORD alwayes:
And eke my mouth for evermore,
shall speake unto his praise.

2 I doe delight to laud the LORD
in soule and eke in voyce:
That humble men and mortall men,
may heare and so reioyce.

3 Therefore see that ye magnifie
with me the living LORD:
And let us now exalt his Name,
together with one accord.

4 For I my selfe besought the Lord,
he answered me againe:
And me delivered incontinent
from all my griefe and paine.

5 Who so they be that him behold,
shall see his light most cleare:
Their countenance shall not be dashed,
they need it not to feare,

6 This silly wretch for some reliefe,
unto the Lord did call:
Who did him heare without delay
and rid him out of thrall.

7 The Angels of the Lord doth pitch,
his tents in every place:
To save all such as feare the Lord,
that nothing them deface.

8 Tast and consider well therefore
that God is good iust:
O happy man that maketh him,
his onely stay and trust.

9 Feare ye the Lord ye holy ones,
above all earthly things:
For they that feare the living LORD,
are sure to lacke nothing,

10 The Lyons shal be hunger bit,
and pained with famine much:
But as for them that feare the Lord,
no lacke shall be to such.

The second part.

11 Come neere therefore my children deare,
and to my words give eare:
I shall you teach the perfect way,
how ye the Lord should serve

12 Who is he that would live long,
and lead a blessed life.

13 See thou refraine thy tongue and lips,
from all deceit and strife.

14 Turne backe thy face from doing ill,
and do the goodly deed:
Inquire for peace and quietnesse,
and folly it with speed.

15 For why; the eyes of God above
upon the iust are bent:
His eares likewise doe heare the plaint,
of the poore innocent.

16 But he doth frowne & bend his browes
upon the wicked traine:
And cuts away the memory,
that should of them remaine.

17 But when the iust do call and cry,
the LORD doth heare them so:
That out of vaine and misery,
forth with he lets them goe.

18 The Lord is kind and true at hand,
to all that are contrite,
He is also the sorrowfull,
recompence and merke in spirit.

19 Full many be the miseries,
that the iust men doe suffer,
but out of all afflictions,
the Lord will him deliver.

20 The LORD doth so preserve and keepe
their very bones alway:
That not so much as one of them:
doth perish or decay,

21 The sinne shall slay the wicked man,
which he him selfe hath wrought:
And such as hate the righteous man,
shall soone be brought to nought.

22 But they that feare the living Lord,
the Lord doth save them sound:
And who that put their trust in him,
nothing shall them confound.

PSAL. XXXV. I. H.

Lord plead my cause against my foes,
confound their force and might:
Fight on my part against all those,
that seeke with me to fight.

2 Lay hand upon the speares and shield,
thy selfe in armor dresse:
Stand up for me and fight the field,
to helpe me from distress.

3 Gird on thy sword and stop the way,
mine enemies to withstand:
That thou unto my soule maist say,
lo I thy help at hand.

4 Confound them with rebuke and shame,
that seeke my soule to spill:
Let them turne back and sie with shame,
that thinke to worke me ill.

5 Let them disperse and sie abroad,
as wind doth drive the dust,
And that the Angel of our God,
their might away may thrust.

6 Let all their wayes be void of light,
and slippery like to fall:
And send thine Angels with thy might,
to persecute them all.

7 For why? without my fault they have,
in secret set their grin:
And for no cause have digged a cave,
to take my soule therein.

8 When they thinke least and have no care,
O Lord destroy them all:
Let them be trapt in their owne snare:
and in their mischief fall.

9 And let my soule with heart and voice,
in God have ioy and wealth:
That in the Lord I may reioyce,
and in his saving health.

10 And then my bones shall speake and say,
my parts shall all agree:
O Lord though they do seeme full gay,
what one is like to thee.

The second part

11 Thou dost defend the weakes from them,
that are both stout and strong:
And rid the poore from wicked men,
that spoile and do them wrong.

12 My cruel foes against me rise,
 to witnesse things untrue,
 And to accuse me they devise,
 of things I never knew,
 13 Where I to them did owe good-will,
 they quit me with disdain:
 That they should pay my good with ill,
 my soule doth sore complaine.
 14 When they were sick I mournd therefore
 and clad my selfe in sack:
 With fasting I did faint full sore,
 to pray I was not slacke.
 15 As they had been my brethren deare,
 I did my selfe behaue:
 As one that maketh wofull heare,
 about his mothers grave.
 16 But they at my disesse did ioy,
 and gather on a rout:
 Yes abject slaves at me did ioy
 with mocks and checks full stout.
 17 The belly gods and flattering traine
 that all good things betide:
 At me do grin with great disdain,
 and plucke their mouths aside.
 18 Lord when wilt thou amend this gear:
 why dost thou stay and pause?
 O rid my soule mine only deare,
 out of the lions clawes.
 19 And then will I give thanks to thee,
 before the Church alwayes:
 And where most of the people be,
 there will I shew thy praise.
 20 Let not my foes prevaile on me,
 which hate me for no fault:
 Nor yet to winke or turne their eye,
 that causelesse me assault.
 The third part,
 21 Of peace no word they thinke or say,
 their talks is all untrue:
 They still consule and would betray,
 all those that peace ensue.
 22 With open mouth they run at me,
 they gape, they laugh, they scorne:
 Well, well, say they, our eye doth see,
 the thing that we desire.
 23 But Lord, then least what waies they
 cause not my griefes to mend (take
 Be not farre off nor me forsake,
 as men that faile their friend.
 24 Awake, arise, and stirre abroad,
 defend me in my right:
 Revenge my cause, my Lord, my God,
 and aid me with thy might.
 25 According to my righteousness
 my Lord God let me free
 And let them not their pride expresse
 nor triumph over me
 26 Let not their hearts reioyce and cry
 there, there, that goeth trim:
 Nor give them cause to say on high,
 We have our will on him.

27 Confound them with rebuke and shame
 that ioy when I do mourne:
 And pay them home with spite and blame
 that brag at me with scorne.
 28 Let them be glad and eke reioyce,
 which love mine upright way
 And they all time with heart and voyce,
 shall praise the Lord, and say:
 29 Great is the Lord and doth eke H,
 for why he doth delight:
 To see his servants prosper well,
 that is his pleasant sight.
 30 Wherefore my tongue I will apply,
 thy righteousness to praise:
 Vnto the Lord my God will I,
 sing laud and praise alwayes
PSAL. XXXVI. I. H.
THE wicked with his works uniake,
 doth thus perfwade his heart:
 That of the Lord he hath no trust,
 his feare is set apart.
 2 Yet doth he ioy in his estate
 to walke as helegant:
 So long till he deserve the hate,
 of God and eke of man.
 3 His words are wicked, vile, and nought
 his tongue no truth doth tell:
 Yet at no hand will he be taught,
 which way he may do well.
 4 When he should sleepe then doth he mull
 his mischiefs to fulfill:
 No wicked waies doth he refuse,
 nor nothing that is ill.
 5 But Lord thy goodnesse doth ascend
 above the heavens high:
 So doth thy truth it selfe extend
 unto the cloudy skie.
 6 Much more then hills so high and steep
 thy iustice is exprest:
 Thy judgments like to seas most deepe,
 thou savest both man and beast.
 7 Thy mercy is above all things,
 O God it doth excell:
 In trust wherof as in thy wings,
 the sonnes of men shall dwell,
 8 Within thy house they shall be fed,
 with plenty at their will
 Of all delights they shall be fed,
 and take thereof their fill.
 9 For why; the well of life so pure,
 doth overflow from thee:
 And in thy light we are full sure,
 the lasting light to see.
 10 From such as thee desire to know,
 let not thy grace depart:
 Thy righteousness declare and shew
 to men of upright heart.
 11 Let not the proud on me prevaile
 O Lord of thy good grace:
 Nor let the wicked me assaile,
 so throw me out of place.

But they in their devise shall fall,
that wicked works maintaine.
They shall be overthrowen withal
and never rise againe.

PSAL. XXXVII. W. W.

GRudge not to see the wicked men:
in wealth to flourish still,
Nor yet envy such as to ill,
have bent and set their will.
For as green grasse and flourishing herbs
are cut and whither away:
So shall their great prosperity
soon passe sad and decay.

I trust thou therefore in God alone,
to do well give thy mind
So shalt thou have the land as thine,
and there sure food shalt find.
In God set all thy hearts delight,
and look what thou wouldest have,
Or else canst wish in all the world,
thou needst it not to crave.

Cast both thy selfe and thine affaires,
on God with perfect trust:
And thou shalt see with patience:
the effect both sure and iust.
Thy perfect life and godly name,
he will cleare as the light:
So that the sun even at noone dayes,
shall not shine halfe so bright.

Be still therefore and stedfastly
on God see thou wait then:
Not shrinking for the prosperous state
of lewd and wicked men,
Shake of despite, enyie, and hate,
at least in any wise:
Their wicked workes avoid and flee,
and follow not their guise.

For every wicked man will God
destroy both more and lesse:
But such as trust in him are sure,
the land for to possesse.
Watch but a while, and thou shalt see,
no more the wicked traine:
No not so much as house or place
where once he did remaine.

The second part.

But mercifull and humble men
enjoy shall see, and land:
In rest and peace they shall reioyce,
for nought shall them with stand.
The lewd men and malicious,
against the iust conspire:
They gash their teeth at him as men,
which do his bone desire.

But While that lewd men thus do think
the Lord laughs them to scorn:
For why? he lets their torture approach
when they shall sigh and mourne
The wicked have their swords out drawn
their bowes also have they bent.

To overthrow and kill the poore:
as they the right way went.

But the same sword shall pierce their
which was to kill the iust: (heart)
Likewise the bow shall breake to shivers,
wherein they put their trust.
Doubtlesse the iust mans poore estate
is better a great deale more
Then all the lewd and wicked mens
rich pompe and heaped store.

For be their power never so strong,
God will it overthrow:
where contrary he doth preserve
the humble men and low,
He sees by his great providence,
the good mens trade and way:
And will give them inheritance,
which never shall decay,

They shall not be discouraged,
when some are hard beset
When other shall be hungerbit
they shall be clad and fed.
For whosoever wicked is,
and enemy to the Lord:
Shall quile, yea melt, even as lumbes grease,
or smoke that flies abroad.

The third part.

Behold the wicked borrowes much,
and never payes againe:
Whereas the iust by liberall gifts,
makes many glad and faine.
For they whom God doth blesse, shall
the land for heritage: (have)
And they whom he doth curse likewise
shall perish in his rage,
The Lord the iust mans waies doth
and gives him good successe: (ga)
To every thing he takes in hand
he sendeth good address,
Though that he fall yet is he sure,
not utterly to quile:
Because the Lord puts out his hand
at need and doth not faile.

I have been young and now am old,
yet did I never see.
The iust man left nor yet his seed,
to beg for misery.
But gives alwayes most liberally,
and lends where as is need:
His children and posterity
receive of God their meed,

Flie vice therefore and wickednesse
and vertue do embrace:
So God shall grant thee long to live;
on earth a dwelling place,
For God is loverh equity,
and shewes to his such grace:
That he preserveth them alway.
but smites the wicked race.
Whereas the good and godly man,
inherit shall the land:

Having all Lords all things therein,
In their owne power and hand.

30 The iust mans mouth doth everspeak
of matters wise and true:
His tongue doth talk to edifie,
with truth and equity.

31 For in his heart the law of God
his Lord doth still abide:
So that where ever he goes and walkes,
his foot can never slide:

32 The wicked like a ravening wolfe
the iust man doth beset.

By all meanes seeking him to kill.
if he fall in his net..

The fourth part.

33 Though he should fall into his hands,
yet God would succour send:

Though men against him sentence give,
God would him yet defend,

34 Waite thou on God and keep his way,
he shall preserve thee then.

The earth to rule, and thou shalt see.
destroy'd these wicked men.

35 The wicked I have seen most strong :
and placed in high degree:
Flourishing in all wealth and store,
as doeth the Lawrell tree.

36 But suddenly he past away,
and loe he was quite gone:
Then I him sought but could not find,
that place where dwelt such one.

37 Marke and behold the perfect man,
how God doth him increase :
For the iust man shall have at length
great joy with rest and peace.

38 As for transgressors, woe to them,
destroyed they shall all be.
God will cut off their budding race,
and rich posterity.

39 But the salvation of the iust,
doth come from God above:
Who in their trouble sends them aid,
of his meere grace and love.

40 God doth them help, save and deliver,
from lewd men and uniuert:
And still will save them whilst that they
in him doe put their trust.

PSAL. XXXVII. I. H.

Put me not to rebuke O LORD,
in thy brouchedire :

Ne in thy heauie wrath O Lord,
correct me I desire.

41 Thine arrowes doe stick fast in me,
thy hand doth presse me sore:
And in my flesh no health at all,
appeareth any more.

42 And all this is by reason of
the wrath that I am in:
For my guilt is in my house,
by reason of my sin.

4 For lo my wicked doings Lord,
above my head are gone,
A greater load then I can beare.
they lay me sore upon.

5 My wounder stinke and are fettered so
as loathsome is to see:
Which all through mine owne foolishnes,
betideth unto me.

6 And I in carefull wise am brought,
in trouble and distresse:
That I go weiling all the day,
in dolefull heavinesse.

7 My loines are filled with sore dis ease,
my flesh hath no whole part:

8 I feeble am and broken sore,
I roare for griefe of heart.

9 Thou knowst Lord my desire, and grones
are opened in thy sight:

10 My heart doth faint my strength doth
mine eyes have lost their sight, (saie

11 My lovers and my wonted friends,
stand looking on my woe:
And eke my kinsmen farre away,
are departed fro.

12 They that did seeke my life laid snares,
and they that sought the way:
To do me hurt spake lies and thought,
on mischief all the day.

The second part.

13 But as a deafe man I became,
that cannot heare at all.

14 And as one dumbe that opens not,
his mouth to speake with all.

15 For all my confidence O Lord,
is wholly set on thee.

O Lord the Lord that art my God,
thou wilt give eare to me.

16 This did I reuer, that thou art my foe,
triumph not over me guide to me
For when my foot doth slip then they,
do ioy my fall to see.

17 And truly I woe wretch am set
in place woofall wight:
And eke my griuous heavinesse,
is euer in my sight.

18 For while that I my wickednesse,
in humble wise confesse:
And while I for my sinfull deeds,
my sorrows doe expresse.

19 My foes do still remaine alive,
and mighty are also:
And they that hate me wrongfully,
in number sorely grow.

20 They stand against me that my good,
with euill doe repay:
Because that good and honest things,
I do not pass away.

21 Forsake me not, O Lord my God,
be thou not farre away:
Hast me to help my Lord my God,
my safety end my day.

PSAL. XXXIX. T. S.

I Said I will look to my waies,
for feare I should go wrong:
I will take heed all times that I
offend not in my tongue.
As with a bit I will keep fast,
my mouth with force and might:
Not once to whisper all the while
the wicked are in sight.
I held my tongue and spake no word.
but kept me close and still:
Yea from good talk I did refraine,
but sore against my will:
My heart waxt hot within my breast,
with musing thought and doubt:
which did increase and stirre the fire,
at last these words burst out.
Lord number out my life and dayes,
which yet I have not past:
So that I may be certified,
how long my life shall last.
Lord thou hast pointed out my life,
in length much like a span:
Mine age is nothing unto thee,
so vaine is every man.
Man walketh like a shade and doth
in vaine himselfe annoy:
In getting goods and cannot tell,
who shall the same enjoy.
Now Lord fith things this wise do frame
what help doe I desire:
Of truth my help doth hang on thee,
Nothing else require.

The second part.

From all the sinnes that I have done,
Lord quit me out of hand:
And make me not a scorn to fools,
that nothing understand:
I Was as dumb and to complaine:
no trouble might me move
Because I knew it was thy work,
my patience for to prove,
Lord take from me thy scourge and
I can them not withstand: (plague,
I faint and pine away for feare
of thy most heavy hand:
When thou for sin dust man rebuke,
he waxeth wo and woe:
As doth a cloth that moths have fret,
so vaine a thing is man.
Lord heare my suit, and I give good heed
regard my teares that fall:
I sojourne like a stranger here,
as did my fathers all.
O spare a little give me pace,
my strength for to restore:
Before I goe away from hence,
and shall be seen no more,

PSAL. XL. I. H.

I waited long and sought the Lord,
and patiently did beare:
At length to me he did accord;
my voice and cry to heare.
He pluckt me from the lase so deep,
out of the mire and clay:
And on a rock he set my feet,
And he did guide my way.
To me he taught a Psalme of praise,
which I must shew abroad:
Then sing new songs of thanks alwayes
unto the Lord our God.
When all the folk these things shall see,
as people much afraid:
Then they unto the Lord will flee,
and trust upon his aid,
O blest is he whose hope and heart,
doth in the Lord remaine:
That with the proud doth take no part,
nor such as lie and faine.
For Lord my God thy wondrous deeds
in greatnes far do passe:
Thy favour towards us exceeds
all things that ever was
When I intend and do devise
thy works abroad to shew:
To such a reckoning they shal rise.
thereof no end I know.
Burnt offerings thou delightst not in:
I know thy Whose desire:
with sacrifice to purge his sinne:
thou dost no man require.
Meat offerings and sacrifice,
thou wouldest not have at all,
But thou O Lord hast open made,
my eares to beare withall.
But then said I behold and look,
I come a mean to be:
For in the volum of thy book,
thus is it said of me.
That I O Lord should do thy mind,
which thing doth like me well:
For in my heart thy law I find,
fast placed there to dwell.
Thy iustice and thy righteousness,
in great reports I tell:
Behold my tongue no time doth cease,
O Lord thou knowst full well.

The second part.

I have not hid within my breast
thy goodnes as by stealth:
But I declare and have exprest,
thy truth and saving health.
I kept not close thy loving mind,
that no man should it know:
The trust that in thy truth I find,
to all the Church I shew.

15 Thy tender mercy (LORD) from me
withdraw thou not away:

But let thy love and verity
preserve me still for aye.

16 For I with mischiefes many a one
am sore beset about:

My sinnes increase and so come on
I cannot spee them out,

17 For why in number they exceed
the haire upon my head:

My heart doth faint for very dread,
that I am almost dead.

18 With speed send help and set me free,
O LORD I thee require:

Make hast with aid to succour me,
O LORD at my desire.

19 Let them sustaine rebuke and shame,
that seeke my soule to spitt:

Drive backe my foes and them defame,
that wish and would me ill

20 For their ill feats do them descrie,
that would deface my Name:

Alwayes at me they raile and cry,
be on him be for shame.

21 Let them in thee have ioy and wealth,
that seeke to shooe away

That those that love thy saving health,
may say to God be praise.

22 But as for me I am but poore,
oppress and brought full low:

Yet thou O LORD wilt me restore.
to health full yeall I knowe.

23 For why? thou art my hope and trust,
my refuge helpe and stay:

Wherefore my God as thou art iudg,
with me no time delay.

PSAL. XLII. I. M.

THe man is blest that can fulfill
the neede to confide:

For in the season perillous,
the Lord will him deliver.

2 The Lord will make him safe and sound
and happy in the land:

And he will not deliver him
into his enemies hand.

3 And in his bed when he lies sick
the Lord will him restore:

And thou O Lord will turne to health,
his sicknesse and his sore.

4 Then in my sicknesse thus said I,
have mercy LORD on me:

And heale my soule which is full woe,
that I offended thee.

5 My enemies wish me ill in heart,
and this of me did say:

When shall he die that all his name
may vanish quite away?

6 And when they come to visite me
they aske if I do well:

But in their hearts mischiefe they hatch
and to their mite do tell.

7 They bite their lips and whisper so,
as though they would me charme:

And cast their fetches how to trape
me with some deadly harme.

8 Some grievous sin hath brought him to,
this sicknesse say they plain:

He is so low that without doubt,
rise can he not againe.

9 The man also that I did trust,
with me did use deceit:

Who at my table eat my bread,
the same for me laid wait.

10 Have mercy LORD on me therefore,
and let me be preserved:

That I may render unto them
the thing they have deserved.

11 By this I know assuredly
to be beloved of thee:

When that my enemies have no cause,
to triumph over me.

12 But in my right thou hast me kept,
and maintained alway:

And in thy present place assigned:
where I shall dwell for aye.

13 The LORD the God of Israel
be praised for evermore:

Even so be it (LORD) will I say,
even so be it therefore.

PSAL. XLII. I. H.

Like as the Hart doth breath and bray,
the well-springs to obtaine:

So doth my soule desire alway
with thee LORD to remain

2 My soule doth thirst and would draw
the living God of might:

Oh when shall I come and appeare,
in presence of his light?

3 The teares alwayes are my repasts,
which from my eyes doe slide:

when wicked men cry out so fast
where now is God thy guide.

4 Alas what griefe is it to thinke,
what freedom once I had?

Therefore my soule, as at pits brinke
most heavy is and sad

When I did march in good array
furnished with my traine:

Vnto thy temple was our way,
with songs and hearts most faine

5 My soule why art thou sad alwayes
and stretch thus in my breast:

Trust still in God for him to praise,
I hold it ever best.

By him I have succour at need,
against all paine and griefe:

He is my God which with all speed,
will best to send reliefe.

6 And thus my soule wish to me LORD,
doth faint to thinke upon:

The land of Iordan and beyond,
the little hill Harmon.

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The first part.

One greife another in doth call
as clouds burst out their voice
the floods of euill that do fall,
run over me with noise,
Yet I by day felt his goodnesse,
and help at all assayes:
likewise by night I did not cease
the living God to praise,
I am perswaded thus to say,
to him with pure pretence:
O Lord thou art my guide and stay
my rock and sure defence:
why do I then in peniuenes,
hanging the head thus walke,
while that mine enemies me oppresse,
and vse me with their talke;
For why; they peirce my inner parts
with pangs to be abhorred:
when they cry out with stubborne hearts
where is thy God thy Lord.
So soon why dost thou faint and quile
my soule with paine oppress:
With thoughts why dost thy selfe assaile
so sore within thy brest;
Trust in the Lord thy God alwayes,
and thou the time shalt see.
To give him thanks with laud and praise,
for health restored to thee.

PSAL. XLIII. T. S.

Judge and revenge my cause. O Lord,
from them that euill be:
From wicked and deceitfull men,
O Lord deliver me.
For of my strength thou art the God,
why patest thou me thus a foe?
And why walke I so heavily
oppressed with my foe;
Send out thy light and ke the truth
and lead me with thy grace;
which may conduct me to thy hill,
and to thy dwelling place.
Then shall I to thy altar go
of God my Ioy and cheere:
And on my harpe give thanks to thee,
O God my God most deare.
Why art thou then so sad my soule,
and fresh thus in thy brest?
Still trust in God for him to praise
I hold it dweelt best.
By him I haue deliuerance
against all paine and grise:
He is my God which doeth alwayes,
at need send me reliefe.

PSAL. XLIV. T. S.

Our eares haue heard our fathers tell
and reverently record,
The wonderous workes that thou hast done
in elder time O Lord.

2 How thou didst cast the Gentils out,
and strowdst them with strong hand:
Planting our fathers in their place,
and gapest to them their land
3 They conquered not by sword nor
the land of thy behest: (strongly)
But by thy hands thy arme, and grace
because thou lovedst them best,
4 Thou art my King, O God that holpe
Iacob in sundry wise: (such)
5 Led with thy power we throw downe
as did against us rise,
6 I trusted not in bow nor sword,
they could not save me found:
7 Thou keptst us from our enemies rage
thou didst our foes confound,
8 And still we boast on thee O GOD
and praise thy holy Name
9 Yet now thou goest not with our host
but leavest us to shame.

10 Thou madst us lie before our foes:
and so were over trod.
Our enemies robd and spoiled our goods
when we were spent abroad.
11 Thou hast us given to our foes;
as sheepe for to be sheine,
Amongst the heathen every where
scattered we do remaine.

12 Thy people thou hast sold as slaves
and as a thing of nought:
For profite none thou hast thereby,
no gaine at all was sought.
13 And to our neighbour thou hast made,
of us a laughing stocke,
And those that round about us dwell
at us do laugh and mocke.

The second part.

14 Thus we serve for no other use,
but for a common talke,
They mocke they scorne; and nod their head
where ere they goe or walke,
15 I am ashamed continually
to heare these wicked men:
Yea so I blush, that all my face,
with red is covered then.
16 For why; we heare such tenderous words
such false reports and lies,
That death it is to see their wrongs,
their threatnings and their cries.
17 For all this we forget not thee,
nor yet thy covenant breake,
18 We turne not backe our hearts from thee
nor yet thy paths forsake,

19 Yet thou hast trod me downe to dust
where dens of Dragons be;
And covered us with shade of death
and great adversity,

20 If we had our Gods name forgot,
and helpe of idoles sought
21 Would not God then haue tried this way
for he doth know our thought

- 22 Nay, nay, for thy Namesake, O Lord;
alwayes are we saine thus:
As sheepe unto the shambles sent,
right so they deale with us.
23 Vp Lord why sleepest thou? awake,
and leaue us not for all:
24 Why hidest thou thy countenance,
and dost forget our thrall?
25 For down to dust our soule is brought,
and we now at last cast;
Our belly like as it were glude,
unto the ground cleaves fast.
26 Rise up therefore for our defence,
and helpe us (Lord) at need.
We thee beseech for thy goodnesse,
to rescue us with speed.

PSAL. XLV. I. H.

- M**Y heart doth take in hand,
some godly song to sing:
The praise that I shall shew therein,
pertaineth to the King.
2 My tongue shall be as quicke,
his honour to indite:
As is the pen of any scribe,
that useth fast to write.
3 O fairest of all men,
thy speech is pleasant pure:
For God hath blessed thee with gifts
for ever to endure.
4 About thee gird thy sword,
O Prince of might elect:
With honour, glory, and renowne,
thy person pure is deckt.
5 Go forth with godly speed,
with meeknesse, truth, and right.
And thy right hand shall thee instruct
in workes of dreadfull might.
6 Thine arrowes sharpe, and keene
their heart so sore shall sting:
That folke shall fall and kneele to thee,
yerall thy foes O King.
7 Thy Royall seat O Lord,
for ever shall remaine:
Because the Scepter of thy Realme
doth righteousness maintaine.
8 Because thou lovest the right,
and dost the ill detest:
God even thy God hath noieted thee
with ioy above the rest.
9 With myrrhe and savours sweet,
thy cloathes are all bespread,
When thou dost from thy palace passe,
therein to make thee glad.
10 Kings daughters do attend
in fine and rich array:
As thy right hand the queene doth stand,
in gold and garments gay.

The second part.

- 11 O daughter take good heed,
incline and give good care:

Thou must forget thy kindred aff,
and fathers house most deare;
12 Then shall the King desire,
thy beauty faire and trim:
For why? he is the Lord thy God,
and thou must worship him.

13 The daughters then of Tyre,
with gifts full rich to see:
And all the wealthy of the land
shall make their suite to thee.

14 The daughter of the King
is glorious to behold:
Within her closet she doth sit,
all deckt in beaten gold.

15 In robes well wrought with needles,
and many a pleasant thing:
With Virgins faire on her to waite,
she cometh to the King.

16 Thus are they brought with ioy,
and mirth on every side:
Into the palace of the King,
and there they do abide.

In stead of parents left,
(O queene the case so stands)
Thou shalt have sons whom thou maiest see:
as Princes in all lands.

18 Wherefore thy holy Name
all ages shall record:
The people shall give thanks to thee
for evermore, O Lord.

PSAL. XLVI. I. H.

- T**he Lord is our defence and aid
the strength whereby we stand
When we with woe are much dismayd.
he is our helpe at hand.
2 Though th'earth remove woe will not
though hills so high and steep (fear)
Bathurst and hurled here and there,
within the sea so deepe.
3 No though the waves do rage so sore
that all the banke it spile,
And though it overflow the shore,
and beate downe mighty hills.
4 For one fairesood doth send abroad
his pleasant streamer apace:
To freshen the city of our God,
and wash his holy place.
5 In midst of her the Lord doth dwell
she can no whit decay,
All things against her that rebell,
the Lord will truly slay.
6 The heathen folke the kingdomes feare
the people make a noise:
The earth doth melt and not appeare
when God puts forth his voice.
7 The Lord of hosts doth take our part,
to us he hath an eye:
Our hope of health with all our heart,
on Jacobs God doth lie.
8 Come heare & see with mind & thought
the working of our God:

What wonders he himselfe hath wrought
in all the world abroad.

By him all warres are hatched and gone,
which Countries doe conspire:
their bowes hee brake and speares each one
their chariots burnt with fire.
O Leave of therefore (saith he) and know
I am a God most stout.
Among the heathen high and low,
and all the earth throughout.

The Lord of hosts doth us defend,
he is our strength and tower:
On Jacobs God we doe depend,
and on his mighty power.

PSAL XLVII. I. H.

Y^E people all with one accord,
clap hands and eke reioyce:
Be glad and sing unto the Lord,
with sweet and pleasant voice.
For high the Lord and dreadfull is
with wonders manifold:
A mighty King he is truly,
in all the earth extold.

The people shall he make to be
unto our bondage thrall:
And underneath our feet he shall
the nations make to fall.

For us the heritage he chose
which we possesse alone:
The flourishing worship of Jacob,
his well beloved one.

Our God ascended up on high
with joy and pleasant noise.
The Lord goes up above the skie,
with trumpets roall voyce:

Singles praises our God sing, praise,
sing praises to our King.

For God is King of all the earth,
all skillfull praises sing.

God on the heathen raignes and sits
upon his holy throne:
The princes of the people have
them ioyned every one.

To Abrahams people for our God,
which is exalted high.
As with a buckler doth defend
the earth continually.

PSAL XLVIII. I. H.

Great is the Lord and with great praise
to be advanced still:
Within the city of our God,
upon his holy hill.

Mount Sion is a pleasant place
it gladdeth all the land.
The city of the mighty King,
on her North side doth stand.

Within the palaces thereof,
God is a refuge knowne:
For loe the Kings were gathered, and
together they are gone.

4 But when they did behold it so,
they wondred, and they were,
Astobied much, and suddenly
were driven back with feare.

5 Great terror there on them did fall,
for vsry woe they cry:
As doth a woman when she shall,
goe travell by and by.

6 As thou with Easterne wind the ships
upon the sea dost breake:
So they were stroy'd and even as
we heard our fathers speake.

7 So in the city of the LORD,
we saw as it was told:
Yea in the city which our God,
for ever will uphold.

8 O Lord we wait and do depend
on thy good helpe and grace:
For which we doe all times attend,
within thy holy place.

9 O Lord according to thy Name,
for ever is thy praise:
And thy right hand O Lord is full,
of righteousnesse alwayes.

10 Let for thy iudgments Sion mount
fulfilled be with ioyes:
And eke of Iudas grant, O Lord,
the daughters to reioyce.

11 Goe walke about all Sion hill,
yea round about her geoe,
And tell the towers that there upon,
are builded on a rowe.

12 And marke ye well her bulwarks all
behold her towers there:
That ye may tell thereof to them,
that after shall be here.

13 For this God, is our God, our God
for evermore is he:
Yea and unto the death also,
our guider shall be he.

PSAL XLIX. I. H.

A^Ll people hearken and give eare,
to that that I shall tell.

2 Both high and low, both rich and poore,
that in the world do dwell.

3 For why my mouth shall make discourses
of many things right wise.
In understanding shall my heart
his study exercise.

4 I will encline mine eare to know
the parable so darke:
And open all my doubtfull speech,
in meeter on my harpe.

5 Why should I feare affliction,
or any carefull toyle?
Or else my foes which at my heeles,
are prest my life to spoile.

6 For is for such as riches have,
wherein their trust is most:
And they which of their treasures great,
themselves do brag and boast.

7 There is not one of them that can,
his brothers death redeeme;
Or that can give a price to God,
sufficient for him.

8 It is to great a price to pay,
none can thereto attaine:
Or that he might his life prolong,
or not in grave remaine.

9 They see wise men as well as fooles:
subject unto deaths bands:
And being dead, strangers possesse
their goods, their tents, and lands.

10 Their care is to build houses faire,
and so determine sure:
To make their name right great on earth,
for ever to endure,

11 Yet shall no man alwayes enjoy,
high honour, wealth and rest:
12 But shall at length taste of deaths cup,
as well as the brutt beast.

The second part. (thoughts)

13 And though they trie their foolish
to be much loved and vaine:
Their children yet approve their talks,
and in like sinne remaine.

14 As sheepe into the fold are brought,
so shall they into grave:
Death shall them eat, and in that day,
the iust shall Lordship have.

Their image and their royall part,
shall fade and quite decay;
When as from house to pit they passe,
with woe and weale away.

15 But God will surely preserve us,
from death and endles paine:
Because he will of his good grace,
my soule receive againe.

16 If any man waxe wondrous rich,
feare not I say therefore:
Although the glory of his house,
increaseth more and more.

17 For when he dies of all these things,
nothing shall he receive:
His glory will not follow him,
his pompe will take her leave.

18 Yet in this life he takes himselfe,
the happiest under Sunne:
And others likewise flatter him,
saying, all is well done.

19 And preinposse he live as long,
as did his fathers old:
Yet must he needs at length give place,
and be brought to deaths fold.

20 Thus men to honour God hath brought,
yet doth he not consider:
But like brutt beasts so doth he live,
which turne to dust and powder.

P-S-A-L. L. W. W.

The mighty God,
th' Eternal hath thus spoken.

And all the world,
he will call and provoke,
Even from the East,
and so forth to the West.

2 From towards Sion,^{DAVE}
which place he liketh best:
God will appeare,
in beauty most excellent:
Our God will come,
ere that long time be spent.

3 Devouring fire,
shall go before his face:
A great tempest
shall round about him trasse.

4 Then shall he call
the earth and heavens bright,
To iudge his folke
with equity and right.

5 Saying, go to,
and now my Saints assemble:
My pact they keepe,
their gifts do not dissemble.

6 The heavens shall
declare his righteousness:
For God is iudge,
of all things more and lesse.

7 Heare my people,
for I will reveale:
Lift Israel,
I will thee nought conceale:
Thy God, thy God
am I, and will not blame thee.

8 For giving not,
all manner offerings to me.

9 I have no need
to take of thee at all,
Goats of thy fold,
or calfe out of thy stall:

10 For all the beasts
are mine within the woods:
On thousand hills
cattell are mine owne goods,

11 I know for mine,
all birds that are on mountaine:
All beasts are mine,
which haunt the field and fountaine.

12 Hungry if I were,
I would not thee it tell:
For all is mine;
that in the world doth dwell.

13 Eate I the flesh
of great Bull or Bullocks?
Or drinke the blood
of Goates; or of the flockes.

14 Offer to God
praise and hearty thanksgiving,
And pay thy vowes,
unto God everliving.

15 Call upon me,
when troubled thou shalt be:
Then will I helpe thee,
and thou shalt honour me.

16 To the wicked
thus saith the Eternall God:
thou dost thoupreach
my lawes and hefts abroad:
17 Seing thou hast
them with thy mouth abused,
and hated to be
by discipline reformed.
By words I say,
thou dost reiect and hate:
18 If that thou see
a theefe, as with thy mate
thou runst with him,
and so your prey do seeke:
and art all one,
with bauds and ruffians eke;
19 Thou givest thy leife
to backbit and to slander:
and how thy tongue
deceives, it is a wonder.
20 Thou sittest musing
thy brother how to blame;
And how to put
thy mothers sonne to shame:
21 These things thou didst,
and whilst I held my tongue;
Thou didst me iudge,
because I said so long,
Like to thy selfe,
yet though I keepe long silence:
Once shalt thou feele,
of thy wrongs iust recompence.
22 Consider this
yet nat forget the Lord,
And feare not when
he threatneth with his words:
Left without help
I spoile yours: a prey
23 But be that thank;
offereth, praise me aye,
Saith the Lord God:
and be that walketh in this trace
I will him teach,
Gods saving health to embrace,

Another of the same by: I. H.

THe God of gods the Lord,
hath called the earth by name.
From whence the sun doth rise unto
the setting of the same.
2 From Sion his faire place,
his glory bright and cleare:
The perfect beauty of his grace,
from thence it did appeare.
3 Our God shall come in hast;
to speake he shall not doubt:
Before him shall the fire wast,
and tempest round about.
4 The heavens from on high,
the earth below: likewise
He will call forth to iudge and try
his people in both sides.

5 Bring forth my Saints faith he,
my faithfull flocke so deare
which are in band and league with me;
my law to love and feare.
6 And when these things are tride,
the heavens shall record:
That God is iust and all must bide
the iudgement of the Lord.
7 My people, O give heed!
Israel to thee I cry:
I am thy God thy help at need
thou canst it not deny.
8 I do not say to thee:
thy sacrifice is sick:
Thou offerest daily unto me,
much more then I do lack.
9 I thinkst thou that I do need,
thy young cattell or old:
Or else so much delight to feed,
on Goats out of thy fold.
10 Nay all the beasts are mine,
in woods that eat their fill:
And thousands more of neat and kine,
that run wild on the hill.

The second part.

11 The birds that build on high,
in bills and out of sight:
And beasts that in the fields do lie,
are subiect to my might.
12 Then though I hungered sore,
what need I ought of thine?
Sith that the earth with her great store
and all therein is mine.
13 To buls flesh have I mind,
to eat it dost thou thinke;
Or such a sweetnesse do I find,
the blood of goats to drinke.
14 Give to the Lord his praise,
with thanks to him apply.
And see thou pay thy vowes slowayes
unto the God most high.
15 Then seeke and call to me,
when ought would work thee blame;
And I will sure deliver thee,
that thou maist praise my Name.
16 But to the wicked traine,
which talk of God each day:
And yet their workes are foule and vaine,
to them the Lord will say.
17 With what a face dar'st thou
my word once speak or name;
why doth thy talk my law allow
thy deeds deny the same.
18 Whereas for to amend
thy life thou art so sick:
My word that which thou dost pretend
to cast behind thy back.
The third part.
19 when thou's these dost see
by that to live in weake.

Psalme. LI.

19 With him thou runn'st and dost agree,
likewise to live by stealth.
20 When thou dost them behold,
that wives and maids defile:
Thou lik'st it well and waxest bold,
to use that life most vile.
21 Thy lips thou dost apply,
to slander and defame:
Thy tongue is taught to craft and lie,
and still dost use the same:
22 Thou studi'st to revile
thy friends to thee so neere:
With slander thou would'st needs defile
thy mothers son most deere
23 Heret while I do winke
as though I did not see:
Thou goest on still and dost think
that I am like to thee
24 But sure I will not let,
to strike when I begin:
Thy faults in order I will set,
and open all thy sin.

25 Marke this I you require,
that have not God in minde:
Lest when I plague you in mine ire,
your helpe be farre to finde.
26 He that doth give to me
the sacrifice of praise,
Doth please me well and he shall see
to walke within my waies.

PSAL. LI. W.W.

O Lord consider my distress,
and now with speed some pity take
My sin's deface, my faults redresse,
good Lord for thy great mercies sake,
2 Wash me O Lord and make me cleane:
from this unright and filthy act:
And purifie yet once againe,
my hainous crime and bloody fact,
3 Remorse and sorrow do constraine
me to acknowledge mine excess:
My sins alas doe still remaine
before my face without release.
4 For thee alone I have offended,
committing evill in thy sight:
And therefore I were condemned,
yet were thy iudgement iust and right.

5 It is to manifest alas,
that I was conceived in sin:
Yea of my mother so borne was,
and yet vile wretch remaine therein
6 Also behold Lord thou dost love,
the inward truth of a pure heart:
Therefore thy wisdom from above,
thou hast revealed me to convert.
7 If thou with hyssop purge this blot,
I shall be cleaver then the gillie:
And if I wash away my spot,
the snow in whitenesse shall I see,
8 Therefore O Lord such joy I send

that inwardly I may find grace:
And that my strength may move amends,
which thou hast swag'd for my trespass.

9 Turne backe thy face and frowning ire,
for I have felt enough thy hand:
And purge my sins I take desire,
which do in number passe the sand,
10 Make new my heart within my breast,
and frame it to thy holy will:
Thy constant Spirit in me let rest,
which may these raging enemies kill,
The second part.

11 Cast me not Lord out from thy face,
but speedily my torments end:
Take not from me thy spirit of grace,
which may from danger me defend,
12 Restore me to these ioyes againe,
which I was wont in thee to finde:
And let me thy free Spirit retaine,
which unto thee may fir my minde.

13 Thus when I shall thy mercy know,
I shall instruct others therein:
And men that are likewise brought low
by mine exemple shall fly sinne.
14 O God that of my health art Lord
for give me this my bloody vice:
My heart and tongue shall then accord,
to sing thy mercies and iustice,

15 Touch thou my lips, my tongue untie,
O Lord which art the onely key:
And then my mouth shall testify,
thy wondrous works & praise alway,
16 And as for outward sacrifice,
I would have offered many a one:
But thou esteem'st them of no price
and therein pleasure tak'st thou none.

17 The heavie heart the mind oppress
O Lord thou never dost reject,
And to speake truth it is the best:
and of all sacrifice th' effect.
18 Lord unto Sion turne thy face,
poure out thy mercies on thy hill:
And on Ierusalem send thy grace,
build up the wals and love in still.
19 Thou shalt except then our offerings,
of peace and righteousness, I say,
Ye calves and many other things,
upon thy altar will wee lay,

Another of the same by I. H.

HAVE mercy Lord on me after
the great abounding grace
After thy mercies multitude.
do thou my sinnes deface,
2 Yee wash me more from mine offences,
and cleanse me from mine sinne:
For I doe know my faults, and still
my sinne is in mine eie.
3 Against thee, thee alone I have
offended in this case:
And evill have I done before
the presence of thy face

PSAL. LII. I. H.

Why dost thou tyrant boast abroad,
thy wicked works to praise?
Dost thou not know there is a God
whose mercies last alwayes,
2 Why dost thy mind yet still devise,
such wicked willes to warpe?
Thy tongue untrue in forging lies,
is like a razor sharpe.

3 On mischief why sett thou thy mind
and wilt not walke upright?
Thou hast more lust false tales to find,
then bring the truth to light.
4 Thou dost delight in fraud and guile,
in mischief, blood, and wrong:
Thy lips have learn'd the flattering stile,
O false deceitfull tongue.

5 Therefore shall God for ay confound,
and plucke thee from thy place:
Thy seed root out from off the ground,
and to small thee deface.

6 The iust when they behold thy fall,
with feare shall praise the Lord?
And in reproach of thee withall,
cry out with one accord.

7 Behold the man that would not take
the Eord for his defence:
But of his goods a god did make,
and trust his corrupt sense.

8 But I as Olive fresh and Greene,
shall spring and spread abroad
For why? my trust all times hath bene
upon the living God.

9 For this therefore will I give praise,
to thee with heart and voice:
I will set forth thy Name alwayes,
wherein thy Saints reioyce.

PSAL. LIII. T. S.

The foolish man in that which he,
within his heart hath said:
That there is any God at all,
hath utterly deny'd.

2 They are corrupt, and they also,
a haynous worke have wrought:
Among them all their is not one,
of good that worketh ought.

3 The Lord look'd downe on sons of men
from heaven all abroad:
To see if any were that would
be wise and seake for God.

4 They are all gone out of the way,
they are corrupted all.
There is not on doth any good,
there is not one at all.

5 Do not all wicked workers know
that they do feed upon:
My people; they feed on bread
the Lord they call not on.

6 Even there they were afraid, and stood,
with trembling all dismayed:
When

4 That in the things that thou hast done,
upright thou may'st be tried:
And eke in iudging that the dome,
may passe upon thy side.

5 Behold in wickednesse my kind,
and shap I did receive:
And lo my sinnefull mother eke,
in sinne did me conceive.

6 But lo the trueth in inward partes,
is pleasant unto thee.
And secrets of thy wisdom thou
revealed hast to me.

7 With hylop Lord besprinkle me.
I shall be cleansed so:

Ye wash thou me, and so I shall,
be whither then the snow,

8 Of ioy and gladnesse make thou me,
to heare the pleasant voice:
That to the bruised bones which thou
hast broken may reioyce.

9 From the beholding of my sinnes
Lord turne away thy face:
And all my deads of wickednesse,
do utterly deface.

10 O God create in me a heart,
unspotted in thy sight:
And eke within thy bowels Lord,
renew a stable spirit.

11 Ne cast me from thy sight nor take
thy holy spirit away:
The comfort of thy saving health,
give me againe I pray.

12 With thy free spirit establish me,
and I will teach therefore:
Sinners thy way, and wicked shall,
be turned to thy lore.

The second part.

13 O God that art God of my health,
from blood deliver me:

That praises of thy righteousness,
my tongue may sing to thee.

14 My lips that yet fast closed be,
do thou O Lord unloose:

The praises of thy Maiestie:
my mouth shall still disclose.

15 I would have offered sacrifice,
if that had pleased thee:

But pleased with burnt offerings,
I know thou wilt not be.

16 A troubled spirits sacrifice,
delightfull in Gods eyes:

A broken and an humble heart
God thou wilt not despise.

17 In thy good will deale gently Lord,
to Sion, and ierusalem.

Grant that of thy ierusalem
opress'd may be the wall

18 Burnt offerings, gifts, and sacrifice
of iustice in that day.

Thou shalt accept, and calves they shall
upon thine altar lay.

whereas there was no cause at all,
why they should be afraid:

7 For God his bones that thee besieged,
hath scattered all abroad:

Thou hast consumed them, for they
reiection are of God.

8 O Lord give thou thy people health,
and thou O Lord fulfill:

Thy promise made to Israel,
from out of Zion hill.

9 When God his people shall restore,
that erst were captive led:

Then Jacob shall therein reioyce,
and Israel shall be glad:

PSAL. Liii. I. H.

God save me for thy holy Name,
and for thy goodnesse sake:
Unto the strength Lord of the same,
I do my cause betake.

2. Regard O Lord, and give an eare,
to me when I do pray:

Downe downe thy selfe to me and heare
the words that I do say.

3 For strangers up against me rise,
and tyrants vex me still:

Which have not God before their eyes
they seeke my soule to spill.

4. But lo my God doth give me aid,
the Lord is straight at hand:
With them by whom my soule is fled
the Lord doth ever stand,

5 With plagues repay again all those
for me that lie in wait

And in thy truth destroy my foes
with their owne snare and bait.

6 An offering of free heart and will,
then I to thee shall make

And praise thy Name for therein still,
great comfort I do take.

7 O Lord at length do set me free.
from them that craft conspire:
And now mine eies with joy doth see
on them my hearts desire

PSAL. LV. I. H.

God give eare and do apply,
to heare me when I do pray

And when to thee I call and cry,
hide not thy selfe away.

2 Take heed to me grant my request,
and answer me againe.

with plaintes I pray full sore oppress;
great griefe doth me constrain.

3 Betraile my foes with threats and crye,
oppress me through despite:

And so the wicked sort likewise,
to vex me have delight.

4 For they in counsel do conspire
to charge me with foule ill:

So in their bitter wrath and ire,
they doe pursue me still.

5 My heart doth faint for want of bread,
it paineth in my breast:

The terrors and the dread of death,
do worke me much unrest.

6 Such dreadfull feare on me doth fall,
that I therewith do quake:

Such horror overwhelmeth me withall,
that I no shift can make.

7 But I did say who will give me,
the sweet and pleasant wings:

Of some faire dove that I may see,
and rest me from these things.

8 Lo then I would go far away,
to flee I would not cease:

And I would hid: my selfe and fly,
in some great wildernesse,

9 I would be gone in all the hast
and not abide behind:

That I were quite and overpast,
these blasts and boisterous winds

10 Divide them Lord and from them pull
their devillish double tongue:

For I have spide their city full,
of rapine, strife, and wrong.

11 Which things both night and day
do close her as a wall: (throughout)

In midst of her is mischiefes floure,
and sorrow like withall.

12 Her inward parts are wicked plaine;
her deeds are much to vile:

And in her streets there doth remaine,
all crafty fraud and guile.

The second part.

13 If that my foes did seeke my shame
I might it well abide:

From open enemies check and blame,
some where I could me hide.

14 But thou that wast my fellow deare,
which friendship didst pretend;

And didst my counsell heare,
as my familar friend.

15 With whom I had delight to talk,
in secret and abroad,

And we together oft did walke,
within the house of God.

16 Let death in hast upon them fall,
and send them quick to hel:

For mischiefes reigneth in their halls,
and parlour where they dwell.

17 But I unto my God wil cry,
to him for help I flee:

The Lord will heare me by and by,
and he will succour me.

18 At morning, noone, and even tide
unto the Lord I pray:

When I so inwardly have cried,
he doth not say me nay.

19 To persecute shall restore me yet
though woe be now at hand:

Although the number be full great,
that would against me stand.

The Lord that first and last doth reigne,
both now and evermore.
Will heare when I to him complaine,
and punish them full sore,

For sure there is no hope that they,
to turne will once accord:

For why; they will not God obey.
nor yet do feare the Lord.

Vpon their friends they laid their hands
which were in covenant knit:
Of friendship to neglect the bands.
they passe or care no whit.

While they have war within their heart
as batter are their words:
Although their words were smooth as oyle
they cut as sharpe as sword.

Cast thou the care upon the Lord,
and he shall nourish thee:
For in no wise will he accord,
the iust in thrall to see

But God shall cast them deep in pit,
that thirst for blood alwaies:
He will no guilefull man permit
to live out halfe his daies.

Though such be quite destroyed & gone,
in thee, O Lord I trust:

I shall depend thy grace upon,
with all my heart and lust.

PSAL LVI. I. H.

Have mercy Lord on me I pray,
for men would me deuoure:
He fighteth with me day by day,
and troubleth me each houre.

2. Mine enemies daily enterprife,
to swallow me outright:
To fight against me many rise.
O thou most high of might.

3. When they would make me most afraid
With boasts and brags of prid:
I trust in thee alone for aid,
by thee I will abide.

4. Gods promise I do mind and praise,
O Lord I sticke to thee:
I do not care at all affaires
what flesh can do to me.

5. What things I either did or spake,
they wrest them at their will:
And all the counsell that they take,
is how to worke me ill.

6. They all consent themselves to hide,
close watch for me to lay:
They spee my paths and snares have tide,
to take my life away.

7. Shall they thus scape on mischiefes set
thou God on them wilt frown:
For in thy wrath thou dost not let
to throw whole kindomes downe.

8. Thou seest how oft they make me flee,
and on my feares dost looke:
Reserue them in a glasse by thee,
and write them in thy booke.

9 When I do call upon thy name,
my foes away do start:
I well perceiue it by the same,
that God doth take my part.

10 I glory in the word of God,
to praise it I accord:
with ioy I will declare abroad
the promise of the Lord.

11 I trust in God, and yet I say
as I before began:
The Lord he is my help and stay,
I do not care for man.

12 I will performe with heart so free,
to God my vowes alwaies:
And I O Lord all times to thee
will offer thanks and praise,

13 My soule from death thou dost defende,
and keep'st my feet upright:
That I before thee may ascend,
with such as liue in light.

PSAL LVI. I. H.

Take pitie for thy promise sake
have mercy Lord on me:
For why? my soule doth her betake
unto the help of thee.

2. Within the shadow of thy wings,
I set my selfe full fast:
Till mischiefes malice and like things,
be gone and overpast.

3. I call upon the God most high,
to whom I sticke and stand:
I meane the God that will stand by
the cause I have in hand.

4. From heaven he hath sent his aid,
to save me from their spight:
That to deuoure me have assaid,
his mercy, truth and might.

5. I lead my life with Lions fell,
all set on wrath and ire;
And with such wicked men I dwell,
that fret like flames of fire.

6. Their teeth are speares and arrowes long,
as sharpe as I haue seen:
They wound and cut with their quick tongue,
like swordes and weapons keen:

7. Set up and shew thy selfe O God,
above the heauens bright:
Exalt thy praise on earth abroad,
thy majesty and might.

8. They lay their net and do prepare
a priuy cave and pit:
Wherein they thinke my soule to snare,
but they are false in it,

9. My heart is set to praise the Lord,
in him to ioy alwaies:

My heart I say doth well accord
to sing his laud and praise.

10. Awake my ioy, Awake I say,
my Lute, my harpe and strings:

For I my selfe before the day
will rise, reioyce, and sing.

- 1a Among the people I will tell
the goodnesse of my God:
And shew his praise that doth excell
in northern lands abroad.
- 2 His mercy doth extend as farre,
as heavens all are high:
His truth as high as any stature,
that shineth in the skie.
- 3 Set forth and shew thy selfe, O God,
aboue the heavens bright:
Excell thy praise on earth abroad,
thy Mercie and might.

P S A L. LVIII. I. H.

- Y**E rulers which are put in trust,
to iudge of wrong and right
By all your iudgements true and iust,
not knowing meed or might.
- 2 Nay in your hearts ye mark and muse
in mischief to consent:
And where ye should true iustice use,
your hands to bribes are bent.
- 3 The wicked forth from their birth day
have erred on this wise:
And from their mothers wombs alway,
hath used craft and lies.
- 4 In them the poison and the breed
of Serpents doe appeare:
Yea like the Adder that is deafe,
and fast doth stop her eare.
- 5 Because she will not heare the voice
of one that charmeth well:
No though he were the chiefe of choise,
and did therein excell.
- 6 O God break thou their teeth at once,
within their mouths throughout:
The tuskes that in their great iaw-bones
like Lions whelps hang out.
- 7 Let them consume away and wast
as waters run forth right:
The shafts that they do shoot in hast
let them be broke in flight.
- 8 As snails do wast within the wall,
and unto lime do run:
As one before his time that fell,
and never saw the Sunne.
- 9 Before the thornes that now are yong
to bushes big shall grow:
The thornes of anger waxing strong
shall take them ere they know.
- 10 The iust shall ioy it doth them good,
that God doth vengeance take:
And they shall wash their feet in blood,
of them that him forsake.
- 11 Then shall the world shew forth and
that good men have reward: (tell
And that a God on earth doth dwell,
that iustice doth regard.)

P S A L. LIX. I. H.

- And aide and save me from my foes,
O Lord I pray to thee:

- Defend and keep me from all those
that rise and strive with me.
- 2 O Lord preserve me from that man,
whose doings are not good,
And set me free and safe from them,
that thirst still after blood.
- 3 For loe they write my soule to take,
they rage against me still,
Yea for no fault that I did make,
I never did them ill.
- 4 They run and do themselves prepare
when I no whit offend:
Arise and save me from their snare,
and see what they intend.
- 5 O Lord of hosts of Israel,
arise and strike all Lands:
And pity none that doth rebel,
and in their mischief stands.
- 6 At night they stir and seek about,
as hounds they houle and grin:
And all the city cleane throughout,
from place to place they run.
- 7 They speake of me with mouth alway
but in their lips are swords:
They gree my death, and then would say
what? none doth heare our words.
- 8 But Lord thou hast their wayes espide,
and laugh therat apace:
The heathen folke thou dost deride,
and mocke them to their face.
- 9 The strength that doth our foes withstand
O Lord doth come from thee:
My God he is my helpe at hand,
a fort and fence to me.
- 10 The Lord to me doth shew his grace,
in great abundance still:
That I may see my foes in case,
such as my heart doth will.

The second part

- 11 Destroy them not at once O Lord,
lest it from minde do fall:
But with thy strength drive them abroad,
and so consume them all.
- 12 For their ill words and troublefse tongues
confound them in their pride:
Their wicked oathes with lies and wrongs
let all the world deride.
- 13 Consume them in thy wrath (O Lord)
that nought of them remains:
That men may know throughout the world
that Jacobs God doth reigne.
- 14 At evening they retorne apace
as dogs they grin and cry:
Throughout the streets in every place
they run about and spie.
- 15 They seeke about for meat I say,
but let them not be fed:
Nor finde a house wherein they may
be bold to put their head.
- 16 But I will shew thy strength abroad,
thy goodnesse I will praise:

For thou art my defence and God,
at neede in all affaires.

7 Thou art my strength thou hast me said,
O Lord I sing to thee:

Thou art my fort my fence, and aid,
a loving God to me.

PSAL. LX. I. H.

D Lord thou didst us cleane forsake,
and scatteredst us abroad:
much great displeasure thou didst take,
returne to us O God.

Thy might did move the earth so sore,
that it in sunder brake:
The hurt thereof O Lord restore
for it doth bow and quake,

3 With heauie chance thou plaguest thus,
the people that are thine:
And thou hast given unto us,
a drink of deadly wine,
But yet to such as feare thy Name,
a banner thou didst shew:
That they may triumph in the same,
because thy word is true.

5 So that thy might may keepe and save,
thy folke that fauour thee:
That they thy help at hand may haue,
O Lord grant this to me.

6 The Lord did speake from his owne place
this was his ioyfull tale:
I will diuide Sichem by place,
and meete out Succoths vaile.

7 Gilead is given to mine hand,
Manasse mine beside:

Ephraim the strength of all my land
my law doth Iuda guide.

8 In Moab I will wash my feet,
ouer Edom throw my shoe:
And thou Palestine oughtst to seeke,
for fauour me unto.

9 But who will bring me to this tide,
unto the city strong?

Or who in Edom will me guide,
so that I goe not wrong?

10 Wilt thou O God which didst forsake
thy folke their land and coasts?
Our wars in hand thou wouldest not take,
nor walke among our hosts.

11 Give aid O Lord and us relieve,
from them that us disdain:
The help that hosts of men can giue
it is but all in vaine.

12 But through our God we shal haue might
to take great things in hand:
He will tread down and put to flight
all those that us withstand.

PSAL. LXI. I. H.

R Egard O Lord, for I complaine,
and make my suite to thee:
Let not my words returne in vaine,
but giue an eare to me.

2 From off the coasts, and utmost parts,
of all the earth abroad:
In grieve and anguish of my heart.
I cry to thee O God.

3 Vpon the rock of the great power,
my wofull mind repose:
Thou art my hope my fort and tower,
my fence against my foes.

4 Within thy tent I lust to dwell,
for ever to endure:
Vnder thy wings I know right well,
I shall be safe and sure.

5 The Lord doth my desire regard,
and doth fulfill the same:
With goodly gifts doth he reward,
all those that feare his Name.

6 The King shall him in health maintaine,
and so prolong his dayes:
That he from age to age shall reigne,
for evermore alwayes.

7 That he may haue a dwelling place,
before the Lord for aye:
O let thy mercy truth and grace,
defend him from decay.

8 Then shall I sing for ever still,
with praise unto thy Name:
That all my vowes I may fulfill,
and daily praise the same.

PSAL. LXII. I. H.

M y soule to God shall giue good heede,
and him alone attend:

For why? my help and hope to speed,
doth whole on him depend.

2 For he alone is my defence,
my rock, my health and aid:
He is my stay that no pretence,
shall make me much dismayd.

3 O wicked folke how long will ye
use craft? sure ye shall fall:
For as a rotten hedge ye be
and like a tottering wall.

4 Whom God doth love, ye seeke alwayes
to put him to the worse:
Ye love to lie, with mouth ye praise,
and yet your heart doth curse.

5 Yet still my soule doth whole depend
on God my chiefe desire:
From all ill feats me to defend,
none but him I require.

6 He is my rock, my fort and tower,
my health is of his grace:
He doth support me that no power,
can move me out of place.

7 God is my glory and my health,
my soules desire and lust:
My fort, my strength, my stay, my wealth,
God is my onely trust.

8 O haue your trust in him alway,
ye folk with one accord:
Poure out your hearts to him and say,
our trust is in the Lord.

- 9 The sonnes of men deceitfull are,
on balance but a sight:
with things most vaine doe them compare,
for they can keep no waight
- 20 Trust not in wrong, robbery, nor health
let vaine delight be gone: (wealeth
Though goods well got flow in with
set not your hearts thereon.
- 27 The Lord long since one thing did tell
which here to mind I call:
He spake it oft, I heard it well
that God alone doth all.
- 28 And that thou Lord art good and kind
thy mercy doth exceed:
So that all sorts with thee shall glad,
according to their deed.

PSA L. LXIII. I. H.

- God my God I watch betime,
to come to thee in hast:
For why; my soule and body both,
do thirst of thee to tast.
- And in this barren wilderness,
where waters there are none:
My flesh is percht for thought of thee,
for thee I wish alone,
- 2 That I might see yet once againe,
thy glory strength and might
As I was wont it to behold,
within thy Temple bright.
- 3 For why; thy mercies farre surmounte,
this life and wretched dayes.
My hopes therefore shall give to thee,
due honour, laud, and praise.
- 4 And whilst I live I will not falte,
to worship thee alway:
And in thy Name I shall lift up
my hands when I do pray.
- 5 My soule is fill'd as with marrow,
which is both fat and sweet:
My mouth therefore shall sing such songs,
as are for thee most meet,
- 6 when as in bed I thinke on thee.
and eke all the night tide.
- 7 For under covert of thy wings,
thou art my ioyfull guid,
- 8 My soule doth sorely stick to thee,
thy right hand is my power:
- 9 And those that seek my soule to destroy,
them death shall soone devour.
- 20 The sword shall them devour each one,
their carcases shall feed
The hungry foxes which do run,
their pray to seek at need.
- 21 The King and all men shall reioyce,
that do profess Gods word:
For liars mouthes shall then be stoppt,
which haue the truth disturb'd.

PSAL. LXIII. I. H.

- Lord unto my voice give care,
with plaint when I do pray:

- And tid my life and soule from fenne,
of foes that threat to slay:
- 2 Defend me from that sort of men,
that in deceit do lurke:
And from the frowning face of them,
that all ill feats do worke.
- 3 Who whet their tongue as we have seen
men whet and sharpe their swords:
They shooote abroad their arrowes keene,
I meane most bitter words.
- 4 With privy sights shoot they their shaft
the righteous man to hit:
The iust unwares to strike by craft,
they care or feare no whit.
- 5 A wicked worke they have decreed,
in counsell thus they cry:
To use deceit let us not dread,
what, who can it espy;
- 6 What way to hurt they talke, and muse,
all things within their heart:
They all consult with feare to dye,
each doth invent his part.
- 7 But yet all this shall not prevaile,
when they thinke least upon:
God with his dart shall sure assaile,
and wound them every one.
- 8 Their crafts and their ill tongues with all
shall worke them selues such blame:
That they which then behold their fall,
shall wonder at the same.
- 9 Then all that see shall know right well
that God the thing hath wrought,
And praise his mighty worke, and tell
what he to passe hath brought.
- 10 Yet shall the iust in God reioyce,
still trusting in his might:
So shall they say with mind and voice,
whose hearts are pure and right.

PSAL. LXV. I. H.

- THY praise alone O Lord doth ring
in Sion thine owne hill:
Their vowes to thee they do maintaine,
and their benefits fulfill,
- 2 For that thou dost their prayers heare-
and dost thereto agree:
The people all both farre and neere,
with trust shall come to thee.
- 3 Our wicked life so farre exceeds
that we shall fall therein:
But Lord forgive our great misdeeds
and purge us from our sinne.
- 4 The man is blest whom thou dost chuse
within thy courts to dwell:
Thy house and Temple he shall use,
with pleasures that excell.
- 5 Of thy great iustice heare us Lord,
our health of thee doth rise:
The hope of all the earth abroad,
and the sea coasts likewise:
- 6 with strength thou art beset about,
and compass with thy power:

thou makest y^e mountaines strong and stout
to stand in every showre.

The swelling seas thou dost asswage,
and make their stormes full still.

thou dost reſtaine the peoples rage:
and rule them at thy will.

The folke that dwell full ſarre on earth
ſhall dread thy ſignes to ſee:

which morn and even in great mirth
do paſſe with praife to thee.

when that the earth is chapt and dry,
and thirſteth more and more:

then with thy drops thou doſt apply,
and much increaſe her ſtore.

10 The good of God doth overflow,
and ſo doth cauſe to ſpring.

The ſeed and corne which men doe ſow
For he doth guid the thing.

11 With wet thou doſt her furrowes fill,
whereby her clods doe fall:

Thy drops on her thou doſt deſill
and bleſſe her fruit withall. (grace

12 Thou deckſt the earth of thy good
with faire and pleaſant crop:

Thy ſtouds diſtill their deaw ſpace,
great plenty they doe drop.

13 Whereby the deſart ſhall begin,
full great increaſe to bring:

The little hills ſhall joy therein,
much fruit in them ſhall ſpring.

14 In places plaine the ſtock ſhall feed,
and cover all the earth.

The vailles with corn ſhall ſo exceed
that men ſhall ſing for mirth.

PSAL. LXVI. T S.

YE men on earth in God reioyce,
with praife ſet forth his Name:

Extoll his name with heart and voice,
give glory to the ſame.

2 How wonderfull O LORD ſay ye,
in all thy workes thou art:

Thy foes for feare ſhall ſeek to thee,
full ſore againſt their heart.

3 All men that dwell the earth through-
ſhall praife the Name of God: (out

The laud thereof the world about
is ſhed and ſet abroad.

4 All folke come forth behold and ſee
what things the Lord hath wrought:

Mark well the wonderous workes that he
for men to paſſe hath brought.

5 He laid the ſea like heaves on high
therein away they made:

On feet to paſſe both faire and dry
whereof their heart where glad.

6 His might doth rule the world alway
his eyes all things behold:

And ſuch as would him diſobey
by him ſhall be controld.

7 Ye people give unto our God
due laud and thanks alwayes.

With ioy full voice declaim abroad,
and ſing unto his praife.

8 Which doth endue our ſoule with life,
and it preſerve withall

He ſaves our feet ſo that no ſtrife
can make us ſlip or fall.

9 The Lord doth prove our deeds with ſtre-
if that they will abide:

As workemen doe when they deſire
to have their metals tride.

10 Although thou ſoffer us ſo long,
in priſon to be caſt:

And there with chaines and fetters ſtrong,
to lie in bondage ſaſt.

The ſecond part.

11 Although (I ſay) thou ſuffer men,
on us to ride and reigne

Though we through fire and water run,
of very grieve and paine.

12 Yet ſure thou doſt of thy good grace
diſpoſe it to the beſt:

And bring us out into a place,
to live in wealth and reſt.

13 Unto thy houſe reſort will I,
to offer and to pray.

And there I will my ſelfe ſwoly
my vowes to thee to pay.

14 The vowes that with my mouth I ſpeak-
in all my grieve and ſmart:

The vowes I ſay which I did make:
in dolour of my heart:

15 Burnt offerings I will give to thee,
of oxen fat and rams:

Yea this my ſacrifice ſhall be
of bullockes goats and lambs,

16 Come forth and hearken here full ſoon,
all ye that feare the Lord:

What he for my poore ſoule hath done,
to you I will record.

17 For oft I call to mind his grace,
this mouth to him doth cry,

And thou my tongue make ſpeed ſpace,
to praife him by and by.

18 But if I feele my heart within,
in wicked workes reioyce:

Or if I have delight to ſin,
God will not heare my voice.

19 But ſurely God my voice hath heard,
and what I do require:

My prayer he doth well regard,
and granteth my deſire,

20 All praife to him that hath not put-
nor caſt me out of minde

Nor yet his mercy from me ſhut,
which I ever find

PSAL. LXVI. I. H.

HAve mercy on us LORD
and grant to us the grace:

To ſhew to us doe thou accord.
the brightneſſe of thy face

Plaine Lxvii. Lxviii.

2 That all the earth may know
the way to godly wealth:
And all the nations on a row
may see thy saving health.

3 Let all the world, O God,
give praise unto thy Name:
Let the people and abroad
extoll and laud the same.

4 Throughout the world so wide,
let all reioyce with mirth:
For thou with truth and right dost guide
the Nations of the earth.

5 Let all the word O God,
give praise unto thy Name:
Let the people all abroad,
extoll and laud the same.

6 Then shall the earth increase,
great store of fruit shall fall:
And then our God the God of peace,
shall blesse us eke withall.

7 God shall us blesse I say,
and then both far and neere,
The folk throughout the earth alway
of him shall stand in feare.

PSAL. LXVIII. T.S.

Let God arise and then his foes,
will turne themselves to flight:
His enemies then will turne abroad,
and scatter out of sight.

2 And as the fire doth melt the waxe,
and wind blowes smoake away:
So in the presence of the Lord
the wicked shall decay.

3 But righteous men before the Lord
shall heartily reioice:
They shall be glad and merry all,
and cherefull in their voice.

4 Sing praise, sing praise unto the Lord
who rideth on the skie:
Harrell the Name of Iah our God,
and him do magnifie.

5 The same is he that is above,
within his holy place:
That father is of fatherlesse,
and iudge of widowes case.

6 He shal be givens and issue both
unto the comfortlesse:
He bringeth bondmen out of thrall,
and rebels to distresse.

7 When thou didst march before thy folk,
the Egyptians from among:
And broughtst them through the wilderness
which was both wide and long (down

8 The earth did quake, the maine powrd
heard were great claps of thunder:
The mount Sinai shook in such sort,
as it would cleave in sunder,

9 Thine heritage with drops of raine
abundantly was washt:
And if so be it barren waxt,
by thee it was refresht.

10 Thy chosen flock doth there remaine,
thou hast prepared that place:
And for the poore thou dost provide,
of thine especiall grace

The second part.

11 God will give women causes iust,
to magnifie his Name:
when as his people triumphs make,
and purchase bruit and fame.

12 For puissant Kings with all their pow
shall flee and take the foile:
And women which remaine at home,
shall help to part the spoile.

13 And though yee were as black as poe
your hue shall passe the dove,
whose wings and feathers seeme to have
silver and gold above

14 When in this land God shall triumph
over Kings both high and low:
Then shall it be like Salmon hill,
as white any snow.

15 Though Bassan be a fruitfull hill,
and in height others passe:
Yet Zion Gods mosts holy hill,
doth far excell in grace.

16 Why bragge ye then, ye nils most high?
and leap for pride together?
This hill of Zion God doth love,
and there will dwell for ever,

17 Gods army is two millions,
of warriors good and strong:
The Lord also in Sinai
is present them among.

18 Thou didst O Lord ascend on high,
and captive led them all.
which in times past thy chosen flock,
in bondage kept and thrall.

Thou madest them tribute for to pay,
and such as did repine:
Thou didst subdue that they may dwell,
in thy Temple divine.

19 Now praised be the Lord for that
he powres on us such grace:
From day to day he is the God
of our health and solace.

The third part.

20 He is th God from whence alones
salvation cometh plaine:
He is the God by whom we scape
all danger death and paine.

21 Thus God will wound his enemies head
and break the haire scalp:
Of those that in their wickedness,
continually do walk.

22 From Bathan wil I bring, said he,

my people and my sheep:
And all mine own as I have done,
from dangers of the deep,
And make them dip their feet in blood,
of them that hate my Fame:
And dogs shall have their tongues embred
with licking of the same.

All men may see how thou, O God
thine enemies dost deface:
And how thou goest as God and King,
into thy holy place
The fingers go before with ioy,
the minstrels follow after:
And in the midst the damsels play.
with Timbrell and with Taber.

Now in thy congregations,
O Israel praise the Lord.
And Jacobs whole posterity
give thanks with one accord.

Their chiefe was little Benjamin.
but Iudah made their host:
with Zebulun and Naphthalim.
which dwelt about their coast.

As God hath given power to thee,
so Lord make time and sure:
The thing that thou hast wrought in us,
for ever to endure.

And in thy Temple gifts will wee,
give unto thee O Lord:
For thine unto Ierusalem,
sure promise made by word.

The fourth part.

Yea, and strange Kings to us subdued,
shall do like in those dayes:
I meane to thee they shall present,
their gifts of land and praise.
He shall destroy the speare-mens ranke,
those calves and bulls of might.
And cause them tribute pay and daunt,
all such as loye to fight.

Then shall the Lords of Egypt come,
and presents with them bring:
The Moores most black shall stretch their
unto their Lord and King. (hands
Therefore ye kingdomes of the earth,
give praise unto the Lord.
Sing Psalmes to God with one consent
thereto let all accord.

Who though he ride and ever hath
above the heavens bright.
Yet by the fearful thunder claps,
men may well know his might:
Therefore the strength of Israel,
ascribe to God on high:
Whose might and power doth far extend,
above the cloudy skie.

O God thy holinesse and power,
is dread for ever more.

The God of Israel gives us strength,
praised be God therefore.

PSAL. Lix. I. H.

S Ave me O God and that with speed,
the waters flow full fast:
So nigh my soule they do proceed.
that I am sore agast.

I stick full deepe in mire and clay,
whereas I feele no ground.
I fall into such floods I say,
that I am like to drown.

With crying oft I faint and quaille,
my throat is hoarse and dry:
with looking up my sight doth faile,
for help to thee on high.

My foes that guiltlesse do oppresse,
my soule with hate are led:
In number sure they are no lesse,
then hairens are on my head.

I thought for no cause they vexed me some,
they prosper and are glad:
They do compell me to restore,
the things I never had.

What I have done for want of wit
thou Lord all times canst tell:
And all the faults that I commit,
to thee are known full well.

O Lord of hosts defend and stay,
all those that trust in thee:
Let no man doubt or shrink away,
for ought that chanceth me.

It is for thee and for thy sake,
that I do beare the blame:
In spite of thee they would me make,
to hid my face for shame.

My mothers sonnes my brethren all,
forsake me on a row:
And as a stranger they me call,
my face they will not know.
Unto thy house such zeale I beare
that it doth paine me much:
Their checks and taunts at thee to heare,
my very heart doth grutch.

The second part.

Though I do fast my flesh to chafe,
y a it I weep and moan:
Yet in my teeth this gere is cast,
they passe not th. raupon.
If I for griefe and paine of heart,
in sackcloth use to walk:
Then they anon will it pervert,
th. of th y it and talk.

Both high and low and all the throng,
that sit within the gate:
They haue me ever in their tongues,
of me they talk and prate:
The drunkards which in wine delight,
it is their chiefe pastime:

To seeke which way to worke me spight,
of me they sing and rime.

25 But thee the while (O Lord) I pray,
that when it pleaseth thee:

For thy great truth thou wilt alway,
send downe thine aid to me:

26 Pluck thou my feet out of the mire
from drowning do me keep:

From such as owe me wrath and ire,
and from the waters deepe,

27 Last with the waves I should be drowned
and depth my soule deuoure

And that the pit should me confound,
and shut me in her power.

28 O Lord of hosts to me give care,
as thou art good and kind:

And as thy mercy is most deare,
Lord haue me in thy mind.

29 And do not from thy servant hide,
nor turne thy face away:

I am oppress'd on every side,
in hast give eare I say.

30 O Lord unto my soule draw nigh,
the same with aid restore

Because of their great tyrannie,
acquitt me from my foes.

The third part.

31 That I abide rebuke and shame,
thou know'st, and thou canst tell:

For those that see and worke the same,
thou seest them all full well.

32 When they with brags do break my heart
I seek for help anon:

But find no friend to ease my smart,
to comfort me, not one.

33 But in my meat they gave me gall
to cruell far to thinke:

And gave me in my thirst with all
strong vinegar to drinke.

34 Lord turne their table to a snare,
to take themselves therein:

And when they thinke full well to fare,
then trap them in the gin.

35 And let their eyes be darke and blind,
that they may nothing see:

Bow down their back, and do them bind,
in thraldum for to be.

36 Powre out thy wrath as hot as fire,
that is on them may fall.

Let thy displeasure in thine ire,
take hold upon them all.

37 As desert dry their house disgrace,
their of springs she expell:

That none thereof possesse the place,
nor in their tents do dwell.

38 If thou dost strike the man to shame,
on him they lie full sore

And if that thou do wound the same,
they seek to hurt him more

29 Then let them keep up mischief till
till they are all pervert:

That of thy favour and good will,
they never haue a part.

30 And raise them clean out of thy book
of life, of hope, of trust:

That for their names they never look
in number of the iust

The fourth part.

31 Though I (O Lord) with wo and grie
have been full sore oppress'd:

Thy help shall give me such reliefe,
that all shall be redress

32 That I may give thy name the praise,
and shew it with a song

I will extoll the same alwayes,
with hearty thanks among:

33 Which is more pleasant unto thee,
(such mind thy grace hath borne):

Then either one or calfe can be,
that hath both hoofs and horne.

34 when simple folk doth this behold
it shall reioyce them sure

All ye that seek the Lord, behold
your life for aye shall dure.

35 For why the Lord of hosts doth heare
then poore when they complaine

His prisoners are to him full deare,
he doth them not disdain,

36 Wherefore the skie and earth below,
the sea with flood, and streames:

His praise they shall declare and shew
with all that live in them.

37 For sure our God will Sion save,
and Iudahs city build,

38 Much folk possession there shall haue
her streets all shall be filled,

His servants seed shall keep the same,
all ages out of mind,

39 And there all they that love his name
a dwelling place shall find.

PSAL. LXX. T. S.

O God to me give heed,
of help I thee require:

O Lord of hosts with hast make speed,
help help I thee desire,

2 With thine confound them all,
that seek my life to pill:

Rebuke them back with blame to falk
that think and wish me ill.

3 Confound them that apply,
and seeke to work me shame:

And at my harm do laugh and cry:
So, to there goes the game

4 But let them ioyfull be,
in thee with toy and wealth:

Which only trust and seek to thee:
and to thy saving health.

5 That they may say alwayes,
in mirth and one accord:

glory honour laud and praise,
be given to thee, O Lord.

6 But I am weak and poore,
Come Lord thine aid I lack:
Thou art my stay and helperfore,
make speed and be not slack.

PSAL. LXXI. I. H.

MY Lord my God in all distresse
my hope is whole in thee.

Then let no shame my life oppresse
nor once take hold on me

2 As thou art iust defend me Lord,
and rid me out of dread:
Give care and to my suit accord,
and send me help at need

3 Be thou my rock to whom I may
for aid all times resort
Thy promise is to help alway,
thou art my fence and fort.

4 Save me my God from wicked men
and from their strength and power,
From folk uniuſt, and eke from them:
that cruelly deuoure.

5 Thou art the stay wherein I trust,
thou Lord of hosts art he:
Yea from my youth I had a lust,
still to depend on thee.

6 Thou hast me kept even from my birth
and I through thee was born:
Wherefore I will praise thee with mirth,
both morning and at noone.

7 As to a monster seldom seen,
much folk about me throng:
But thou art now and still hast been
my fence and aid so strong.

8 Wherefore my mouth no time shall lack:
thy glory and thy praise:
And eke my tongue shal not be slack
to honour thee alwayes.

9 Refuse me not (O Lord) my say,
when age my limbs doth take:
And when my strength doth wast away,
do not my soule forsake.

10 Among themselves thy foes enquire,
to take me through deceit:
And they against me do conspire,
that for my soule laid wait.

The second part.

11 Lay hand and take him now they said,
for God from him is gone:

Dispatch him quite ferto his aid,
(I wis) there commeth none,
2 Do not absent thy selfe away,

O Lord when need shall be,
that in time of need thou may:
in hast give help to me.

3 With shame confound and ouerthrow
all those that seeke my life,

Oppresse them with rebuke also,
that saie would worke me strife

14 But I Will patiently abide
thy help at all assayes:

Still more and more, each time and tide
I will set forth thy praise.

15 My mouth thy iustice shall record
that daily help doth send

For of thy benefits O Lord,
I know no count nor end.

16 Yet wil I goe and seeke forth one
with thy good help O God,
The saving health of thee alone,
to shew and set abroad.

17 For of my youth thou takeſt the care,
and dost instruct me still:

Therefore thy wonders to declare
I have great mind & will.

18 And as in youth from wanton rage:
thou didst me keep and stay:
Forsake me not unto mine age
and till my head be gray.

The third part.

19 That I thy strength and might may shew
to them that now be here:

And that our seed thy power may know,
here after many a year.

20 O Lord thy iustice doth exceed,
thy doings all may see:

Thy works are wonderfull indeed,
or who is like to thee.

21 Thou mad'st me feel affliction sore,
and yet thou didst me save:

Yea thou didst help and me restore,
and took'st me from the grave

22 And thou mine honour didst increase,
my dignity maintaine:

Yea thou dost make all grieſe to cease
and comfort'st me again.

23 Therefore thy faithfullnesse to praise
I will with violll sing:

My harp shall sound thy praise alwayes,
O Israels holy king,

24 My mouth shall toy with pleasant voice
when I shall sing to thee:

And eke my soule shall much reioyce,
For thou hast made me free.

25 My tongue the uprightnes shall sound,
and speake it daily still:

For grieſe and shame do them confound
that seek to work me ill.

PSAL. LXXII. I. H.

Lord give thy iudgment to the King,
therein instruct him well:

And with his son the prince's thing,
Lord let thy iustice dwell.

2 That he may govern uprightly,
and rule thy folk aright:

And so defend with equity
the poore that have no might.
3 And let the mountaines that are high
vnto thy folke give peace:
And eke let little hills apply,
in iustice to increase.
4 That he may help the weak and poore,
with aid and makethem strong,
And eke destroy for ever more,
all those that do them wrong.
5 And then from age to age shall they
regard and feare thy might:
So long as Sun doth shine by day,
or else the Moone by night,
6 Lord make the King unto the iust,
like rain to fields new mowne:
And like to drops that lay the dust,
and fresh the land new sown.
7 The iust shall flourish in his time,
and all shall be at peace:
Vntill the Moon shall leave to prime,
Wait change, and to encrease.
8 He shall be Lord of Sea and land,
from shore to shore throughout:
And from the floods within the land,
through all the earth about.
9 The people that in deserts dwell,
shall kneel to him fall thick:
And al' his enemies that rebell,
the earth and dust shall lick.
10 The Lord of all the Iles theroby,
great gifts to him shall bring:
The Kings of Seba and Arabie.
give many a costly thing.
The second part.
11 All Kings shall seek with one accord
in his good grace to stand:
And all the people of the world
shall serue him at his hand.
12 For he the needy sort doth save,
that unto him do call:
And eke the simple folk that have
no help of men at all.
13 He taketh pity on the poore,
that are with need oppress:
He doth preserve them ever more,
and bring their soules to rest.
14 He shall redeeme their life from dread
from fraud, from wrong, from might
And eke the blood that they shall bleed,
is preceous in his sight.
15 But he shall live and they shall bring
to him of Sebes gold:
He shall be honoured as a King,
and daily be extoid.
16 The mighty mountaines of his land,
of corn shall beare such throng:
That it like Cedar trees shall stand,
in Lebanon full long,

17 Their cities eke full well shall spe
the fruit thereof shall passe:
In plenty it shall far exceed,
and spring as green as gras.
18 For ever they shall praise his Name,
while that the Sun is light:
And think them happy through the same,
and folk shall blesse his might.
19 Praise ye the Lord of hosts, and
to Israels God each one:
For he doth every wordrous thing,
yea he himsef alone.
20 And blessed be his holy Name,
all times eternally:
That all the earth may praise the same,
Amen, Amen, I say.

PSAL. LXXIII. T.S.

HOW ever it be, yet God is good.
and kind to Israel:
And to all such as safely keep
their conscience pure and well.
2 Yet like a foole I almost slip,
my feet began to slide
And ere I wist even at a pinch,
my steps awry gan glide.
3 For when I saw such foolish men,
I grudg'd and did disdain:
That wicked men all things should have
without turmoile or paine.
4 They neither suffer paine nor grief,
as if death should them smite:
Their bodies are both stout and strong,
and euer in good plight.
5 And free from all aduersity,
when other men be shent:
And with the rest they take no part
of plague or punishment.
6 Therefore presumption doth embrace,
their necks as doth a chaine:
And are even wrapt as with a robe,
with rapine and disdain.
7 They are so fed that euen for fat
their eyes oft times out start:
And as for worldly goods, they have
more then can with their heart,
8 Their life is most licentious:
boasting much of the wrong:
Which they have done to simple men
and euer pride among.
9 The heavens and the living Lord
they spare not to blaspheme:
And pray they doe of worldly things,
no wight they do esteem.
10 The people of God oft times turn back
to see their prosperous state:
And almost drink the self same cup,
and follow the same rate.

The second part.

21 How can it be that God, say they,
should know or understand
These wordly things, since wicked men,
be lords of sea and land?
22 For we may see how wicked men
in riches still increase:
Rewarded well with worldly goods,
and live in rest and peace.
23 Then why do I from wickednesse
my fantasie reframe?
And wash my hands with innocents
and purge my heart in vaine?
24 And suffer scourges every day,
as subiect to all blame?
And every morning from my youth
sustaine rebuke and shame?
25 And I had almost said as they,
misliking mine estate,
But that I should thy children iudge,
as folk unfortunate.
26 Then I betought me how I might
this matter understand:
But yet the labour was too great
for me to take in hand.
27 Vntill the time I went into
thine holy place, and then
I understood right perfectly
the end of all these men.
28 And namely, how thou fettest them
upon a slipperie place:
And at thy pleasure and thy will
thou dost them all deface.
29 Then all men muse at that strange sight
to see how suddenly,
They are destroyd, dispatcht, consumed,
and dead so horribly.
30 Much like a dreame when one awakes,
so shall their wealth decay:
Their famous names in all mens sight
shallebbe and passe away.

The third part.

31 Yet thus my heart was grieved then,
my minde was much oppressd:
32 So fond was I and Ignorant,
and in this point a beast.
33 Yet nevertheless by my right haad,
thou holdest me ever fast:
34 And with thy counsell dost me guide
to glory at the last.
35 What thing is there that I can wish,
but thee in heaven above?
And in the earth there is nothing
like thee that I can love,
36 My flesh and eke my heart doth faile,
but God doth faile me never
For of my health God is the strength,
my portioneke for ever,
37 And to all such as thee forsake
thou shalt destroy each one:

And those that trust in any thing
saue in thee alone.

28 Therefore will I draw neere to God,
and ever with him dwell:
In God alone I put my trust,
his wonders will I tell.

PSAL. LXXIII. I. H.

Why art thou (Lord) so long from us,
in all these dangers deep?
Why dost thine anger kindle thus:
at thine own pasture sheep?
2 Lord, call thy people to thy thought,
which have bene thine so long.
The which thou hast redem'd and bought,
from bondage sore and strong.
3 Have mind therefore and thinke upon
remember it full well:
The pleasant place thy mount Sion,
where thou wast wont to dwell:
4 Lift up thy foot and come in haste,
and all my fees deface:
Which now at pleasure rob and waste,
within thy holy place.

5 Amid thy congregations all,
thine enemies roare, O God:
They set as signes on every wall,
their banners splayd abroad.
6 As men with axes hew downe trees
that on the hills do grow:
So shine the bills and swords of those,
within thy Temple now,
7 The feeling saw'd & carved bordes
the goodly graven stones:
With axes, hammers, bills and swords,
they beat them downe at once.
8 Thy places they consume with flame,
and eke in all this toile.
The house appointed to thy Name,
they raze downe to the soile.
9 And thus they say within their hearts,
dispatch them out of hand:
Then burn they up in every part,
Gods houses through the land.
10 Yet thou no signe of help dost send:
our Prophets all are gone:
To tell when this our plague shall end,
among us there is none:

11 When wilt thou (Lord) once end this
and cease thine enemies strong (shame)
Shall they alwayes blaspheme thy Name,
and rale on ther so long?
12 Why dost thou draw thy hand a backe,
and hide it in thy lap?
Oh pluck it out, and be not slack,
to give thy foe a rap.

The second part.

33 O God thou art our King and Lord,
and evermore halt hard:
Yea, thy good grace throughout the world
for our good help hath hard.

14 The seas that are so deep and dead,
thy might did make them dry:
And thou didst breake the Serpents head.
that he therein did die.

15 Yea thou didst breake the heads so great.
of whales that are so fell:
And gavest them to thy folke to eat:
that in the desert dwell. (rise,

16 Thou madest a spring with streames to
flow from rocks that be so high:
And eke thy hand hath made likewise,
deep rivers for to dry.

17 Both day and eke the night are thine,
by thee they were begun:
Thou setst to serve vs with their shine.
the Moone and eke the Sunne.

18 Thou dost appoint the ends and coasts,
of all the earth about:
Both Summer heat, and winter frosts,
thy hand hath found them out.

19 Think on, O Lord, no time forgets,
thy foes that thee defame:
And how the foolish folke are set,
to raile upon thy Name.

20 O let no cruell beast devoure,
thy Turtle that is true:
Forget not alwaies in thy power,
the poore that much doe rue:

21 Regard thy covenant, and behold,
thy foes possesse the land:
All sad and dark, forlorne and old,
our Realme as now doth stand.

22 Let not the simple go away,
nor yet returne with shame:
But let the poore and needy aie,
give praise unto thy name.

23 Rise (Lord) let be by thee maintain'd,
the cause that is thine owne:
Remember how that thou blasphem'd,
art by the foolish one,

24 The voice forget not of thy foes.
for the presumption high:
Is more and more increas'd in those,
that hate thee spitefully,

P S A L. LXXV. I H.

Vnto thee (God) will we give thanks,
we will give thanks to thee:
Sith thy name is so neare, declare,
thy wondrous workes will we,

1 I will uprightly iudge, when get,
convenient time I may:
The earth is weak and all therein,
but in her pillars stay.

2 I did to the mad people say.
deale not so furiously:
And unto the ungodly ones,
set not your hornes on high,

4 I said unto them, set not up.
your raised hornes on high:
And see that you do with stiff necks,
not speake presumptuously.

5 For neither from the Eastern part,
nor from the western side,
Nor from forsaken wildernesse,
promotion doth proceed,

6 For why, the Lord our God he is,
the righteous God alone,
He puteth downe the one, and setteth,
another in the roome.

7 For why, a cup of mighty wine
is in the hand of God:
And all the mighty wine therein
himselfe doth powre abroad,

8 As for the lees and filthy dregs,
that doe remaine of it:
The wicked of the earth shall drink
and suck them every whitt.

9 But I will talke of God, I say,
of Iacobes God therefore:
And will not cease to celebrate
his praise for evermore.

10 In sunder breake the horne of all
ungodly men will I:
But then the hornes of righteous men
shall be exalted high.

Gloria Patri.

11 To Father, Son, and holy Ghost,
all glory be therefore:
As in beginning was is now,
and shall be evermore.

P S A L. LXXVI. I H.

To all that now in Iorie dwell.
the Lord is clearly known:
His Name is great in Israel,
a people of his owne:

2 At Salem he his tent hath pight,
to tarry there a space:
In Sion eke he hath delight
to make his dwelling place.

3 And there he brake both shaft and bow,
the sword the speare and shield:
And brake the ray to overthrow
in battell in the field.

4 Thou art more worthy honour, Lord,
more might in thee doth lie,
Then in the strongest of the world,
that rob on mountains high.

5 But now the proud are spoil'd through thee
and they are fallen on sleepe:
Through men of warre no help can be,
themselves they could not keep.

6 At thy rebuke, O Iacobes God,
when thou didst them reprove:
As half on sleep their chariots stood,
no horse men once did move.

7 For thou art dreadfull Lord indeed,
what men the courage hath?
To bide thy sight, and dorch not dread,
when thou art in thy wrath:

8 when thou dost make thy iudgements heare
from heaven through the ground:

Then all the earth full sore afraid,
in silence shall be found,
9 And that when thou O LORD dost stand
in iudgement for to speak,
To save th'afflicted of the land,
on earth that are full weake.
10 The fury that in man doth raige,
shall turn unto thy praise,
Hereafter Lord do thou restrain
their wrath and threats alwayes,
11 Make vowes and pay them to our God,
ye folke that nigh him be:
Bring gifts all ye that dwell abroad,
for dreadfull sure is hee:
12 For he doth take both life and might
from Princes great of birth,
And full of terrour is his sight,
to all the kings on earth.

PSAL. LXXVII. I. M.

I With my voyce to God did cry,
With heart and hearty cheare:
My voice to God I lift on high,
and he my suite doth heare.
2 In time of griefe I sought to GOD,
by night no rest I took:
But stretcht my hand to him abroad,
my soule comfort for tooke,
3 When I to think of God intend,
my trouble then is more,
I spake but could not make an end,
my breath was stopt so sore.
4 Thou heldst mine eyes alwayes from rest
that I therewith did wake,
With feare I was so sore oppressd,
my speech did me forsake.
5 The dayes of old in mind I cast,
and oft did thinke upon
The times and ages that are past,
full many yeeres ago,
6 By night my songs I call to minde
once made thy prayse to shew:
And with my heart much talke I finde,
my spirits do search to know.
7 Will God, said I, at once for all,
cast off his people thus?
So that henceforth no time he shall
be friendly unto us?
8 What? is his goodnesse clean decay'd?
for ever and a day?
Or is his promise now delay'd?
and doth his truth decay?
9 And will the Lord our God forget
his mercies manifold:
Or shall his wrath increase so hot,
his mercy to withhold?
10 At last I said my weaknesse is
the cause of this mistrust:
Gods mighty hand can help all this,
and change it when he lust.
The second part.

11 I will regard and thinke upon
the working of the Lord:
Of all his wonders past and gone
I gladly will record.
12 Yea all his workes I will declare,
and what he did devise:
To tell his facts I will not spare:
and eke his counsell wise.
13 Thy workes (O Lord) are all upright,
and holy all abroad:
What one hath strength to match the might
of thee, O Lord our God?
14 Thou art a God that do'st forth shew,
thy wonders every houre?
And so dost make the people know,
thy vertue and thy power.
15 And thine owne folke thou dost defend,
with strength and stretch'd arme.
The sonnes of Iacob that descend
and Iosephs seed from harme.
16 The waters (Lord) perceived thee
the waters sayv thee well:
And they for feare away did flee,
the depths on trembling fell.
17 The clouds that were both thick & black
did run full plenteously:
The thunder in the aire did crack,
thy shaftes abroad did flie.
18 Thy thunder in the aire was heard,
thy lightnings from above:
With flashes great made men afraid,
the earth did quake and move.
19 The wayes within the sea doe lie:
thy paths in waters deep:
Yet none can there thy steps espie,
nor know thy paths to keep.
20 Thou lead'st thy folke upon the land
as sheep on every side:
Through Moses, and through Aarons hand,
thou didst them safely guid.

PSAL. LXXVIII. T. S.

A Ttend my people to my law,
and to my wordes incline:
2 My mouth shall speak strange parables,
and sentences divine. (learn'd)
3 Which we ourselves have heard and
even of our fathers old:
And which for our instructions,
our fathers have us told.
4 Because we should not keep it close,
from them that should come after:
Who should Gods power to their race
and all his workes of wonder. (praise)
5 To Iacob he commandment gave,
how israel should live:
Willing our fathers should the same,
unto their children give.
6 That they and their posterity,
that were not sprung up tho:
G A should

Should have the knowledge of the law,
and teach their seed also.

7 That they may have the better hope,
in God that is above:

And not forget to keep his lawes,
and his precept in love.

8 Not being as their fathers were,
rebellin in Gods sight:

And would not frame their wicked hearts,
to know their God aright:

9 How went the people of Ephraim,
their neighbour for to spoile,
Shooting their darts the day of warre?
and yet they tooke the Toile,

10 For why, they did not keep with God,
the covenant that was made:

For yet would walk or lead their lives,
according to his trad.

11 But put into oblivion,
his counsell and his will:

And all his workes magnifque,
which he declared still:

The second part.

12 What wonders to our forefathers.
did he himfelfe disclose:

In Egypt land within the field,
that cal'd is Thaneos?

13 He did divid, and cut the sea,
that they might paffe at once:

And made the waters stand as still,
as doth a heap of stones.

14 He led them secret in a cloud,
by day when it was bright:

And in the night when dark it was
with fire he gave them light.

15 He brake the rocks in wildernesse,
and gave the people drinke.

As plentiful as when the deepes,
do flow up to the brink.

16 He drew out rivers out of rocks,
that were both hie and hard:

Of such abundance that no floods,
to them might be compar'd,

17 Yet for all this against the Lord
their finnes they did increase:

And stirred him that is most high
to wrath in wildernesse:

18 They tempted him within their hearts;
like people of ostrust:

Requiring such a hie of meate,
as served to their lust.

19 Saying with murmuration
in their unfaithfulness:

What? can this God prepare for us,
a feast in wildernesse?

20 Behold he strake the stony rocke,
and floods forth with dis flow:

But can he now give to his folk,
both bread and flesh also?

21 When God heard this, he waxed wroth

with Iacob and his seed:

So did his indignation
on Israel proceed.

The third part.

22 Because they did not faithfully
beleewe and hope that he

Could alwise helpe and succour them
in their necessitie,

23 Wherefore he did command the cloudes,
forthwith they brake in sunder:

24 And rained downe Manna for them to eat
a food of mickle wonder.

25 When earthly men with Angels food
were fed at their request:

26 He bad the East wind blow away,
and brought in the Southwest.

27 And rain'd downe flesh as thicke a dust
and fowles as thicke as sand:

28 Which he did cast amidst the place,
where all their tents did stand.

29 Then did they eat exceedingly,
and all men had their fill:

Yet more and more they did desire
to serve their lusts and wills.

30 But as the meat was in their mouthes
his wrath upon them felt:

31 And slew the flowre of all their youth
and choise in Israel.

32 Yet sell they to their wonted sinne.
and still they did him grieve

For all the wonders that he wrought,
they would not him beleewe.

33 Their dayes therefore were shortened,
and made their honour vaine,

Their yeeres did weare and passe away
with terror and with paine.

34 But ever when he plagued them,
they sought him by and by:

35 Remembring that he was their strength
their helpe and God most high.

36 Though in their mouthes they did but
and flatter with the Lord (gle

And with their tongues and in their hearts
dissemble every word.

The fourth part.

37 For why their hearts were nothing bent
to him nor to his trade:

Nor yet to keepe or to performe
the covenant that was made,

38 Yet was he still so mercifull.
when they deserv'd to die:

That he forgave them their misdeeds,
and would not them destroy

Yet many a time he turned his wrath,
and did himfelfe advise

And would not suffer all his whole
displeasure to arise.

39 Considering that they were but flesh:
and ever as a vaine;

That passeth away and cannot well
returue by his own kind,

40 How often times in wilderness,
did they the Lord provoke:
How did they move and stirre the Lord
to plague them with his stroke.
41 Yet did they turne againe to sinne,
and tempted God oft soon:
Prescribing to the holy Lord
what thing they would have done:
42 Not thinking of his hand and power,
nor of the day when hee
Delivered them out of the hands,
of their fierce enemye
43 Nor how he wrought his miracles
(as they themselves beheld)
In Egypt and the wonders that
he did in Zion field.
44 Nor how he turned by his power:
their waters into blood:
That no man might receive his drink
at river nor at flood.
45 Nor how he sent them swarmes of flies:
which did them sore annoy
And hid their countrey full of frages,
which did their land destroy.
The fifth part.
46 Nor how he did commit their fruite,
unto the Caterpillar:
And all the labour of their hands
he gave to the grassehopper.
47 With hailstones he destroy'd their vines
so that they were all lost,
And not so much as wilde figtrees,
but he consumed with frost.
48 And yet with hailstones once againe
the Lord their castell smote
And all their flockes and herds likewise
with thunder boltes full hot
49 He cast upon them in his ire,
and in his furie strong:
Displeasure wrath, and evill spirits
to trouble them among.
50 Then to his wrath he made a way,
and feared not the least:
But gave unto the pestilence
the man and eke the beast.
51 He strake also the first borne all
that was in Egypt came.
And all the chiefe of man and beasts
within the tents of Ham.
52 But as for all his owne deare folke.
he did preserve and keep:
And carried them through wilderness
even like a flocke of sheepe.
53 Without all feare both safe and sound
he brought them out of thralldom:
Whereas their foes with rage of ire
were overwhelmed all,
54 And brought them out into the coasts
of his owne holy land:
Even to the mount which he had got
by his strong arme and hand.

55 And there cast out the heathen folk,
and did their land divide:
And in their tents he set the tribe,
of Israel to abide
56 Yet for all this their God most high,
they flint'd and temoted still:
And would not keepe his testament
nor yet obey his will:
57 But as their fathers turned back
even so they went astray:
Much like a bow that would not bend.
but slip and start away.
The sixt part.
58 And griev'd him with their hill altars
with offerings and with fire:
And with their idols vehemently,
provoked him to ire:
59 There with his wrath began againe
to kinole in his breast.
The naughtinesse of Israel
he did so much detest.
60 Then he forsooke the Tabernacle
of Silo where he was
Right conversant with earthly men
even at his dwelling place
61 Then suffered he his might and power
in bondage for to stand:
And gave the honour of his Arke
into his enemies hand:
62 And did commit them to the sword
wrath with his heritage:
63 Their yong men were devoured & fire,
maids had no marrying.
64 And with the sword the priests also
did perish every one:
And not a widow left alive
their death for to bemoane.
65 And when the Lord began to walke,
like one that slept a time:
And like a valiant man of warre
refreshed after wine.
66 With amrods in the hinder part,
he strake his enemies all
And put them then unto a shame
that was perpetuall
67 Then he the tent and Tabernacle
of Ioseph did refuse?
As for the tribe of Ephraim:
he would in no wise chuse
68 But chose the tribe of Iehuda
whereas he thought to dwell
Even the noble mount Sion.
which he did love so well
69 Whereas he did his Temple build
both sumptuously and sure
Like as the earth, which he had made,
for ever to endure
70 Then chose he David him to serve,
his people for to keepe:
Whom he tooke up and brought away
even from the folds of sheepe.

- 71 As he did follow th' ewer with young,
the Lord did him advance,
To feed his people Israel,
and his inheritance,
72 Then David with a faithfull heart,
his flock and charge did feed,
And prudently with all his power,
did govern them indeed :

P S A L. LXXIX. I. H.

- O God the Gentiles do invade
thine heritage to spoile :
Jerusalem an heape is made,
thy temple they defile.
2 The bodies of thy Saints most deare,
abroad to birds they cast,
The flesh of them that do thee feare,
the beasts devoure and wast.
3 Their blood throughout Ierusalem,
as water spilt they have,
So that there is not one of them,
to lay their dead in grave,
4 Thus are wee made a laughing stock,
almost the world throughout,
The enemies at us iest and mocke,
which dwell our costs about.
5 Wilt thou (O Lord) thus in thine ire
against us ever fume ?
And shew thy wrath as hot as fire :
thy folke for to consume ?
6 Vpon those people powre the same,
which did thee never know :
All realmes which call not on thy Name.
consume and overthrow,
7 For they have got the upper hand,
and Jacobs seed destroyed :
His habitation and his land,
they have left waste and void.
8 Beare not in minde our former faults
with speed some pittie shew :
And aid us, Lord, in all assaults
for we are weak and low.

The second part.

- 9 O God that giv'st all health and grace,
on us declare the same :
Weigh not our works, our sinnes deface,
for honour of thy Name.
10 Why shall the wicked still alway,
to us a people dumb :
In thy reproach rejoyce, and say,
where is their God become ?
11 Require, O Lord as thou see'st good,
before our eyes in sight ?
Of all these folke thy servants blood,
which they spilt in despite.
12 Receive into thy sight in hast,
the clamours grieve and wrong,
Of such as are in prison cast,
sustaining irons strong.
13 Thy force and strength to celebrate,
Lord set them out of band :

- Which unto death are destinate,
and in their enemies hand.
14 The Nations which have been so bold,
as to blaspheme thy Name.
Into their lips with seven fold,
repay again the same.

- 15 So we thy folke and pasture sheep,
will praise thee evermore :
And teach all Nations for to keep,
for thee like praise in store.

P S A L. LXXX. I. H.

- Thou Heard that Israel dost keep,
give eare and take good heed ?
Which ledest Joseph like a sheep,
and dost him watch and feed.
2 Thou Lord, I say, whose seat is set,
on Cherubins most bright :
Shew forth thy selfe and do not let,
send down thy beames of light.
3 Before Ephraim and Beniamin,
Manasseh eke likewise :
To shew thy power do thou begin.
come helpe us Lord, arise,
4 Direct our hearts unto thy grace,
convert us, Lord to thee :
Shew us the brightnesse of thy face,
and then full safe are we.
5 Lord God of hosts of Israel.
how long wilt thou, I say,
Against thy folke in anger swell,
and wilt not heare them pray ?
6 Thou dost them feed with sorrowes deep
their bread with teares they eat :
And drink the teares that they do weep
in measure full and great.
7 Thou hast us made a very strife,
to those that dwell about :
And that our foes do love a life,
they laugh and iest it out.
8 O take us Lord unto thy grace :
convert our hearts to thee :
Shew forth to us thy ioyfull face,
and we full safe shall be.
9 From Egypt where it grew not well,
thou brought'st a vine full deare :
The heathen folke thou didst expell,
and thou didst plant it there.
10 Thou didst prepare for it a place,
and set her roots full fast :
That it did grow and spring apace,
and filled the land at last.
The second part,
11 The hills were covered round about,
with shade that from it came :
And eke the Cedars high and stout,
with branches of the same.
12 Why then didst thou her walls destroy ?
her hedge pluckt up thou hast :
That all the folke that passe thereby,
thy vine may spoile and wast.

- 13 The Boare out of the wood so wilde,
doth dig and root it out :
The furious beasts out of the field,
devoure it all about.
- 14 O Lord of hosts returne againe,
from heaven looke betime :
Behold, and with thy helpe sustaine.
this poore vineyard of thine.
- 15 Thy plant, I say, thine Israel,
whom thy right hand hath set :
The same which thou didst love so well,
O Lord do not forget.
- 16 They lop and cut it done apace :
they burn it eke with fire :
And through the frowning of thy face,
we perish in thine ire.
- 17 Let thy right hand be with them now,
whom thou hast kept so long :
And with the sonne of man, whom thou,
to thee hast made so strong
- 18 And so when thou hast let us free,
and saved us from shame :
Then will we never fall from thee,
but call upon thy Name.
- 19 O Lord of hosts through thy good grace,
convert us unto thee :
Behold us with a pleasant face,
and then full safe are we.

PSAL. LXXXI. I. H.

- B**E light and glad, in God reioyce,
which is our strength and stay :
Be ioyfull and lift up your voice,
to Iacobs God, I say.
- 2 Prepare your instruments most meet,
some ioyfull Psalme to sing :
Strike up with Harp and Lute to sweet,
on every pleasant string.
- 3 Blow as it were in the new Moen,
with trumpets of the best :
As it is used to be done,
at any Solemne fest.
- 4 For this is unto Israel,
a statute and a trade,
A law that must be kept full well,
which Iacobs God hath made.
- 5 This clause with Ioseph was decreed,
when he from Egypt came :
That as a witnesse all his seed,
should still observe the same.
- 6 When God I say had so prepar'd,
to bring him from the land :
Whereat the speech which he had heard,
he did not understand.
- 7 I from his shoulders tooke (saith he)
the burt hen clean away :
And from the furnace qu it him free,
from burning brick of clay.
- 8 When thou in grief didst cry and call,
I help thee by and by,
And I did answer thee withall,
in thunder secretly.

- 9 Yea at the waters of discort,
I did thee tempt and prove :
Whereas the goodnesse of the Lord,
with muttring thou didst move,
- 10 Heare O my folke, O Israel.
and I assure it thee :
Regard and marke my words full well:
if thou wilt cleave to me.

The second part.

- 11 Thou shalt no God in thee relye,
of any land abroad :
Nor in no wife to bow or serve,
a strange or for reigne god.
- 12 I am the Lord thy God and I,
from Egypt set thee free :
Then aske of me abundantly,
and I will give it thee.
- 13 And yet my people would not heare,
my voyce when that I spake :
And Israel would not obey,
but did me quite forsake.
- 14 Then did I leave them to their will,
in hardnesse of their heart :
To walke in their own counsell still,
themselves they might pervert.
- 15 O that my people would have heard,
the words that I did say :
And eke that Israel would regard,
to walke within my way.
- 16 How soon would I confound their foes
and bring them down full low :
And turn my hand upon all those,
that would them overthrow.
- 17 And they that at the Lord do rage,
as slaves should seek him till :
But of his folke the time and age,
should flourish even still.
- 18 I would have fed them with the crop,
and finest of the wheat :
And make the rock with hony drop.
that they their fill should eat.

PSAL. LXXXII. I. H.

- A**Mid the presse with men of might.
the Lord himself doth stand,
To plead the cause of truth and right,
with Iudges of the land.
- 2 How long (saith he) will you proceed,
false iudgement to award :
And have respect for love of meed,
the wicked to regard ?
- 3 Whereas of due you shall defend,
the fatherlesse and weak :
And when the poore man doth contends
in iudgement iustly speak.
- 4 If ye be wise, defend the cause
of poore men in their right :
And rid the needy from the slaves.
of tyrants force and might.
- 5 But nothing will they know or learne,
in vaine to them I talke :

They will not see or ought discern,
but still in darknesse walke,
6 For lo, even now the time is come,
that all things fall to nought :
And likewise lawes both shill and some
for gaine are sold and bought.

7 I had decreed it in my sight,
as gods to take you all :
And children to the most of might,
for love I did you call.
But notwithstanding ye shall die,
as men and so decay :
O tyrants I shall you destroy,
and pluck you quite away.
8 Up Lord, and let thy strength be known
and iudge the world with might :
For why, all nations are thine owne,
to take them as thy right.

PSAL. LXXXIII. I. H.

DO not (O Lord) refrain thy tongue,
in silence do not stay :
Withhold not Lord the self so long,
and make no more delay.

2 For why, behold thy foes and see,
how they do rage and erie :
And those that beare an hate to thee,
hold up their heads on high.
3 Against thy folke they use deceit,
and craftily they enquire,
For thine elect to lie in wait,
their counsell doth conspire,
4 Come on, say they, let us expell,
and pluck these folke away :
So that the Name of Israel
may utterly decay.
5 They all conspire within their hearts
how they may thee withstand :
Against the Lord to take a part,
they are in league and band,
6 The tents of all the Edomites,
the Ismaelites also :
The Hagarens and Moabites :
with divers others mo.
7 Gehal with Ammon, and likewise,
doth Amalek conspire.
The Philistines againe thee rise,
with them that dwell at Tyre,
8 And Asur eke is well accord,
with them in league to be :
And to be come a fence and aid,
to Lots coherity.
9 As thou dost hate the Midianites,
so setye them Lord each one :
As to Sier and to Iabin,
beside the brook Kison :
10 Whom thou in Endor didst destroy.
and waste them thorough thy might :
That they like dong on earth did ke.
and that in open sight.

The second part.

11 Make them now and their Lords as
like Zeeb and Oreb than : (peare
As Zeba and Zalmuna were:
the Kings of Midian.
12 Which said, let us throughout the land,
in all the coasts abroad,
Possesse and take into our hand,
the faire houses of God:
13 Turn them (O God) with stormes as fast,
as wheles that have no stay :
Or like the chaffe which men do cast,
with winds to flie away.
14 Like as the fire with rage and fume,
the mighty forrest soils :
And as the flame doth quite consume,
the mountains and the hills.
15 So let the tempest of thy wrath
upon their necks be laid :
And of thy stormy wind and showers,
Lord, make them all afraid.
16 Lord bring them all I thee desire
to such rebuke and shame :
That it may cause them to enioice,
and learne to know thy Name.
17 And let them evermore daily,
to shame and slander fall,
And in rebuke and obloquie,
to perish eke withall.
18 That they may know and see full well
that thou art called Lord :
And that alone thou dost excell,
and reigne throughout the world.

PSAL. LXXXIV. I. H.

How pleasant is thy dwelling place,
O Lord of hosts, to me,
The tabernacles of thy grace,
how pleasant Lord, they be :
2 My soule doth long fullfore to go
into thy courts abroad :
My heart doth lust, my flesh also,
in thee the living God.
3 The sparrows find a reome to rest,
and save themselves from wrong :
And eke the swallow had a nest,
wherein to keep her yong,
4 These birds full nigh thine altar may,
have place to sit and sing :
O Lord of hosts thou art, I say,
my God and eke my King.
5 O they be blessed that may dwell
within thy house alwayes :
For they all times thy facts do tell
and ever give thee praise.
6 Yea happy sure likewise are they
whose stay and strength thou art :
Which to thy house do minde the way,
and seek it in their heart.
7 As they go through the vale of Mars,
they dig up fountains still,

That

That as a spring it all appears
and thou their pits dost fill.
8 From strength to strength they walk full
no faintnesse there shall be, (fast
And to the God of Gods at last
in Sion they doe see.

9 O Lord of host, to me give heed,
and heare when I doe pray :
And let it through thine eares proceed,
O Iacobs God I say.
10 O Lord our shield of thy good grace
regard and so draw neere:
Regard I say behold the face
of thine anointed deare.

11 For why, within thy courts one day,
is better to abide:
Then other where to keep or stay.
a thousand dayes beside,
12 Much rather would I keepe a doore
within the house of God.
Then in the tents of wickednesse :
to settle mine a bode.

13 For God the Lord light and defence,
will grace and wo-ship give :
And no good thing will he withhold
from them that purely live.

14 O Lord of host that man is blest:
and happy sure is he :
That is perswaded in his brest
to trust all times in thee.

PSAL. LXXXV. I. H.

Thou hast bene mercifull indeed,
O Lord unto thy land:
For thou restoredst Iacobs seed
from thraldome out of hand.

1 The wicked wayes that they were in,
thou dost them cleane remit :
And thou didst hid thy peoples sinnes,
full close thou coveredst it.

2 Thine anger eke thou didst a swadge
that all thy Wrath was gone :
And so didst turne thee from thy rage,
with them to be at one.

3 O God our healeth do now cover
thy people unto thee :
Put all thy wrath from us a part,
and angrie cease to be,

4 Why shall thine anger never end :
but still proceed on us?
And shall thy wrath it selfe extend
upon all ages thus?

5 Wilt thou not rather turne therefore,
and quicken us that we
And all thy folke may evermore
be glad and ioy in thee?

6 O Lord on us do thou declare
thy goodnesse to our weale:
Shew forth to us and do not spare
thine aid and saving health?

7 I will heark what God saith, for his
speaks to his people peace:

And to his Saintes, that never they
returne to foolishnesse.

8 For why his help is still at hand
to such as doe him feare:

Whereby great glory in our land
shall dwell and flourish there

9 For truth and mercy there shall meet.
in one to take their place:

And peace shall iustice with kisse greet,
and there they shall embrace

10 As truth from earth shall spring apace,
and flourish pleasantly:

So righteousnesse shall shew her face,
and looke from heaven high.

11 Yea God himselfe shal take in hand,
to give us each good thing.

And through the coasts of all the land
the earth her fruits shall bring.

12 Before his face shall iustice go,
much like a guid or stay:

He shall direct his steps also.
and keep them in the way.

PSAL. LXXXVI. I. H.

LORD bow thine eare to my request
and heare me by and by:

With grievous pain and griefe oppress,
full poore and weake am I.

2 Preserve my soule because my wayes
and doings holy be :

And save thy servant O my Lord.
that puts his trust in thee,

3 Thy mercy Lord to me e presse,
defend me eke with all:

For through the day I doe not cease
on thee to cry and call.

Comfort O Lord thy servants soules,
that now with paine is pin'd :

For unto thee (O Lord) I extoll
and lift my soule and minde.

4 For thou art good and bountifull
thy gifts of grace are free?

And eke thy mercie plentiful,
to all that call on thee

5 O Lord likewise when I do pray,
regard and give an eare :

Marke well the words that I doe say,
and all my prayers heare.

6 In time when trouble doth me move,
to thee I do complaine :

For why, I know and well do prove,
thou answerest me againe.

7 Among the gods O Lord is none,
with thee to be compar'd ;

And none can do as thou alone
the like hath not bene heard.

The first part.

8 The Gentiles and the people all
Which thou didst make and frame.

Before thy face on knees will fall,
and glorifie thy Name.

10 For why, thou art so much of might,
all power is thine owne,
Thou workest wonders still in sight,
for thou art God alone.

11 O teach me Lord the way, and I,
shall in thy truth proceed :

O ioyne my heart to thee so nigh,
that I thy name may dread.

12 To thee my God I will give praise,
with all my heart, O Lord :
And glorifie thy Name alwayes,
for ever through the world.

13 For why, thy mercy shewed to mee,
is great and doth excell :

Thou set'st my soule at liberty,
out from the lower hall.

14 O Lord the proud against me rise,
and heapes of men of might :
They seeke my soule, and in no wise
will have me in their sight.

15 Thou Lord art mercifull and meek,
full slacke and slow to wrath :

Thy goodnesse is full great and eke,
thy truth no measure hath.

16 O turne to me and mercy grant,
thy strength to me apply :

● help, and save thine owne servant,
thy handmaids sonne am I.

17 On me some signe of favour shew
that all my foes may see,
And be asham'd because (Lord) thou,
doest helpe and comfort me,

PSAL. LXXXVII. H.

The city shall full well endure :
her ground worke still shall stay :
Vpon the holy hills must sure,
it can no time decay.

1 God loves the gates of Sion best,
his grace doth there abide :

He loves them more then all the rest
of Iacobs tents beside.

2 Full glorious things reported be,
in Sion and abroad,

Great things, I say, are said of thee,
thou city of our God.

4 On Rahab I will cast an eye,
and beare in mind the same :

And Babylon shall eke apply,
and learne to know thy Name,

3 Lo Palestine and Tyre also,
with Ethiopie likewise,

A people old full long ago,
were borne and there did rise.

5 Of Sion they shall say abroad,
that diuers men of fame :

Have there sprung up, and the high God,
hath founded fast the same.

7 In their records to them it shal,
through Gods device appeare

Of Sion that be chiefs of all

had his beginning there.

8 The trumpeters with such as sing
therein great plenty be :

My fountaines and my pleasant springs,
are compass all in thee.

PSAL. LXXXVIII. I.

LORD God of health the hope and stay,
thou art alone to me :

I call and cry throughout the day,
and all the night to thee.

2 O let my prayers soon ascend,
into thy sight on high :

Incline thine eare, O Lord attend,
and hearken to my cry.

3 For why, with woe my heart is fill'd,
and doth in trouble dwell :

My life and breath almost doth yeeld,
and draweth nigh to hell.

4 I am esteem'd as one of them,
that in the pit do fall :

And made as one among those men
that have no strength at all,

5 As one among the dead, and free,
from things that here remaine :

It were more easie for me to be,
with them the which are flaine.

6 As those that be in grave, I say,
whom thou hast cleane forgot :

The which thy hand hath cut away,
and thou regardest not.

7 Yea like to one shut up full sure,
within the lower pit :

In places darke and all obscure,
and in the depth of it.

8 Thine anger and thy wrath likewise
full sure on me doe lie :

And all the stormes against me rise
my soule to vex and try.

9 Thou putt'st my friends far off from mee,
and mak'st them hate me sore :

I am shut up in prison fast,
and can come forth no more.

10 My sight doth fail through griefe and woe
I call to thee, O God :

Throughout the day my hands also
to thee I stretch abroad.

The second part.

11 Dost thou unto the dead declare
thy wondrous workes of fame :

Shall dead to life againe repaire,
and praise thee for the same?

12 Or shall thy louing kindnes, Lord,
be preached in the grave?

Or shall with them that are destroy'd
thy Truth her honour haue?

13 Shall they that lie in darke full low,
of all thy wonders wot?

Or there shall they thy iustice know,
where all things are forgot?

14 But I O Lord to thee alwayes

do cry and call space:
My prayer eke or it be day,
shall come before thy face.

Why dost thou Lord abhor my soule.
in griefe that seeketh thee?

And now O Lord, why dost thou hide
thy face away from me?

16 I am afflicted as dying still,
from youth this many a yeere:

The terrors which doe vex me ill,
with troubled mind I beare.

17 The furies of thy wrathfull rage:
full sore upon me fall:

Thy terrors eke doe not assuage,
but me oppresse withall.

18 All day they compasse me about,
as waters at the tide:

And all at once with stormes full stout,
beset me on each side.

19 Thou settest farre from me my friend.
and lovers every one:

Yea and mine acquaintance all,
out of my sight are gone.

PSAL. LXXXIX. I H.

Tsing the mercies of the Lord
my tongue shall never spare:
And with my mouth from age to age
thy truth I will declare.

2 For I have heard that mercy shall
for evermore remaine:

In that thou dost the heavens say,
thy trust appeareth plaine.

3 To mine elect, saith God, I made
a covenant and behest:

My servant David to perswade.
I swore and did protest.

4 Thy seed for ever I will stay,
and stablish it full fast:

And still uphold thy throne alway,
from age to age at last.

5 The heavens shew with ioy and mirth
thy wondrous works, O Lord:

Thy Saintes within thy Church on earth
thy faith and truth record.

6 Who with the Lord is equall then,
in all the clouds abroad:

Among the sons of all the gods,
what one is like our God,

7 God in assembly of the Saints,
is greatly to be dread:

And over all that dwell above,
in terrour to be had.

8 Lord God of hosts in all the world,
what one is like to thee?

On every side, most mighty Lord,
thy truth is scene to be.

9 The raging Sea by thine advice,
thou rulest at thy will:

And when the waues thereof arise,
thou makest them calme and still,

10 And Egypt, Lord, thou hast subdued,
and thou hast it destroy'd:

Yea thou thy foes with mighty arme,
hast scattered all abroad.

The second part.

11 The heavens are thine and still have been,
likewise the earth and land:

The world and all that are therein
thou foundedst with thy hand.

12 Both North and South, with East and
thy selfe didst make and frame: (west,

Both Tabor mount and eke Hermon
reioyce and praise thy Name.

13 Thine arme is strong and full of power,
all might therein doeth lie:

The strength of thy right hand each houre
thou listest up on high.

14 In righteousness and equity
thou hast thy seat and place:

Mercy and truth are still with thee,
and goe before thy face.

15 That folke is blest that knowes aright
thy present power, O God,

For in the favour of thy sight
they walke full fast abroad:

16 For in thy Name throughout the day,
they ioy and much reioyce,

And through thy righteousness they have
a pleasant fame and noise.

17 For why their glory, strength and aid:
in thee alone doth lie:

Thy goodnesse eke that hath us staid,
shall lift our home on high,

18 Our strength that doth defend us well
the Lord to us doth bring:

The holy one of Israel.
he is our guide and King,

19 Some times thy will unto thy Saintes
in visions thou didst shew:

And thus then didst thou say to them,
thy mind to make them know.

20 A man of might I have erect,
your King and guide to be:

And set him up; whom I elect
among the folke to me.

The third part.

21 My servant David I appoint,
whom I have searched out:

And with my holy oile anoint
him King of all the rout.

22 For why my hand is ready still
with him for to remaine:

And with mine arme also I will
him strengthen and sustaine.

23 The enemies shall not him oppress,
they shall not him devour:

Ne yet the sonnet of wickednesse
on him shall have no power.

24 His foes likewise I will destroy
before his face in fight:

And those that hate him I will plague,
and strike them with my might.

25 My trueth and mercy eke withall,
shall still upon him lie :

And in my Name his horne eke shall
be lifted up on high.

26 His kingdome I will set to be
upon the sea and land :

And eke the running floods shall be,
embrace with his right hand.

27 He shall depend with all his heart
on me and thus shall say:

My Father and my God thou art
my rocke of health and stay.

28 As my first borne I will him take,
of all on earth that springs :

My might and honour I will make
above all earthly Kings.

29 My mercy shall be with him still,
as I my selfe have told :

My faithfull covenant to fulfill,
my mercy I will hold.

30 And eke his seed I will sustaine
for ever strong and sure :

So that his feet shall still remain,
while heaven doth endure.

The fourth part.

31 If that his sonnes so take my law,
and so begin to swerve :

And of my iudgement have none awe,
nor will not them observe.

32 Or if they do not use aright
my statutes to them made ?

And set all my commandements light,
and will not keepe my grade.

33 Then with a rod will I begin
their doings to amend :

And so with scourging for their sinnes
if that they do offend.

34 My mercy yet and my goodnesse,
I will not take him fro :

Nor handle him with crueltie,
and so my wrath forgo.

35 But sure my covenant I will hold,
with all that I have spoke :

No word, the which my lips have told,
shall altar or be broke.

36 Once sware I by my holinesse,
and that performe will I :

With David I will keepe promise,
to him I will not lie.

37 His seed for evermore shall reigne,
and eke his throne of might:

As doth the sun, it shall remaine,
for ever in my sight.

38 And as the Moone within the skie,
for ever shining fast :

A faithfull witness from on high,
so shall his kingdome last.

39 But now, O Lord, thou dost reiect,
and now thou changeest cheare:

Yea thou art wroth with thine elect,
thine owne anointed deare.

40 The covenant with thy servant made,
I ord. thou hast quite undon :

And downe upon the ground also
hast cast his royall crowne.

The fifth part.

41 Thou pluckst ft his hedges up with might
his wals thou dost confound :

Thou beatest eke his bulwarks down,
and breakst them to the ground.

42 That he is sore destroy'd and torn,
of cominers by throughout :

And so, is made a mock and scorn,
to all that dwell about.

43 Thou their right hand hast lifted up,
that him so sore annoy :

And all his foes that him devoure,
lo thou hast made to ioy.

44 His sword's edge thou didst take away,
that should his foes withstand :

To him in War no victory
thou givest nor upper hand.

45 His glory thou dost also waste,
his throne, his ioy, and mirth,

By thee is overthrowen and cast
full low upon the earth.

46 Thou hast cut off and made full short
his youth and lusty dayes:

And raised of him an ill report,
with shame and great dispraise.

47 How long away from me, O Lord,
for ever wilt thou turn ?

And shall thine anger still alway
as fire consume and burn ?

48 O call to minde remember then,
my time consumeth fast :

Why hast thou made the sons of men,
as things in vaine to waste ?

49 What man is he that liveth here,
and death shall never see ?

Or from the hand of hell his soule,
shall be deliver free ?

50 Where is (O Lord) thine old goodnesse,
so oft declared before ?

Which by thy truth and uprightness,
to David thou hast sworn ?

51 The great rebukes to mind I call,
that on thy servants lie :

The railings of the people all,
born in my brest have I.

52 When wilt O Lord thine enemies,
blasphemed have thy Name :

The steps of thine appointed one
they cease not to defame.

53 All praise to thee O Lord of hosts,
both now and eke for aye :

Through

Through skie, and earth, and all the coasts,
Amen. Amen, I say.

PSAL: XC. I. H.

Thou Lord hast been our sure defence
our place of ease and rest:
In all times past yea so long since,
as cannot be exprest.

2. Ere there was made mountain or hill,
the earth and world abroad:
From age to age and alwaies still
for ever thou art God.

3. Thou grindest man through grief and
to dust or clay and then. (pain.)
And then thou saist again return,
again ye sonnes of men.

4. The lasting of a thousand yeeres
what is it in thy sight?
As yesterday it doth appeare,
or as a watch by night.

5. So soon as thou dost scatter them,
then is their life and trade,
All as a sleep, and like the grasse,
whose beauty soon doth fade.

6. Which in the morning shines full bright,
but fadeth by and by:
And is cut down ere it be night,
all withered dead and drie.

7. For through thine anger we consume,
our might is much decayd:
And of thy feryent wrath and fume,
we are full fore afraid.

8. The wicked works y we have wrought.
thou seest before thine eye:
Our privie faults, yea eke our thoughts
thy countenance doth spie.

9. For through thy wrath our dayes do waste
thereof doth nought remain:
Our yeeres consume as words or blasts,
and are not cald again.

10. Our time is threescore yeeres and ten
that we do live on mold:
If one live fourescore surely then
We count him wondrous old.

The second part.

11. Yet of this time the strength and chiefe
the which we count upon:
Is nothing else but painfull griefe,
and we as blasts are gone.

12. Who once doth know what strength is
what might thine anger hath? (there)
Or in his heart who doth thee feare,
according to thy wrath?

13. Instruct us Lord to know and try:
how long our dayes remain:
That then we may our hearts apply
true wisdom to attain.

14. Return O Lord how long wilt thou
ferth on in wrath proceed:
Shew favour to thy servants now,
and help them at their need.

15. Refresh us with thy mercy so,
and then our ioy shall be:
All times so long as life doth last,
in heart reioyce shall we.

16. As thou hast plagued us before,
now also make us glad:
And for the yeeres wherein full sore
afflictions we have had.

17. O let thy work and pover appeare,
and on thy servants light:
And shew unto the children dear,
thy glory and thy might.

18. Lord let thy grace and glory stand,
on us thy servant thus:
Confirm the works we take in hand:
Lord prosper them to us.

PSAL. CXI. I. H.

He that within the secret place
of God most high doth dwell.
In shadow of the mightiest grace
at rest shall keep them well.

2. Thou art my hope and my strong hold,
I to the Lord will I say:
My God he is, in him will I
my whole reliance lay.

3. He shall defend thee from the snare,
the which the hunter sett:
And from the deadly plague and care,
whereof thou art afraid.

4. And with his wings shall cover thee,
and keep thee safely there:
His faith and truth thy sence shall be,
as sure as shield and speare.

5. So that thou shalt not need, I say
to feare or be affright,
Of all the beasts that slee by day,
nor terrors of the night.

6. Nor of the plague with privily
doth walk in dark so fast:
Nor yet of that which doth destroy,
and at noon dayes doth waste.

7. Yet at thy side as thou dost stand,
a thousand dead shall be:
Ten thousand eke at thy right hand,
and yet shalt thou be free.

8. But thou shalt see it for thy parts,
thine eyes shall well regard:
That even like to their debts,
the wicked have reward.

9. For why O Lord, I onely lust
to stay my hope on thee:
And in the Highest I put my trust,
my sure defence is he.

10. Thou shalt not need none ill to feare
with thee it shall be well:
Nor yet the plague shall once come neere
the house where thou dost dwell.

11. For why onto his Angels all
with charge commanded he:
That still in all thy waves they shall
preserve and prosper thee.

12. And in their hands shall beare thee up

12 And in their hands shall beare thee up,
Still waiting thee upon.
So that thy foot shall never chance
to spurn at any stone.

13 Vpon the Lion thou shalt go,
the Adder fell and long :
And tread upon the Lions young
with Dragons stout and strong.

14 For he that trusteth onto me.
I will requite him quite,
And him defend because that he
doth know my name aright.

15 When he for help on me doth cry,
an answer I will give :
And from his grief take him will I,
in glory for to live.

16 With length of years and dayes of wealth
I will fulfill his time :
The goodnesse of my saving health
I will declare to him.

PSAL. XCII. I. H.

It is a thing both good and meet,
to praise the highest Lord :

And to thy Name, O thou most high,
to sing with one accord.

2 To shew the kindnesse of the Lord,
betime ere day be light :

And eke declare his truth abroad,
when it doth draw to night.

3 Vpon ten stringed instruments.
on Lute and Harp so sweet :

With all the mirth you can invent,
of instruments most meet,

4 For thou hast made me to reioyce,
in things so wrought by thee :

And I have joy in heart and voice,
thy handy works to see.

5 O Lord how glorious and how great
are all thy works (o stout ?

So deeply are they counsels set,
that none can try them out.

6 The man unwise hath not the wit,
this geare to passe to bring :

And all such fools are nothing fit
to understand this thing.

7 When so the wicked at their will,
as grasse do spring full fast :

They when they flourish in their ill,
for ever shall be wast.

8 But thou art mighty, Lord most high,
yea thou dost reigne therefore :

In every time eternally,
both now and evermore.

9 For why, O Lord, behold and see,
behold thy foes, I say :

How all that work iniquity,
shall perish and decay.

10 But thou like as an Vnicorne,
shalt lift mine horne on high :

With fraish and new prepared oyle
thine oyled King art thou.

11 And of my foes before mine eyes,
shall see the fail and shame

Of all that up against me rise,
mine eare shall heare the same.

12 The iust shall flourish up on high,
as Date-trees bud and blow :

And as the Cedars multiply.
in Libanus that grow,

13 For they are planted in the place.
and dwelling of our God :

Within his courts they spring apace,
and flourish all abroad.

14 And in their age much fruit shall bring
both fat and well be seen :

And pleasantly both bud and spring,
with boughs and branches.

15 To shew that God is good and iust,
and upright in his will :

He is my rock, my hope and trust,
in him there is none ill.

PSAL. XCIII. I. H.

The Lord as King aloft doth reigne,
with glory goodly dight :

And he to shew his strength and main,
hath girt himself with might.

2 The Lord likewise the earth hath made
and shaped it so sure,

No might can make it move or fade,
at stay it doth endure.

3 Ere that the world was made or wrought
thy seat was set before :

Beyond all time that can be thought,
thou hast been evermore.

The floods, O Lord, the floods arise,
they roar and make a noise,

The floods (I say) did enterprise,
and lifted up their voice,

5 Yea though the stormes arise in sight,
though seas do rage and swell :

The Lord is strong and more of might,
for he on high doth dwell.

6 And look what promise he doth make
his household to defend,

For iust and true they shall it take
all times without an end.

PSAL. XCIII. I. H.

O Lord thou dost revenge all wrong,
that office lends to thee :

Sith vengeance doth to thee belong,
declare that all may see.

2 Set forth thy self, for thou of right,
the earth doth judge and guide,

Reward the proud and men of might,
according to their pride.

3 How long shall wicked men beare sway,
with lifting up their voice ?

How long shall wicked men, I say,
thus triumph and reioyce ?

How long shall they with brags burst out,
and proudly prate their ill ?

Shall

Shall they reioyce that be so stout,
whose works are ever ill?
5 Thy flock, O Lord, thine heritage
they spoile and vex full sore:
Against thy people they do rage,
still daily more and more.
6 The widows which are comfortlesse,
and strangers they destroy:
They slay the children fatherlesse,
and none do put them by.
7 And when they take this thing in hand,
this talk they have of thee:
Can Jacobs God this understand?
tush no, he cannot see.
8 O folk unwise, and people rude,
some knowledgenow discernae:
Ye fools among the multitude,
at length begin to learne.
9 The Lord which made the eare of man,
he needs of right must heare:
He made the eye, all things must then
before his sight appear.
10 The Lord doth all the world correct,
and makethem understand
Shall he not then your deeds detect?
how can ye scape his hand?
The second part.
11 The Lord doth know the thoughts of
his heart he sets full plain: (man
The Lord I say, mans thought doth scan,
and findeth them but vaine.
12 But Lord, that man is happy sure,
whom thou dost keep in aw:
And through correction dost procure,
to teach him in thy law.
13 Whereby he shall in quiet rest,
in time of trouble sit:
When wicked men shall be suppress
and fall into the pit.
14 For sure the Lord will not refuse
his people for to take,
His heritage whom he did chuse,
he will no time forsake.
15 Vntill that iudgement be decreed,
to iustice to convert:
That all may follow her speed,
that are of upright heart,
16 But who upon my part shall stand
against the curied traine?
Or who shall rid me from their hand,
that wicked workes maintaine?
17 Except the Lord had beed mine aid
mine enemies to repell:
My soule and life had now been laid
almost as low as hell.
18 When I did say my foot did slide,
I now am like to fall:
Thy goodnesse, Lord, did so provide
to stay me up withall.
19 When with my selfe I mused much
and could no comfort finde:

Then Lord, thy goodnesse did me touch,
and that did ease my minde,
20 Wilt thou inhaunt, thy selfe, and draw
with wicked men to fit.
Which with pretence in stead of law,
much mischief do commit?
21 For they consult against the life
of righteous men and good:
And in their counsels they are rife
to shed the guiltlesse blood,
22 But yet the Lord he is to me,
a strong defence or lock:
He is my God, to him I flee,
he is my strength and rock.
23 And he shall cause their mischiefes all
them selves for to annoy:
And in their malice they shall fall:
our God shall them destroy.
PSAL. XCV. I. H.
O Come let us lift up our voice,
and sing unto the Lord,
In him our rock of health reioyce
let us with one accord.
2 Yea let us come before his face,
to give him thanks and praise:
In singing Psalmes unto his grace
let us be glad alwaies.
3 For why the Lord he is no doubt
a great and mighty God;
A King above all gods throughout
in all the world abroad.
4 The secrets of the earth so deepe,
and corners of the land,
The tops of hills that are so steep,
he hath them in his hand.
5 The sea and waters all are his,
for he the same hath wrought:
The earth and all that therein is:
his hand hath made of nought.
6 Come, and let us praise the Lord,
before him let us fall:
And kneel to him with one accord,
the which hath made us all.
7 For why, he is the Lord our God,
for us he doth provide
We are his flock he doth us feed,
his sheep and he our guide
8 To day if ye his voice will heare,
them harden not your heart:
As ye with grudging many a yeere
provokt me in desert.
9 Whereas your fathers tempted me,
my power for to prove:
My wondrous works when he did see,
yet still they would me move.
10 Twice twenty yeeres they did me grieve
as I to them did say:
They erre in heart, and not beleave,
they have not knowne my way.
11 Wherefore I sware, when that my wrath

was kindled in my breast,
That they should never tread the path,
to enter in my rest.

PSAL. XCVI. I. H.

Sing ye with praise unto the Lord,
new songs with joy and mirth :
Sing unto him with one accord,
all people on the earth.

2 Yeasing unto the Lord, I say,
praise ye his holy Name :

Declare and shew from day to day
salvation by the same.

3 Among the people eke declare,
his honour round about :

To shew his wonders do not spare
in all the world throughout.

4 For why the Lord is much of might
and worthy praise alway :

And he is to be dread of right
above all Gods, I say.

5 For all the Gods of heathen folk
are idols that will fade :

But yet our God, he is the Lord,
that hath the heavens made.

6 All praise and honour eke do dwell
for aye before his face:

Both power and might likewise excell,
Within his holy place.

7 Ascribe unto the Lord alway
ye people of the world :

All might and worship eke I say,
ascribe unto the Lord.

8 Ascribe unto the Lord also,
the glory of his Name :

And eke unto his courts do go,
with gifts unto the same.

The second part.

9 Fall downe and worship ye the Lord,
within his Temple bright :

Let all the people of the world,
be fearfull at his sight.

10 Tell all the world, be not agast,
the Lord doth reigne above :

Yea he hath set the earth so fast,
that it can never move :

11 And that it is the Lord alone,
that rules with princely might :

To iudge the nations every one,
with equity and right.

12 The heavens shall great joy begin,
the earth eke shall reioyce :

The sea and all that is therein,
shall shout and make noise.

13 The fields shall joy and every thing
that springeth on the earth :

The wood and every tree shall sing,
with gladnesse and with mirth.

14 Before the presence of the Lord,
and comming of his might :

When he shall iustly iudge the world,
and rule his folke with right.

PSAL. XCVII. I. H.

The Lord doth reigne whereth the earth
may joy with pleasant voice :

And eke the Isles with ioyfull mirth,
may triumph and reioyce.

2 Loth clouds and darknes eke do swell,
and round about him bear :

Yea right and iustice ever dwell,
and bides about his seat.

3 Yea fire and heat at once do runne,
and go before his face

Which shall his foes and enemies burn,
abroad in every place.

4 His lightnings eke full bright did blaze,
and to the world appeare :

Whereth the earth did look and gaze,
with dread and deadly feare.

5 The hills like wax did melt in sight,
and presence of the Lord :

They fled before the Rulers might,
which guideth all the world :

6 The heavens eke declare and shew,
his iustice all abroad.

That all the world may see and know,
the glory of our God,

7 Confusion sure shall come to such,
as worship idols vaine :

And eke to those that glory much,
dumb pictures to maintain.

8 For all the idols of the world,
which they as gods do call :

Shall fee the power of the Lord,
and downe to him shal fall.

9 With joy shall Sion heare this thing,
and Iuda shall reioyce,

For at thy iudgements they shall sing,
and make a pleasant noise.

10 That thou, O Lord art set on high,
in all the earth abroad :

And art exalted wondrously,
above each other god.

11 All ye that love the Lord do this,
hate all things that are ill:

For he doth deep the soules of his,
from such as would them soill.

12 And light doth spring up to the iust,
with pleasure for his part:

Great joy with gladnesse, mirth and lust,
to them of upright heart.

13 Ye righteous in the Lord reioyce,
his holinesse proclaim:

Be thankfull eke with heart and voyce,
and mandefull of the same.

PSAL. XCVIII. I. H.

O sing ye now unto the Lord,
a new and pleasant song:

For he hath wrought throughout the world
his wonders great and strong.

2 With his right hand full wondrously,
he doth his foes devour.

And

And gets himselfe the victory,
with his owne arme and pover,
The Lord doth make the people know,
his saving health and might:
The Lord doth eke his justice show,
in all the heathens sight,
His grace and truth to Israel,
in mind he doth record:
That all the earth hath seen right well,
the goodnesse of the Lord.

Be glad in him with ioyfull voice,
all people of the earth:
Give thanks to God sing and reioyce,
to him with ioy and mirth.
Vpon the harp unto him sing,
give thanks to him with psalmes:
Reioyce before the Lord our King,
with trumpets and with Shalmes.

Yea let the sea withall therein,
for ioy both roare and swell:
The earth likewise let it begin,
with all that therein dwell.
And let the floods reioyce their sit,
and clap their hands apace:
And eke the mountaines and the hills,
before the Lord his face.

For he shall come to iudge and trie,
the world and every wight:
And rule the people mightily,
with justice and with right.

PSAL. XCIX. I. H.

The Lord doth raigne, although at it
the people rage full fore:
Yea he on Cherubins doth sit,
though all the world do roare,
The Lord that doth in Sion dwell,
is high and wondrous great
Above all folk he doth excell,
and he aloft is set.

Let all men praise thy mighty Name,
for it is feareful sure:
And let them magnifie the same,
that holy is and pure.

The princely power of our King
doth love iudgement and right:
Thou rightly rulest every thing
in Iacob through thy might.

To praise the Lord our God devise,
all honor to him do:
Before his footstool worship him
for he is holy too.

Moses, Aaron, and Samuel,
as Priests on him did call:
When they did pray he heard them well,
and gave them answer all.

Within the clouds to them he spake,
then did they labour still:
To keep such lawes as he did make,
and pointed them untill

O Lord our God, thou didst them heare

and answered them against
Thy mercy did on them appeare
their deeds didst not maintain.

O laud and praise our God and Lord
within his holy hall:
For why, our God throughout the world
is holy ever still.

PSAL. C. I. H.

All people that on earth do dwell
sing to the Lord with cheerefull voices
Him serve with feare, his praise forth tell,
come ye before him and reioyce.

The Lord ye know is God indeed,
without our aid he did us make:
We are his flock, he doth us feed,
and for his sheep he doth us take.

O enter then his gates with praise,
approach with ioy his Courts unto,
Praise, laud, and blesse his Name alwaies,
for it is seemly so to do.

For why, the Lord our God is good,
his mercy is for ever sure:
His truth at all times firmly stood,
and shall from age to age endure.

Another of the same by. I. H.

In God the Lord be glad and light,
praise him throughout the earth:
Serve him and come before his sight,
with singing and with mirth:

Know that the Lord our God he is,
he did us make and keep,
Not we our selves: for we are his
own flock and pasture sheepe.

O go into his gates alwaies,
give thanks within the same:
Within his Courts set forth his praises,
and laud his holy Name.

For why, the goodnesse of the Lord
for evermore doth reigne,
From age to age throughout the world
his truth doth still remaine.

PSAL. C. I. H.

Mercy will and iudgement sing,
O Lord God, unto thee:

And wisely do in perfect way,
untill thou come to me.

And in the midst of my house walk
in purenesse of my spirit:

And I no kind of wicked thing,
will set before my sight.

I hate their works that fall away,
it shall not cleave to me:
From me shall part the froward heart,
none evill will I see.

Him will I shew that slandereth
his neighbour privily:

The lofty heart I cannot beare,
nor him that looketh his,

6 Mineeyes shall be on them within
the land that faithfull be :

In perfect way who walketh shall
be servant unto me.

7 I will no guilefull person haue
within my house to dwell :

And in my presence he shall not
remaine that lies doth tell.

Betime I will destroy even all
the wicked of the Land :

PSAL. CII.

O Heare my prayer Lord, and let
my cry come unto thee :

2 In time of trouble do not hide
thy face away from me.

3 Incline thine eare to me, make haste
to heare when I do call :

For as the sinoak doth fade, so do
my dayes consume and fall.

4 And as an hearth my bones are burnt,
my heart is smitten dead,
And withers like the grasse that I
forget to eat my bread.

6 By reason of my groaning voice
my bones cleave to my skin :

5 As I elican in wilderness,
such case now am I in :

And as an owle in desert is,
so I am such a One :

watch, and as a sparrow on
the house top am alone.

7 So daily in reproachfull wise,
mine enemies do me scorne :

And they that doe against me rage,
against me they have sworn.

Surely with ashes as with bread,
my hunger I have filled,

And mingled have my drink with teares,
that from mine eyes have stild.

20 Because of thy displeasure Lord,
thy wrath and thy disdain :

For thou hast lifted me aloft,
and cast me down againe.

21 The dayes wherein I passe my life,
are like a fleeting shade :

And I am withered like the grasse
that soon away doth fade.

22 But thou O Lord for ever dost
remaine in steady place :

And thy remembrance ever doth
abide from race to race.

The second part.

23 Thou wilt arise, and mercy then,
to Sion wilt extend :

The time of mercy, now the time
foreset is come to end.

24 For even in the stones thereof
thy servants do delight :

And on the dust thereof they have
compassion in their spirit.

15 Then shall the heathen people feare
the Lords most holy Name :

And all the Kings on earth shall dread,
thy glory and thy fame.

16 Then when the Lord, the mighty God,
againe shall Sion reare:

And then when he most nobly in
his glory shall appeare.

17 To prayer of the desolate,
when he himselfe shall bend:

When he doth not disdain unto
their prayers to attend.

18 This shall be written for the age
that after shall succeed :

The people yet uncreated,
the Lords renown shall spread.

19 For he from his high Sanctuary,
hath looked down below:

And out of heaven hath the Lord,
beheld the earth also.

20 That of the captive mourning he
might heare the wofull cry:

And that he might deliver those
that damned are to die.

21 That they in Sion may declare,
the Lords most noble Name:

And in Ierusalem set forth
the praise of the same.

22 Then when the people of the lands,
and kingdomes with accord,

shall be assembled for to do,
their service to the Lord.

The third part.

23 My former force of strength he hath
abated in the way :

And shorter hath he cut my dayes,
thus I therefore did sa .

24 My God, in midst of all my dayes
now take me not away :

Thy yeeres endure eternally,
from age to age I say.

25 Thou the foundations of the earth
before all times halt laid :

And Lord the heavens are the worke
which thine own hands have made.

26 Yea they shall perish and decay,
but thou shalt tarry still :

And they shall all in time waxe old,
even as a garment will.

27 Thou as a garment shalt them change
and changed they shall be :

But thou dost still abide the same,
thy yeeres do never see.

28 The children of thy servants shall
continually endure ,

And in thy sight their happy seed,
for ever shall stand sure.

PSAL. CIII.

MY soule give laud unto the Lord,
my spirit shall do the same :
And all the secrets of my heart,
praise ye his holy Name.
Give thanks to God for all his gifts,
show not thy selfe unkind :
And suffer not his benefits
to slip out of thy mind.

That gave thee pardon for thy faults,
and thee restor'd againe :
For all thy weake and fraile disease,
and heal'd thee of thy paine.
That did redeeme thy life from death,
from which thou couldst not see:
his mercy and compassion both,
he did extend to thee.

That fill'd with goodnesse thy desire,
and did prolong thy youth:
Like as the Eagle casts her bill,
whereby her age reneweth.
The Lord with justice doth repay
all such as besopprest :
So that their sufferings and their wrongs,
are turned to the best.

His waies and his commandments
to Moses he did show:
his counsels and his valiant acts,
the Israelites did know.

The Lord is kind and mercifull
when sinners do him grieve:
The slowest to conceive a wrath,
and readiest to forgive.

He chides not us continually,
though we be full of strife :
Nor keep's our faults in memory,
for all our sinfull life.

Nor yet according to our sins,
The Lord doth us regard :
Nor after our iniquities,
he doth not us reward.

But as the space is wondrous great,
twixt earth and heaven above :
So is his goodnesse much more large,
to them that do him love,
God doth remoove our sinnes from us,
and our offences all :
As farre as is the Sun rising,
full distant from his fall.

The second part

And look what pittie parents deare
unto their children beare:
Like pittie beareth God to such,
as worship him in feare.

The Lord that made us know's our shape
our mould and fashion just :
How weak and fraile our nature is,
and how we are but dust.

15 And how the time of mortall men
is like the withering hay .
Or like the flower right faire in field,
that fades full soone away :

16 Whose glasse and beauty, stormy winds
do utterly disgrace :
And make that after their assaults,
such blossomes have no place.

17 But yet the goodnesse of the Lord
with his shall ever stand :
Their childrens children shall receive,
his righteousness at hand.

18 I meane which keep his covenant
with all their whole desire :
And not forget to do the thing,
that he doth them require.

19 The heavens high are made the seat,
and footstool of the Lord:
And by his power imperiall,
he governs all the world.

20 Ye Angels which are great in power,
praise ye and blese the Lord,
Which to obey and do his will
immediately accord.

21 Ye noble hosts and ministers,
cease not to laud him still :
Which ready are to execute
his pleasure and his will.

22 Yea all his workes in every place,
praise ye his holy Name.
My heart, my mind and eke my soule,
praise ye also the same.

PSAL. CIV. W.X.

MY soule praise the Lord.
speake good of his Name :
O Lord our great God,
how dost thou appeare
So passing in glory,
that great is thy fame :
Honour and maiestie,
in thee shines most cleare.

2 With light as a robe,
thou hast thee beclad :
Whereby all the earth
thy greatnesse may see :
The heavens in such sort,
thou also hast spread,
That it to a curtaine
compared may be.

3 His chamber beames lie
in the clouds full sure,
Which as his chariot,
are made him to beare.
And there with much swiftnesse
his course doth endure,
Vpon the wings riding,
of wind in the aire.

- 4 He maketh his spirite
as Herald: to go,
And lightnings to serue,
we see also prest:
His will to accomplish
they run too and fro,
To save and consume things,
as seeme th him best.
- 5 He groundeth the earth
so firmly and fast,
That it once to move
none shall have such power:
- 6 The deep a faire covering
for it made thou hast:
Which by his own nature
the hills would deuoure,
- 7 But at thy rebuke
the waters do flie:
And so give due place,
thy word to obey.
At thy voice of thunder
so fearfull they be:
That in their great raging
they hast loose away.
- 8 The mountaines full high
they then up ascend.
If thou do but speake
thy word they fulfill:
So likewise the valleys
most quickly descend.
Where thou them appointest,
remaine they do still.
- 9 Their bounds thou hast set
how far they shall run:
So that in their rage
not that passe they can:
For God hath appointed
they shall not returne
The earth to destroy more,
which made was for man.

The second part.

- 10 He sendeth the springs
to strong fireames or lakes,
Which run do full swift
among the huge hills.
- 11 Where both the wild asses
their thirst oft times slakes,
And beasts of the mountaines,
thereof drinke their fill.
- 12 By these pleasant springs
of fountaines full faire,
The fowles of the aire
abide shall and dwell:
Who moved by nature
to hop here and there
Among the green branches
their songs shall excell.
- 13 The mountaines to moist,

the clouds he doth use:
The earth with his workes
is wholly repleat.

- 14 So as the bruit cattell
he doth not refuse:
But grasse doth provide them,
and herb for mans meat.
- 15 Yea bread, wine, and oyle,
he made for mans sake:
His face to refresh
and heart to make strong.
- 16 The Cedars of Liban
this great God did make,
which trees he doth nourish,
that grow up so long.
- 17 In these may birds build,
and make there their nests:
In Firre trees the Storkes
remaine and abide.
- 18 The high hills are succour
for wild goats to rest:
And eke the rocks stony
for Ecnies to hide.

19 The Moon then is set
her season to run,
The daies from the nights
thereby to disceine:
And by the descending
also of the Sun.
The cold from heat alway
thereby we do learne.

- 20 When darknesse doth come
by Gods will and power,
Then creep forth do all
the beasts of the wood.
- 21 The Lyons range rearing
their prey to deuoure:
But it is thou Lord
which givest them food.

22 As soon as the Sun
is up, they retire:
To couch in their dens.
then are they full faire:

23 That man to his worke may
as right doth require:
Till night come and call him
to take rest againe.

The third part.

- 24 How sundry O Lord
are all thy workes found:
With wisdom full great
they are indeed wrought:
So that the whole world
of thy praise doth sound:
And as for thy riches,
they passe all mens thoughts.
- 25 So is the great sea,
which large is and broad,

where things that creep swarme,
and beaſts of each ſort.

26 There, both mighty ſhips ſail,
and ſome lie at road :

The whale huge and monſtrous,
there alſo doth ſport.

27 All things on thee Waite,
thou doſt them relieve :

And thou in due time
full well doſt them feed.

28 Now when it doth pleaſe thee
the ſame ſo to give,

They gather full gladly
 thoſe things which they need,

Thou openeſt thy hand,
and they find ſuch grace,

That they with good things
are filled we ſee.

29 But ſore are they troubled,
if thou turne thy face :

For if thou their breath take,
wile duſt then they be.

30 Againſt when thy ſpirit
from thee doth proceed,

all things to appoint,
and what ſhall enſue ?

Then are they created,
as thou haſt decreed :

And doſt by thy goodneſſe
the drie earth renew,

31 The praiſe of the Lord
for ever ſhall laſt :

Who may in his works
by right well reioice.

32 His looks can the earth make
to tremble full faſt :

And likewiſe the mountaines
to ſmoake at his voice.

33 To this Lord and God
ſing will I alwaies,

So long as I live :

my God praiſe will I,

34 Then am I moſt certaine,
my words ſhall him pleaſe :

I will reioice in him,

to him will I cry.

35 The ſinners, (O Lord)
conſume in thine ire :

And eke the perverſe
them root out with ſhame :

But for my ſoule now,
let it ſtill deſire

And ſay, with the faithfull,
praiſe ye the Lords name.

PSAL. CV. N.

Give praiſe unto God the Lord,
and call upon his Name :

Among the people eke declare
his workes, to ſpread his fame,

2 Sing ye unto the Lord, I ſay,
and ſing unto his praiſe :
And talk of all his wondrous workes }
that he hath wrought alwaies.

3 In honor of his holy Name
reioyce with one accord:
And let the heart alſo reioice,
of them that ſeek the Lord.

4 Seek ye the Lord, and ſeek the ſtrength,
of his eternall might :
And ſeek his face continually,
and preſence of his ſight.

5 The wondrous workes that he hath done,
keep ſtill in mindfull heart :
Ne let the iudgements of his mouth,
out of your minds depart.

6 Ye that of faithfull Abraham
his ſervant are the ſeed :
Ye his elect, the children that
of Iacob do proceed.

7 For he, he onely is, I ſay
the mighty Lord our God :
And his moſt rightfull iudgements are
through all the world abroad

8 His promiſe and his covenant
which he hath made to him
He hath remembered evermore,
to thouſands of degrees.

The ſecond part.

9 The covenant which he hath made
with Abraham long ago :
And faithfull oath which he had ſworn
to Iſaac alſo.

10 And did confirme the ſame for law,
that Iacob ſhould obey :
And for eternall covenant,
to Iſrael for aye.

11 When thus he ſaid, Lo, I to you
all Canaan laud will give :
The lot of your inheritance,
wherein your ſeed ſhall live.

12 Although the number at that time
did very ſmall appeare :
Yea very ſmall and in the land
they then but ſtrangers were.

13 While yet they walk't from land to land,
without a ſure abode :
And while from ſundry kingdoms they
did wander all abroad.

14 And wrong at no oppreſſors hand,
he ſuffered them to take :
But even the great and mighty King,
reproved for their ſake.

15 And thus he ſaid, touch ye not thoſe
that mine anointed be :

Ne do the Prophets any Harme,
that do pertaine to mee.

26 He cal'd a dearth upon the land,
of bread he stori'd the store:

But he against the time of need,
had sent a man before.

The third part.

27 Even Ioseph which had once been sold,
to live a slave in wo.

Whose feet they hurt in stocks, whose soule,
the irons pierc'd also.

28 Vntill the time came when his cause
was known apparantly?

The might word of God the Lord
his faultlesse trueth did trie.

29 The king sent and deliver'd him
from prison where he was:

30 The ruler of the people then
did freely let him passe.

31 And over all his house he made,
him lord to beare the sway:

And of his substance made him have,
the rule and all the stay.

32 That he might to his will instruct,
the Princes of the land:

And wisedomes lore his ancient men,
might cause to understand.

33 Then into the Egyptian land
came Israel also:

And Iacob in the land of Ham,
did live a stranger tho.

34 His people he exceedingly
in number made to flow:

And over all their enemies,
in strength he made them grow.

35 Whose heart he turn'd, y they with hate,
his people did intreat:

And did his servants wrongfully
abuse with false deceit.

The fourth part.

36 His faithfull servant Moses then,
and Aaron, whom he chose,

He did command to go to them,
his message to disclose,

37 The wondrous message of his signes
among them they did show:

And wonders in the land of Ham
then did they work also.

38 Darknesse he sent and made it dark,
instead of brighter day:

And unto his commission
they did not disobey.

39 He turn'd their waters into blood,
he did their fishes slay.

40 Their land brought frogs even in the
where their king Pharaoh lay. (place

41 He spake, and at his voice there came
great swannes of noisom flies:

And all the quarters of the land,
were fill'd with crawling lice.

42 He gave them cold and stony haile
instead of milder raine:

And fiery flames within their land,
he sent unto their pain.

43 He smote their vines, and all their trees
whereon their figs did grow:

And all the trees within their coastes,
downe did he overthrow.

44 He spake, then caterpillars did,
and Grasshoppers abound:

45 Which eat the grasse in all their lands
and fruit of all their ground.

The fifth part.

46 The first begotten in their land
eke deadly did he smite:

Yea, the beginning and first fruite,
of all their strength and might.

47 With gold and Silver he them brought,
from Egypt land to passe.

And in the number of the tribes,
no feeble one there was.

48 Egypt was glad and ioyfull then,
when they did thence depart,

For terrour and the feare of them,
was false upon their heart.

49 To shroud them from the parching heat
a cloud he did display:

And fire he sent to give them light,
when night had hid the day.

50 They asked, and he caused Quailles
to rain at their request:

And fully with the bread of heaven
their hunger he repress.

51 He opened then the stony rock,
and waters gushed our.

And in the drie and parched ground,
like rivers ran about.

52 For of his holy covenant
aye mindfull was he tho:

Which to his servant Abraham
he plight'd long ago.

53 He brought his people forth with might
and his elect with ioy,

Out of the cruell land, where they,
had liv'd in great annoy.

54 And of the heathen men he gave,
to them the fruitfull lands:

The labour of the people eke,
they tooke into their hands.

55 That they his holy statutes might,
observe for evermore:

And faithfully obey his lawes,
praise ye the Lord therefore.

PSAL. CVI. N.

Praise ye the Lord, for he is good,
His mercy dures for aye:

Who can expresse his noble acts,

or all his praise display :
 They blessed are that iudgement keeps,
 and iustly doe alway :
 With favour of thy people (Lord)
 remember me I pray.

4 And with thy saving health (O Lord)
 vouchsafe to visit me :

That I the great felicity
 of thine elect may see.

5 And with thy peoples ioy I may
 a ioyfull minde possesse :
 And may with thine inheritance,
 a glorying heart expresse.

6 Both we and eke our fathers all
 have sinned every one,
 We have committed wickednesse,
 - and lewdly we have done.

7 The wonders great which thou (O Lord,
 hast done in Egypt land :
 Our fathers though they saw them all
 yet did not understand.

Nor yet thy mercies multitude
 did keepe in thankfull minde :
 But at the sea, yea the red Sea,
 rebelled most unkinde.

8 Nevertheless he saved them,
 for honour of his Name :
 That he might make his power knowne,
 and spread abroad his fame.

9 The red Sea he did then rebuke,
 and forthwith it was dri'd :
 And as in wildernesse, so through
 the deepe he did them guide,

10 He sav'd them from the cruell hand,
 of their despightfull foe :
 And from the enemies hand he did
 deliver them also.

The second part.

11 The waters their oppressors overwhelm'd,
 nor one was left alive :

12 Then they belev'd his word, and praise,
 in song they did him give.

13 But by and by continually,
 his workes they cleane forgot,
 And for his counsell and his will,
 they did neglect to write.

14 But lusted in the wildernesse,
 with fond and greedy lust
 And in the desert tempted God,
 the stay of all their trust.

15 And then their wanton mindes desire,
 he suffered them to have :
 But wasting leanness there withall,
 into their soules he gave.

16 Then when they lodged in their tents,
 at Moses they did grutch :

Aaron the holy of the Lord,
 so did they envie much.

17 Therefore the earth did open wide,
 and Dathan did devoure,
 And all Abiram's company
 did cover in that houre.

18 In their assembly kindled was,
 the hot consuming fire :
 And wasting flame did then burn up,
 the wicked in his ire.

19 Vpon the hill of Horeb they
 an idoll calfe did frame :
 And there the molten image they
 did worship of the same.

20 Into the likenesse of a Calfe,
 which feedeth on the grasse,
 Thus they their glory turn'd and all
 their honour^{ous} id deface.

21 And God their onely Saviour
 unkindly they forgot.
 which many great and mighty things,
 in Egypt land had wrought,
The third part.

22 And in the land of Ham for them
 most wondrous workes had done :
 And by the red sea dreadfull things,
 performed long agoine :

23 Therefore for their so shewving them
 forgetfull and unkinde .
 To bring the destruction on them all,
 he purpos'd in his minde.

Had not his chosen Moses stood
 before him in the breake,
 To turne his wrath, lest he on them,
 with slaughter should him wreake.

24 They did despise the pleasan t land,
 that he behight to give.
 Yea and the words that he had spoke
 they did not whit beleve.

25 But in their tents with grudging heart
 they wickedly repinde,
 Nor to the voice of God the Lord,
 they gave a hearking minde.

26 Therefore against them list'd he
 his strong revenging band :
 Them to destroy in wildernesse,
 ere they should see the land.

27 And to destroy your seed among
 the Nations with his rod :
 And through the countries of the world,
 to scatter them abroad.

28 To Baal Peor then they did
 adioyne themselves also :
 And ate the offerings of the dead,
 so they forsook him tho.

29 Thus with their own inventions,
 his wrath they did provoke :
 And in his sore enkindled wrath
 the plague upon them broke :

30 But Phineas stood up with zeale
 the sinners vile to slay :
 And iudgment he did execute,
 and then the plague did stay.

The fourth part.

31 It was imputed unto him,
 for righteousness that day :
 And from thenceforth so counted is,

from

from race to race I say.
 32 At waters eke of Meribah.
 they did him angry make :
 Yea so far forth that Moses was
 then pensive for their sake.
 33 Because they vext his spirit so sore,
 that in impatient heere,
 His lips spake unadvisedly,
 his fervour was so great,
 34 Nor as the Lord commanded them,
 they shew the people tho :
 35 Bet wate among the heathen mixt:
 and learned their workes also.
 36 And did their idols serve which were
 their ruine and decay :
 37 So sende their sons and daughters they
 did offer up and say,
 38 Yea with unkinly murdering knife,
 the guiltlesse blood they spile :
 Yea their owne sons and daughters blood
 without all cause of guilt.
 Whom they to Canaan idols then
 offered with wicked hand :
 And so with blood of innocents,
 defiled was the land.
 39 Thus were they stained with the work
 of their owne filthy way :
 And with their owne inventions,
 a whoring they did stray.
 40 Therefore against his people was
 the Lords wrath kindled sore :
 And even his own heritage:
 he did abhor therefore.
 41 Into the hands of heathen men
 he gave them for a prey :
 And made their foes their lords, whom they
 were forced to obey.
The first part.
 42 Yea and their hatefull enemies
 oppress them in the land :
 And they were humbly made to stoop,
 as subjects to their hand.
 43 Fall oftentimes from thrall had he
 delivered them before :
 But with their counsels they to wrath
 provokt him evermore.
 Therefore they by their wickednesse.
 were brought full low to lie,
 44 Yet when he saw them in distresse
 he hearkened to their cry.
 45 He cald to mind his covenant
 which he to them had swore :
 And my his mercies multitude
 repented him therefore.
 46 And favour them he made to finde,
 before the sight of those :
 That led them captive from their land,
 when erst they were their foes.
 47 Save us O Lord, that art our God,
 save us (O Lord) we pray,
 And from among the heathen folke,
 Lord gathered us away.

48 That we may spread the noble praise
 of thy most holy Name :
 That wee may glory in thy praise,
 and founding of thy fame.
 49 The Lord the God of Israel
 be blest for evermore :
 Let all the people say, Amen:
 praise ye the Lord therefore.
P S A L. C V I I. W. K.
Give thanks unto the Lord our God,
 for gracious is he
 And that his mercy hath no end.
 all mortall men may see.
 2 Such as the Lord redeemed hath
 with thanks shall praise his Name :
 And shew how they from foes were freed
 and how he wrought the same.
 3 He gathered them forth of the lands,
 that lay so farre about :
 From East to West, from North to South
 his hands did find them out.
 4 They wandred in the wilderness,
 and strayed from the way :
 And found no City where to dwell
 that serve might for their stay.
 5 Whose thirst and hunger was so great,
 in these deserts so void:
 That faintnesse did them sore assault,
 and eke their soules annoy'd.
 6 Then did they cry in their distresse,
 unto the Lord for aid :
 Who did remove their troublous states
 according as they pray'd.
 7 And by that way which was most right
 he led them like a guide:
 That they might to a City go,
 and there also abide.
 8 Let men therefore before the Lord,
 confesse his kindnesse then :
 And shew the wonders that he doth
 before the sonnes of men.
 9 For he the empty soule sustain'd,
 whom thirst had made to faint :
 The hungry soule with goodnesse fed,
 and did them eke acquaint,
 10 Such as do dwell in darknesse deep,
 where they on death do wait:
 Fast bound to such troublous stormes,
 as iron chains do threat.
The second part.
 11 For that against the Lords own word
 they sought so to rebell :
 Esteeming light his counsels high,
 which do so farre excell-
 12 But when he humbled them full low,
 they then fell downe with griefe :
 And none was found so much to help,
 whereby to get reliefe.
 13 Then did they cry in their distresse
 unto the Lord for aid :
 Who did remooove their troublous state,
 according as they pray'd.

14 For he from darknes out them brought,
and from deaths dreadfull shade :
Bursting with force the iron bands
which them before did lade:

15 Let men therefore before the Lord
confesse his kindnesse then :
And shew the wonders that he doth
before the sons of men.

16 For he threw down the gates of brasfe
and brake them with strong hand :
The iron barres he smote in two,
nothing could him withstand.

17 The foolish folk great plagues do feel,
and cannot from them wend ,
But heape on more to those they have,
because they do offend.

18 Their soules so much did loath all meat
that none they could abide :
Whereby death had them almost caught,
as they fall truely tri'd,

19 Then did they cry in their distresse
unto the Lord for aid:
Who did remove their troublous state,
according as they pray'd.

20 For then he sent to them his word,
which health did soone restore :
And brought them from those dangers deep
wherein they were before.

the third part.

21 Let men therefore before the Lord,
confesse his kindnesse then :
And shew the wonders that he doth
before the sons of men,

22 And let them offer sacrifice
with thanks and also feare :
And speak of all his wondrous works,
with glad and ioyfull cheare,

23 Such as in ships and brittle barks,
into the seas descend:
Their merchandise through fearefull floods
to compasse and to end :

24 Those men are forced to beho'd
the Lords works what they bee :
And in the dangerous deepe the same,
most marvellous they see.

25 For at his word the stormy wind,
arise in a rage :
And stirreth up the surges so
that naught can them assuage.

26 Then are they lifted up so high,
the clouds they seeme to gaine :
And plunging downe the depth, untill
their soules consume with paine.

27 And like a drunkard to and fro,
now here, now there, they reele,
As men with feare , of with bereft,
nor had of fence nor feele.

28 Then did they crie in their distresse,
unto the Lord for aid
who did remove their troublous state
according as they pray'd,

29 For with his word the Lord doth make
the sturdy stormes to cease :
So that the great waves from their rage,
are brought to rest and peace.

30 Then are men glad when rest is come,
which they so much did crave :
And are by him in haven brought,
which they so much would have :

the fourth part:

31 Let men therefore before the Lord
confesse his kindnesse then :
And shew the wonders that he doth
before the sonnes of men,

32 Let them in presence of the folk
with praise extoll his Name .
And where the Elders do convent,
there let them there do the same,

33 For running foulds to dry desarts,
he doth oft change and turne :
And drieth up as it were dust,
the springing well and bourn.

34 A fruitfull land with pleasures deckt,
full barren he doth make :
When on their sinnes that dwell therein
he doth iust vengeance take.

35 Again , the wildernesse full rude
he maketh fruit to beare :
With pleasant springs of waters cleare,
though none before were there.

36 Wherein such hungry foules are set,
as he doth freely chuse :
That they a citie might them build,
to dwell in for their use,

37 That they may sow the pleasant land
and vineyards also plant :
To yeeld them fruit of such increase,
as none may seem to want.

38 They multiply exceedingly,
the Lord doth blesse them so :
Who doth also the bruit beasts make
by numbers great to grow.

39 But when the fait hfull are low brought
by the oppressours stout :
And minish do through many plagues,
which compasse them about.

40 Then doth he Princes bring to shame,
which did them fore oppress :
And likewise caused them to erre,
within the wildernesse.

41 But yet the poore he raiseth up
out of the ir troubles deep :
And oft times doth their train augment,
much like a flocke of sheep.

42 The righteous shall behold this sight,
and also much reioyce :
Whereas the wicked and perverfe
with griefe shall stop their voice.

43 But who is wise, that now fully will
he may these things record ?
For certainly he shall perceiue
the kindnesse of the Lord.

PSAL. CVIII. I. H.

O God my heart prepared is,
 and eke my tongue is so:
 I will advance my voice in song.
 and giving praise also.
 2 Awake my viol and my harpe
 sweet melody to make:
 And in the morning I my selfe
 right early will awake.
 3 By me among the people, Lord,
 still praised shalt thou be:
 And I among the heathen folk
 will sing, O Lord, to thee.
 4 Because thy mercy Lord is great,
 above the heavens high:
 And eke thy truth doth reach the clouds
 within the lofty skie.
 5 Above the starrie heavens high
 exalt thy selfe, O God:
 And Lord display upon the earth
 thy glory all abroad.
 6 That thy dearly beloved may
 be set at liberty:
 Help O my God with thy right hand,
 and hearken unto me.
 7 God in his holinesse hath spoke,
 whereof my ioyes abound:
 Sicheim I will divide, and meete
 the vale of Succoth ground.
 8 And Gilead shall be mine own,
 Manasses mine shall be:
 My heads strength Ephraim, and lave
 shall Iuda give for me.
 9 Moab my washe-pot and my shoe
 on Edom will I throw:
 Vpon the land of Palestine
 in triumph will I go.
 10 Who shall into the Citie strong
 be guid to conduct me?
 Or how by whom to Edom land
 conveyed shall I be?
 11 Is it not thou, O Lord, which late
 hadst us forsaken quite?
 And thou, O Lord, which with our hosts
 didst not go forth to fight?
 12 Give us, O Lord, thy saving aid.
 when troubles do assaile:
 For all the help of man is vain,
 and can no whit avail.

13 Through God we shall do valiant acts
 and worthy of renown:
 He shall subdue our enemies,
 yea he shall tread them down,

PSAL. CIX. N.

IN speechlesse silence do not hold,
 O God thy tongue alwaies:
 O God even thou, I say, thou art
 the God of all my praise.
 The wicked and the guilefull mouth
 on me disclosed be:

And they with false and lying tongues,
 have spoken unto me.

3 They did beset me round about
 with words and hatefull spight:
 Without all cause of my desert,
 against me they did fight.
 4 For my good-will they were my foes,
 but then gan I to pray:
 5 My good with ill, my friendlinesse,
 with hate they did repay.
 6 Set thou the wicked over him,
 to have the upper hand;
 At this right hand eke suffer thou,
 his hatefull foe to stand.
 7 When he is iudged, let him them
 condemned be therein:
 And let the prayer that he makes,
 be turned into sinne.
 8 Few be his dayes his charge also,
 let thou another take:
 9 His children let be fatherlesse,
 his wife a widow make.
 10 Let his off spring be vagabonds,
 to beg and seeke their bread:
 Wandring out of the wasted place,
 where erst they have been fed.

11 Let covetous extortioners,
 catch all his goods and store:
 And let the strangers spoile the fruit
 of all his toile before.
 12 Let there be none to pity him,
 let there be none at all:
 That on his children fatherlesse,
 will let their mercy fall.

The second part.

13 And so let his posterity,
 for ever be destroyed:
 Their name out blotted in the ages
 that after shall succeed.
 14 Let not his fathers wickednesse,
 from Gods remembrance fall:
 And let not thou his mothers sinne,
 be done away at all.
 15 But in the presence of the Lord,
 let them remaine for aye:
 That from the earth their memory,
 he may put cleane away.
 16 Sith mercy he forgot to shew,
 but did pursue with spight:
 The troubled man, and sought to slay,
 the wofull hearted wight.

17 As he did cursing love, it shall,
 be tide unto him so:

And as he did not blessing love,
 it shall be farre him fro.

18 As he with cursing elad himselfe,
 to it like water shall,
 Into his bowels, and like oyle
 into his bones befall.

19 As garment let it be to him,
 to cover him for aye.

And as a girdle wherewith he,
shall girded be alway,
20 Lo let the same be from the Lord,
the guerdon of my foe :
Yea and of those that evill speake,
against my soule also.
21 But thou O Lord that art my God,
deale thou I say with me,
After thy Name deliver me,
for good thy mercies be.
22 Because in depth of great distresse,
I needy am and poore :
And eke within my pained breast,
my heart is wounded sore.
The bird para.
23 Even so do I depart away,
as doth declining shade :
And as the Grasshopper, so I
am shaken off and fade.
24 With fasting long from needfull food,
enfeebled are my knees :
And all her fatnesse hath my flesh
enforced beene to leese.
25 And I also a vile reproach
to them am made to be :
And they that did upon me looke,
did shake their heads at me.
26 But thou O Lord, that art my God,
mine aid and succour be :
According to thy mercy, Lord,
save and deliver me,
27 And they shall know thereby, that this
(Lord) is thy mighty hand :
And that thou, thou hast done it Lord,
so shall they understand.
28 Although they curse with spite, yet thou
shalt blesse with loving voyce :
They shall arise, and come to shame,
thy servant shall reioyce.
29 Let them be cloathed all with shame,
that enemies are to me :
And with confusion as a cloake,
eke covered let them be.
30 But greatly I will with my mouth,
give thanks unto the Lord :
And I among the multitude,
his praises will record.
31 For he with helpe at his right hand,
will stand the poore man by :
To save him from the man that would
condemne his soule to die,

PSAL. CX. N.

The Lord did say unto my Lord,
sit thou on my right hand,
Till I have made thy foes a steele,
whereon thy feet may stand.
The Lord shall unto Sion send,
the Scepter of thy might :
Amid thy mortall foes be thou
the ruler in their sight.

3 And in the day on which thy reigne
and power they shall see :
Then hereby free-will offerings shall,
the people offer thee.
Yea with an holy worshipping,
then shall they offer all :
Thy births dew is the dew that doth
from wombe of morning fall.
4 The Lord hath sworn, and never will
repent what he doth say :
By the order of Melchisedech,
thou art a Priest for aye.
5 The Lord thy God, on thy right hand,
that standeth for thy stay :
Shall wound for thee the stately kings,
upon his wrathfull day.
6 The heathen he shall iudge, and fill
the place with bodies dead :
And over divers countries shall
in sunder smite the head.
7 And he shall drinke out of the brooke
that runneth in the way :
Wherefore he shall lift up on high
his royall head that day.

PSAL. CXI. N.

With heart I doe accord,
To praise and laud the Lord,
In presence of the iust,
2 For great his workes are found,
To search them such are bound,
as him do love and trust.
3 His workes are glorious.
Also his righteousnesse,
it doth endure for ever.
4 His wondrous workes he would
We still remember should,
His mercy faileth never.
5 Such as to him love beare,
A portion full faire,
He hath up for them laid :
For this they shall well find.
He will them have in minde.
And keepe them as he said.
6 For he did not disaine,
His workes to shew them plaine,
By lightning and by thunders :
When he the heathen land,
Did give into their hand,
where they beheld his wonders.
7 Of all his workes ensueth,
Both iudgement, right and truth,
Whereto his statutes tend.
8 They are decreed sure
For ever to endure.
which equite doth end :
Redemption he gave,
His people for to save :
9 And hath also required,
His promise not to faile,
But alwaies to prevaile :
His holy Name be feared.

10 Whoso with heart full faine,
True wisdom would attaine,
The Lord feare and obey :
Such as his lawes doe keepe,
Shall knowledge have full deepe,
His praise shall last for aye.

PSAL. CXII. W.

THe man is blest that God doth feare
And that his law doth love indeed :

2 His seed on earth God will upreare :
And blesse such as from him proceed.

3 His house with good he will fulfill
His righteousness endure shall still.

4 Vnto the righteous doth arise,
In trouble ioy in darknesse light :

5 Compassion is in his eyes,
And mercy alwaies in his sight.

6 Yea pittie moveth such to lend.
He doth by iudgement things expend,

7 And surely such shall never faile,
For his remembrance had is he :

8 No tidings ill can make him quaille,
Who in the Lord sure hope doth see,

9 His heart is firme his feare is past,
For he shall see his foes down cast :

10 He did well for the poore provide,
His righteousness doth still remain :

11 And his estate with praise abide,
Though that the wicked man disdain,

12 Yea gnash his teeth thereat shall he
And so consume his state to see.

PSAL. CXIII. W. K.

YE children which do serve the Lord,
Praise ye his Name with one accord :

2 Yea blessed be alwayes his name,
3 Who from the rising of the Sunne,

4 Till it returne where it begun
is to be praised with great fame,

5 The Lord all people doth surmount,
As for his glory we may count,

6 Above the heavens high to be.

7 With God the Lord who may compare
Whose dwellings in the heavens are,
Of such great power and force is he.

8 He doth abase himselfe (we know)
Things to behold both here below,

9 And also in heaven above.

10 The greedy out of dust to draw,
And eke the poore which helpe none saw.

11 His onely mercy did him move.

12 And so him set in high degree,

13 With Princes of great dignity,
That rule his people with great fame,

14 The batten he doth make to bear.

15 And with great ioy her fruit to reare.

16 Therefore praise ye holy Name.

PSAL. CXIV. W. W.

When Israel by Gods addresse,
From Pharaohs land was bent :

2 And Jacobs house the strangers left,
and in the same traine went,

3 In Iuda God his glory shewed,
his holinesse most bright :

4 So did the Israelites declare,
his kingdome, power, and might.

5 The sea it saw, and suddenly,
as all amazde did flie,

6 The roaring streames of Iordans foud
reculed backwardly,

7 As Rams afraid the mountaines skipt
their strength did then forsake :

8 And as the silly trembling lambs,
their tops did beat and shake.

9 What aidd the sea as all amazde,
so suddenly to fly :

10 Ye rolling waves of Iordans foud,
why ran ye backwardly :

11 Why shook ye hils as Rams afraid,
why did your strength so shake :

12 Why did your tops as trembling lambs,
for feare quiver and quake.

13 O earth, confesse thy soveraigne Lord
and dread his mighty hand :

14 Before the face of Iacobs God,
feare ye both sea and land.

15 I meane the God which from hard rocks
doth cause maine fouds appeare :

16 And from the stony flint doth make
gush out the fountaines cleare.

PSAL. CXV. N.

Not unto us, Lord, not to us,
but to thy name give praise :

2 Both for thy mercy and thy truth:
that are in thee alwayes.

3 Why shall the heathen scorners say,
where is their God become :

4 Our God in heaven is, and what
he will, that hath he done,

5 Their idols silver are and gold,
works of mens hands they be :

6 They have a mouth, and do not speake,
and eyes and do not see,

7 And they have eares ioynd to their heads
and do not heare at all :

8 And noses eke they formed have,
and do not smell withall,

9 And hands they have and handle not,
and feet and do not go :

10 A throat they have yet through the same,
they make no sound to blow.

11 Those that make them are like to them
and those whose trust they be :

12 O Israel trust in the Lord,
their helpe and shield is he,

13 O Aarons house trust in the Lord,
their helpe and shield is he :

14 Trust ye the Lord that feare the Lord
their helpe and shield is he :

15 The Lord hath mindfull been of us,
and will us blesse also :

16 O Israel and on Aarons house,
his blessing he will show.

- 13 Them that be feareers of the Lord,
the Lord will blesse them all:
Even I will blesse them every one,
the great and eke the small:
14 To you (I say) the living Lord,
will multiply his grace:
To you and to the children that
shall follow of your race.
15 Ye are of the blessed the Lord,
even of the Lord, I say:
Which both the heavens and the earth,
hith made and set in stay.
16 The heavens yea the heavens high
belong unto the Lord,
The earth unto the sonnes of men
he gave of free accord.
17 They that be dead do not with praise
set forth the Lords renowne:
Nor any that into the place,
of silence do go down.
18 But we will praise the Lord our God
from henceforth and for aye:
Sound ye the praises of the Lord.
praise ye the Lord I say.

PSAL. CXVI.

- I Love the Lord because my voyce
and prayer heard hath he,
2 When in my dayes I calde on him,
he bowed his eare to me.
3 Even when the snares of cruell death,
about beset me round:
When paines of hell me caught, and when
I woe and sorrow found,
4 Vpon the Name of God my Lord,
then did I call and say:
Deliver thou my soule O Lord,
I do the humbly pray.
5 The Lord is very mercifull,
and iust he is also:
And in our God compassion,
doth plentifully flow.
6 The Lord in safety doth preserve
all those that simple be:
I was in wofull misery,
and he delivered mee.
7 And now my soule sith thou art safe,
returne unto rest:
For largely io, the Lord to thee:
his bounty hath express.
8 Because thou hast delivered
my soule from deadly thrall:
My moistned eyes from mournfull teares,
my sliding feet from fall.
9 Before the Lord I in the land
of life will walke therefore:
10 I did beleave, therefore I spake,
for I was troubled sore.
The second part,
11 I said in my distresse and feare,
that all men liars be:

- 12 What shall I pay the Lord for all
his benefits to me.
13 The wholesome cup of saving health
I thankfully will take:
And on the Lords Name I will call,
when I my prayers made.
14 I to the Lord will pay my vowes,
that I to him beight:
Yea even at this present time,
in all his peoples sight.
15 Right deare and precious in his sight,
the Lord doth aye esteeme:
The death of all his holy ones,
what ever men do deeme.
16 Thy servant Lord, thy servant lo,
I do my selfe confesse.
Sonne of thy hand maid thou hast broke
the bonds of my distress.
17 And I will offer up to thee,
a sacrifice of praise:
And I will call upon the Name
of God the Lord alwayes.
18 I to the Lord will pay my vowes,
that I to him beight,
Yea even at this present time,
in all his peoples sight.
19 Yea in the courts of Gods owne house
and in the midst of thee:
O thou Ierusalem, I say.
Wherefore the Lord praise ye.

PSAL. CXVII. N.

- O All yee nations of the world,
praise ye the Lord alwayes:
And all ye people every where:
set forth his noble praise.
2 For great his kindnesse is to us,
his truth endures for aye:
Wherefore praise ye the Lord our God,
praise ye the Lord I say.

PSAL. CXVIII. N.

- O Give ye thanks unto the Lord,
for gracious is he:
Because his mercie doth endure
for ever towards mee.
2 Let Israel confesse and say,
his mercie endures for aye:
3 Now let the house of Aaron say,
his mercies dure for aye.
4 Let them that feare the Lord our God,
even now confesse and say:
The mercie of the Lord our God,
endureth still for aye.
5 In trouble and in heavynesse,
unto the Lord I cryde:
Which lovingly heard me at large:
my suite was not denide.
6 The Lord himselfe is on my side,
I will not stand in doubt:
Nor feare what man can doe to me,
when God stands me about.

7 The Lord doth take my part with them,
that help to succour me:
Therefore I shall see my desire,
upon mine enemy.

8 Better it is to trust in God,
then in mans mortall seed:

9 Or to put confidence in kings,
or Princes of our need.

10 All nations have enclosed me,
and compassed me round:
But in the Name of God shall I,
mine enemies confound.

11 They keepe me in on every side,
they keepe me in, I say:
But in the Lords most mightie Name,
I shall worke their decay.

12 They come about me all like Bees,
but yet in the Lords Name,
I quench their thornes that were on fire
and will destroy the same.

The second part.

13 Thou hast with force thrust sore at me
that I indeed might fall:

But through the Lord I found such helpe,
that they were vanquish'd all

14 The Lord, is my defence and strength,
my ioy my mirth my song:
He is become for me indeed,
a saviour most strong.

15 The right hand of the Lord our God,
doth bring to passe great things:

He causeth voice of ioy and health,
in righteous mens dwellings

16 The right hand of the Lord doth bring,
most mightie things to passe:
His hand hath the prebeminence,
his force is as it was,

17 I shall not die, but ever live,
to utter and declare,

The Lord his might and wondrous power,
his workes, and what they are

18 The Lord himselfe hath chastened
and hath corrected me:

But hath not given me over yet
to death, as ye may see.

Set open unto me the gates.
of truth and righteousness:

That I may enter into them.
the Lords praise to expresse.

20 This is the gate even of the Lord,
which shall not so be shot,
But good and righteous men alway
shall enter into it:

The third part.

21 I will give thanks to thee, O Lord
because thou hast heard mee.

And are become most lovingly,
a Saviour unto me.

22 The stone which ere this time among
the builders was refused.

Is now become the corner stone
and chiefly to be used.

23 This was the mighty worke of Gods
this was the Lords owne fact:
And it was marvellous to behold
with eyes that noble act.

24 This is the ioyfull day indeed,
which God himselfe have wrought:
Let us be glade and ioy therein,
in heart, in mind and thought,

25 Now helpe us Lord, and prosper us.
we with with one accorde:

26 Blessed is he that comes to us,
in the Name of the Lord,

27 God is the Lord that shewes us light:
bind ye therefore with cord,
Your sacrifice to the altar,
and give thanks to the Lord

28 Thou art my God, I will confesse,
and render thanks to thee:

Thou art my God, and I will praise,
thy mercy towards me

29 O give ye thanks unto the Lord,
for gracious is he:
Because his mercy doth endure
for ever towards mee.

PSAL. CXIX. W W
A L E P H.

Blessed are they that perfect are,
and pure in mind and heart:
whose lives and conversations.
from Gods lawes never part.

2 Blessed are they that give themselves.
his statutes to observe:
Seeking the Lord with all their heart
and never from him swerve.

3 Doubtlesse such men goe not astray,
nor do no wicked thing:
which stedfastly walke in his way,
without any wandring,

4 It is thy will and commandment,
that with attentive heed,
Thy noble and divine precepts:
we learne and keepe indeed.

5 O would to God it might thee please,
my wayes so to adresse:
That I might both in heart and voice,
thy lawes keepe and confesse.

6 So should no shame my life attaine.
whilst I thus set mine eyes:
And bend my mind alwayes to muse
on thy sacred decrees

7 Then will I praise with upright heart,
and magnifie thy Name.
When I shall learne thy iudgement iust,
and likewise prove the same.

8 And wholly will I give my selfe,
to keepe thy lawes most right:
For sake me not for ever Lord,
But shew thy grace and might

DALETH *The second part,*

By what meanes may a yong man best,
his life learne to amend?
That he marke and keep thy word,
and therein his time spend,
Vnfainedly I have thee sought,
and thus seeking abide:
Oh never suffer me, O Lord,
from thy precepts to slide.

Within my heart and secret thoughts,
thy words I have hid still:
That I might not at any time,
offend thy godly will,

We magnifie thy Name, O Lord,
and praise thee evermore:

Thy statutes of most worthy fame,
O Lord teach me therefore,

My lipes have never ceast to preach,
and publish day and night,
The iudgements all which did proceed,
from thy mouth full of might,
Thy testimonies and thy wayes
please me no lesse indeed.
Then all the treasures of the earth,
which worldings make their need,

Of thy precepts I will still muse,
and thereto frame my talke:

As at a marke, so will I aime,
thy wayes how I may walke,

My onely ioy shall be so fixt,
and on thy lawes so set:

That nothing can me so farre blind,
that I thy word forget.

GIMEL *The third part,*

Grant to thy servant now such grace,
as may my life prolong:

Thy holy word then will I keepe,
both in my heart and tongue.

Mine eyes which were dumbe and shut
so open and make bright: (up

That of thy Law and marvellous worke,
I may have the cleare sight,

I am a stranger in this earth,
wandring now here now there.

Thy word therefore to me disclose,
my footsteps for to cleare.

My soule is ravished with desire,
and never is at rest:

But seekes to know thy iudgement high,
and what may please thee best.

The proud men and malicious.
thou hast destroyed each one:

And cursed are such as do not,
thy hefts attend upon,

Lord turne from me rebuke and shame,
which wicked men conspire:

For I have keepe thy covenants,
with zeale as hote as fire.

The Prince great in counsell fate,
and did against me speake,

But then thy servant thought how be.
thy statutes might not breake,

24 For why thy covenants are my ioy,
and my hearts great solace:

They stand in stead of counsellors,
my matters for to passe:

DALETH *The fourth part.*

25 I am alas, as brought to grave,
and almost turn'd to dust:

Restore therefore my life againe,
as thy promise is iust,

26 My wayes when I acknowledged,
with mercy thou didst beare:

Heare now estsone and me instruct
thy lawes to know and feare,

27 Teach me once surely for to know
thy precepts and thy lore:

Thy workest then Will I meditate,
and lay them up in store,

28 My soule I feele so sore oppress,
that it melteth for griefe:

Forcing to thy word therefore,
hast Lord to send reliefe.

29 From lying and deceitfull lips,
let thy grace me defend:

And that I may learne thee to love,
thy holy law me send,

30 The way of truth both straight and sure,
I have chosen and found:

I set thy iudgements me before,
which keepe me safe and found.

31 Since then (O Lord) I forc'd my selfe,
thy covenants to imbrace:

Let me therefore have no rebuke,
or check in any case:

32 Then will I runne With ioyfull cheere
where thy word doth me call

When thou hast set my heart at larg
and ridd me out of thrall

HE *The fifth part*

33 Instruct me Lord in the right tract
of thy statutes divine:

And it to keepe euen to the end,
my heart I will incline

34 Grant me the knowledge of thy law
and I shall it obey:

With heart, and mind, and all my might
I will it keepe I say.

35 In the right paths of thy precepts,
guide me Lord, I require:

None other pleasure do I wish
nor greater thing desire.

36 Incline my heart thy Lawes to keepe,
and covenants to imbrace:

And from thy filthy Avarice,
Lord shield me with thy grace

37 From vaine desires and worldly lusts,
turne bake mine eyes and sight:

Give me the spirit of life and power
to walke thy wayes aright.

38 Consume thy gracious promise Lord,
which thou hast made to me

Which am thy servant and do love
and feare nothing but thee.

- 39 Reproach and shame, which I so feare,
from me O Lord expell
For thou dost iudge With equity
and therein dost excell.
40 Behold my hearts desire is bent
thy lawes to keepe for aye:
Lord strengthen me so with thy grace
that it performe I may.

M. AV. *The sixt part.*

- 41 Thy mercy great and manifold,
let me obtaine, O Lord:
Thy saving health let me enjoy,
according to thy word.
42 So shall I stop the slanderous mouths,
of lewd men and uniuert:
For in thy faithfull promises,
stands my comfort and trust.
43 The Word of truth within my mouth
let ever still be prest:
For in thy iudgements wonderfull,
my hope doth stand and rest.
44 And whilst that breath within my breast
doth naturall life preserve:
Yea, till this world shalbe desolv'd,
thy law will I observe.
45 So walke will I as set at large,
and made free from all dread:
Because I sought how for to keepe
thy precepts and thy read.
46 Thy noble acts I will describe:
as things of most great fame:
Euen before Kings I will them blaze,
and shrinke no whit for shame.
47 I will reioyce then to obey
thy worthy helts and will:
Which euenpore I have lov'd best,
and so will love them still.
48 My hand will I lift to thy lawes,
which I have dearely sought
And practise thy commandements,
in will, in deed and thought.
Z A I N. *The seventh part.*
49 Thy promise which thou madst to me
thy servant, Lord remember:
For therein doe I put my trust,
and confidence for ever,
50 It is my comfort and my ioy,
when trouble me assaile:
For were my life not by thy word,
my life would soone me faile.
51 The proud and such as God contemne,
still made of me a scorne:
Yet would I not thy law forsake,
as he that were forlorne.
52 But call'd to mind Lord thy great works
shew'd to our fathers old:
Whereby I felt thy ioy surmount
my griefe an hundred fold.

- 53 But yet alas for feare I quake,
seeing how wicked men:
Thy law forsook, and did procure
thy iudgements upon them.

- 54 And as for me I fram'd my songs,
thy statutes to exalt:
When I among the strangers dwelt,
and thoughts gau me assault.

- 55 I thought upon thy Name O Lord,
by night when others sleepe:
As for thy law also I kept,
and ever will it keepe.

- 56 This grace I did obtaine, because
thy covenants sweeter and deare
I did embrace and also keep
with reverence and with feare,

H E T H. *The eight part.*

- 57 O God which art my part and lot
my comfort and my stay:
I have decreed and promised
thy lawes to keepe alway.
58 Mine earnest heart did humbly see
in presence of thy face
As thou therefore hast promised,
Lord grant me of thy grace.

- 59 My life I have examined,
and tri'd my secreter heart:
Which to thy statutes caused me
my feet strait to convert.

- 60 I did not stay and linger long,
as they that slothfull are
But hastily thy lawes to keep.
I did my selfe prepare.

- 61 The cruell bands of wicked men,
have made of me their preve:
Yet would I not thy law forget,
nor from thee goe astray.

- 62 Thy righteous iudgments towards me,
so great are and so high:
That even at midnight will I rise,
thy Name to magnifie,

- 63 Companion am I to all them,
which feare thee in their heart:
And never will for love nor dread,
from thy commandements start.

- 64 Thy mercies, Lord most plenteously
do all the world fulfill:
O teach me how I may obey
thy statutes and thy will.

T E T H. *The ninth part.*

- 65 According to thy promise Lord,
so hast thou with me dealt:
For of thy grace in sundry sorts,
have I thy servant felt.

- 66 Teach me to iudge alwaies right,
and give me knowledge sure
For certainly beleieve I do
that thy precepts are pure.

- 67 Ere thou didst touch me with thy rod,
I err'd and went astray:
But now I keep thy holy word,

and make it all my stay.

68 Thou art both good and gracious,
and givest liberally :
Thine ordinances how to keep,
therefore, O Lord teach me.

69 The proud and wicked men have forg'd,
against me many a lie :

Yet thy Commandements still observe,
with all my heart will I. (we lth

70 Their hearts are swoln with worldly
as greafe so are they far :
But in thy law I will delight,
and nothing seek but that.

71 O happy time may I well say,
when thou didst me correct :
For as a gu'd to learn thy lawes,
thy rod did me direct.

72 So that to me thy word and law,
is dearer manifold :
Then thousands of silver and gold,
or ought that can be told.

10D The tenth part.

73 Seeing thy hands have made me Lord,
to be thy creature :

Grant knowledge likewise how to learn,
to put thy lawes in ure.

74 So they that feare thee shall reioyce,
when ever they me see :

Because I have learn'd by thy word
to put my trust in thee.

75 When with thy rod the world is plagu'd
I know the cause is iust :

So when thou dost correct me Lord,
the cause iust needs be must.

76 Now of thy goodnesse I thee pray,
some comfort to me send :

As thou to me hast promised,
so from all ill me shend.

77 Thy tender mercies poure on me,
and I shall surely live :

For joy and consolation both,
thy law to me doth give.

78 Contound the proud whose false pretence
is me for to destroy :

But as for me thy helts no know;
I will my self employ.

79 Who so with reverence doth thee feare,
to me let them retire :

And such as do thy covenants know,
and them alone desire.

80 My heart without all wavering,
let on thy lawes be bent :

That no confusion come to me,
whereby I should be shent.

CAPH. The xi. part.

81 My soule doth faint and ceaseth not,
thy saving health to crave :

And for thy words sake still I trust,
my heart desire to have.

82 Mine eyes do faile with looking for
thy word, and thus I say :

Oh when wilt thou me comfort Lord,
why dost thou me delay.

83 As a skin bottle in the smoak,
so am I parcht and dried :

Yet will I not out of my heart,
let thy commandements slide.

84 Alas how long shall I yet live,
before I see the houre :

That on my foes which me torment,
thy vengeance thou wilt poure ?

85 Presumptuous men have digged pits,
thinking to make me lure :

Thus contrary against thy law,
my hurt they do procure.

86 But thy commandements are all true,
and causeth they me grieve :

To thee therefore do I complain,
that thou mightst me relieve.

87 Almost they had me clean destroy'd,
and brought me quite to ground :

Yet by thy statutes I abode;
and therein succour found.

88 Restore me Lord again to life,
for thy in robes excell :

And so shall if thy covenants keep,
till death my life expell :

LAMED. The xij. part.

89 In heaven Lord where thou dost dwell,
thy word is stablish't sure,

And shall for all eternity,
fast graven there endure.

90 From age to age thy truth abides,
as doth the earth witnesse :

Whole ground work thou hast laid so sure,
as no tongue can expresse.

91 Even to this day we may well see,
how all things perlevere :

According to thine ordinance,
for all things do thee feare.

92 Had it not been that in thy love,
my soule had comfort sought :

Long time ere now in my distresse,
I had been brought to nought.

93 Therefore will I thy precepts aye,
in memory keep fast :

By them thou hast my life restor'd
when I was at last cast.

94 No wight to me can title make;
for I am onely thine :

Save me therefore for to thy lawes,
milde eares and heart encline.

95 The wicked men do seek my harm,
and thereto lie in wait :

But I the while considered,
thy noble works and great.

96 I see nothing in this wide world,
at length which hath not end :

But thy commandements and thy word,
beyond all bounds extend.

MEN. *The Xiiij part.*

97 What great desire and fervant love,
do I beare to thy law?
All the day long my whole device,
is onely on thy law,
98 Thy word hath taught me for to passe,
my foes in policie:
For still I hold it as a thing
of most excellencie.

99 My teachers which did me instruct,
in knowledge I excell:
Because I doe thy covenants keepe,
and them to others tell.

100 In wisdom I do passe also,
the ancient men indeed:
And all because to keepe thy lawes,
I held it aye best reed,

101 My feet I have refrained eke,
from euery evill way:
Because that I continually,
thy word might keepe I say.
102 I have not swerv'd from thy iudgements
nor yet shrunke any deal:
For why? thou hast taught me thereby,
to live godly and well.

103 O Lord how sweet unto my taste,
find I thy words alway:
Doubtlesse no hony in my mouth,
feele ought so sweet I may.
104 Thy lawes have me such wisdom: lea'd
that utterly I hate.
All wicked and ungodly wayes
in every kind or rate.

N V N. *The Xiiij part.*

105 Even as a lantern to my feet,
so doth thy word shine bright
And to my pathes where ever I go,
it is a flaming light.
106 I have both sworn: and will performe,
thy promises doubtlesse
That I will keepe thy iudgements iust,
and them in life expresse.

107 Affliction hath me sore oppress,
and brought me to deaths dore:
O Lord as thou hast promised,
so me to life restore,
108 The offerings which with heart & voice
most frankly I thee give.
Accept and teach me how I may
after thy iudgement live.

109 My soule is aye so in my hand,
that dangers me assaile:
Yet do I not thy law forget,
nor it to keepe will faile,
110 Although the wicked lay their nets,
to catch me at a bay:
Yet did I not from thy precepts,
once swerve or goe astray.

111 Thy Law I have so claimed alway,
as mine owne heritage
And why? for therein I delight,
and let my whole courage.

112 For evermore I have beene bent:
thy statutes to fulfill:
Even so like wise unto the end,
I will continue still.

SAMECH. *The XV part.*

113 The crafty thoughts and double heart,
I doe alwayes detest:
But as for thy lawes and precepts,
I love them ever best
114 Thou art my hid and secret place,
my shield of strong defence:
Therefore have I thy promises
lookt for with patience.

115 Goe to therefore ye wicked men,
depart from me anone:
For the commandements will I keepe
of God my Lord alone

116 As thou hast promised so performe,
that death me not assaile:
Nor let my hope abuse me so
that through distrust I quail.

117 Uphold me, and I shall be safe,
for ought they doe or say,
And in thy statutes pleasure take,
will I both night and day,

118 Thou hast trod such under thy feet,
as do thy statutes breake
For nought avails their subtiltie,
their counsell is but weake.

119 Like droffe thou casts the wicked out
where ere they goe or dwell:
Therefore can I as thy statutes,
love nothing halfe so well.

120 My flesh (alas) is taken with feare,
as though it were benum'd:
For when I see thy iudgements, straight
I am as one aston'd.

A I N. *The XVI part.*

121 I doe the thing that lawfull is,
and give to all men right:
Resigne me not to such as would
opresse me with their might.
122 But for thy servant surety be,
in that thing that is good:
That proud men give me not the soile,
which rage as they were wood.

123 Mine eyes with waiting are now blind
thy health so much I crave:
And eke thy righteous promise Lord,
whereby thou wilt me save
124 Intreat thy servant lovingly,
and favour to him show
Thy statutes of most excellencie,
teach me also to know.

125 Thy humble servant (Lord) I am,
grant me to understand,
How by thy statutes I may know,

best what to take in hand,
126 It is now time (Lord) to begin,
for truth is quite decal'd :
Thy law likewise they have transgressed,
and none against them said.

127 This is the cause wherefore I love
thy Lawes better then gold,
Or iewels fine, which are esteem'd
most costly to be sold.
128 I thought thy precepts all most iust,
and so them laid in store :
All crafty and malicious wayes.
I doe abhorre therefore.

PE. The xvii. part.

129 Thy covenants are most wonderfull,
and full of things profound:
My soule therefore doth keep them sure,
when they are tride and found.
130 When men first enter into thy word,
they find a light most cleare:
And very idiots understand,
when they it read or heare,

131 For ioy I have both gap'd and breath'd,
to know thy commandement :
That I might guide my selfe thereby,
I sought what thing it meant.

132 With mercy and compassion Lord,
behold me from above :
As thou art wont to behold such,
as thy Name feare and love.

133 Direct my footsteps by thy word,
that I thy wil may know :
And never let iniquity,
thy servant overthrow.

134 From slanderous tongues and leadly
preserve and keep me sure : (harmes,
Thy precepts then will I observe,
and put them eke in ure.

135 Thy countenance which doth surmount
the Sun in his bright hue,
Let shine on me and by thy law
teach me what to eschue.

136 Out of mine eyes great floods gush out,
of dreary teares and fell :
When I behold how wicked men
thy lawes keep neuer a deale.

ZADE. The xviii part

137 In every point Lord thou art iust,
the wicked though they grudge :
And when thou dost sentence pronounce,
thou art a righteous Iudge,
138 To render right, and flee from guile,
are two chiefe points most hie :
And such as thou hast in thy law
commanded us straightly.

139 With zeale and wrath I am consum'd
and even pin'd away :
To see my foes thy word forget,
for ought that I do may.

140 So pure and perfect is thy word,
as any heart can deeme :
And I thy servant nothing more,
do love or yet esteeme.

141 And though I be nothing set by,
as one of base degree :
Yet doe I not thy lawes forget,
nor shrink away from thee.

142 Thy righteousness Lord is most iust,
for ever to endure :
Also thy law is truth it selfe,
most constant and most pure.

143 Trouble and grieve have seild on me,
and brought me wondrous low
Yet do I still of thy precepts,
delight to heare and know.

144 The righteousness of thy iudgements,
doth last for evermore :
Then teach them me, for even in them,
my life lies up in store.

KOPH. The xix part.

145 With fervent heart I cal'd and cry'd,
now answere me, O Lord.
That thy commandements to observe
I may fully accord :

146 To thee my God I make the suit,
with most humble request :
Save me therefore, and I will keep,
thy precepts and thy bests.

147 To thee I cry even in the morn,
before the day waxe light :
Because that I have in thy word,
my confidence whole plight.

148 Mine eyes prevent the watch by night
and ere they call I wake :
That by devising on thy word,
I might some comfort take.

149 Incline thine eares to heare my voice,
and pity on me take :
As thou wast wont to iudge me Lord,
lest life should me forsake

150 My foes draw neere, and do procure
my death maliciously :
Which from thy law are farre gone back,
and straid from it lewdly.

151 Therefore, O Lord approach thou neere,
for need doth so require :
For all thy precepts they are true,
then help I thee desire.

152 But thy commandements have I leamed
not now, but long ago :
That they remaine for evermore,
thou hast them grounded so.

RESH. The xx part.

153 My trouble and affliction,
consider and behold :
Deliver me, for of thy law.
I ever take fast hold.

154 Defend my good and righteous cause,
with speed me succour lend :

From

From death, as thou hast promised,
Lord keep me and defend.

155 As for the wicked far they are
from having health and grace:
Whereby they might thy statutes know,
they enter not the trace.

156 Great are thy mercies Lord, I grant,
what tongue can them attaine:
And as thou hast me iudg'd ere now,
to let me life obtain.

157 Though many men, did trouble me,
and persecute me sore:

Yet from thy lawes I neuer sh unke,
nor went awry therefore.

158 And trueth it is, for griefe I die,
when I these traitors see.

Because they keepe no whit t y word,
nor yet seek to know thee.

159 Behold, for I do love thy lawes,
with heart most glad and faine:

As thou art good and gracious Lord,
restore my life againe.

160 What thy word doth decree, must be,
and so it hath been ever:

Thy righteous iudgments are also,
most true, and decay neuer.

JCHIN. The xxj. part.

161 Princes have sought by cruelty,
cause to make me crouch:

But all in vaine, for o thy word
thy feare did my heart touch.

162 And certainly even of thy word,
I was more merry and glad:

Then he that of rich spoiles and prey,
great store and plenty had.

163 As for all lies and falsities,
I hate most and detest:

For why, thy holy law do I
above all things love best:

164 Seven times a day I praise the Lord,
singing with heart and voice:

Thy righteous acts and wonderfull,
so cause me to reioyce.

165 Great peace and rest shall all such have,
as do thy statutes love:

No danger shall their quiet state,
empaire or once remove.

166 Mine onely health and comfort Lord,
I look for at thy hand:

And therefore have I done those things,
which thou did me command.

167 Thy lawes have beene mine exercise,
which my soule most desired:

So much to them my love was bent
that nought else I required.

168 Thy statutes and commandments,
I kept (thou knowest) aright:

Recall the things that I have done,

are present in thy sight.

TAV. The xxj. part.

169 O Lord let my complaint and cry,
before thy face appeare:

And as thou hast me promise made,
to teach me thee to feare.

170 Mine humble supplication,
towards thee let find access:

And grant me Lord deliverance,
for so is thy promise.

171 Then shall my lips thy praises speak,
after most ample sort:

When thou thy statutes hast me taught,
wherein stands my comfort.

172 My tongue shall sing and preach thy
and on this wise say shall (word)

Gods famous acts and noble lawes,
are iust and perfect all.

173 Stretch out thy hand I thee beseech,
and speedily me save:

For thy commandments to observe,
chosen O Lord, I have.

174 Of thee alone Lord I crave health,
for other I know none:

And in thy law, and nothing else,
I do delight alone.

175 Grant me therefore long dayes to live,
thy name to magnifie:

And of thy iudgement in iustfull,
let me thy favour trie.

176 For I was lost and went astray,
much like a wandring sheep:

Oh seek me for I have not found
thy commandments to keep.

PSAL. CXX. T.S.

I N trouble and in thrall,

Vnto the Lord I call,
and he doth me comfort.

2 Deliver me I say.

From liars lips alway,

And tongues of false reports:

3 What vantage or what thing,
Get'st thou thus for to sing.

thou false and flattering liar:

4 Thy tongue doth hurt I ween,
No lesse then arrowes keen,

or hot consuming fire.

5 Alas, too long I slack
Within these tents so black,

which Kedars are by name.

Ey whom the flock elect,
And all of Isaacs seed,

are put to open shame.

6 With them that peace did hate,
I came a peace to make,

and set a quiet life.

7 But when my tale was told,
Causelesse I was control'd,

By them that would have strife.

P S A L.

PSAL. CXXI. W.W.

I Lift mine heart to Sion hill,
From whence I do attend,
That succour God me send.
1 The mighty God me succour will,
which heaven and earth framed,
And all things therein named.
3 Thy foot from slip he will preserve,
And will thee safely keep,
For he will never sleep.
4 Lo, he that Israel doth conserve,
No sleep at all can him catch,
But his eyes shall ever watch.
5 The Lord is thy warrant always,
The Lord eke doth thee cover,
As at thy right hand ever.
6 The Sun shall not thee parch by day,
Nor the moone not halie to bright:
Shall with cold hurt thee by night,
7 The Lord will keepe thee from distresse,
And will thy life sure save:
8 And thou shalt also have,
In all thy businesse good successe:
Where ever thou goest in or out,
God will thy things bring about.

PSAL. CXXII. W.K.

I Did in heart reioyce,
To heare the peoples voice.
In offering so willingly.
2 For let us up, say they,
And in the Lords house pray,
Thus speake the folk full lovingly.
3 Our feet that wandred wide,
Shall in thy gates abide.
O thou Ierusalem so faire:
Which art so seemely set,
Much like a City neat,
The like whereof is not else where.
4 The other tribes With one accord,
The tribes of God the Lord,
Are thither bent their way to take:
So God before did tell,
That there his Israel,
Their prayers together should make.
5 For there are thrones erect,
And that for this respect,
To set forth iustice orderly:
Which throne right to maintaine,
To Davids house pertaine.
His folk to iudge accordingly.
6 To pray let us not cease,
For Ieralems peace,
Thy friends God prosper mightily,
7 Peace be thy wals about,
And prosper thee throughout
thy pallaces continually.
8 Lwaist thy prosperous state

For my poore brethrens sake,
That comfort have by meanes of them.
9 Gods house shall me allure,
Thy wealth for to procure,
So much alwaies as lies in me.

PSAL. CXXIII. T.S.

O Lord that heaven dost possesse,
I lift mine eyes to thee:
Even as the servant lifteth his
his masters hands to see.
2 As hand-maids watch their mistris hands
some grace for to archive.
So we behold the Lord our God,
till he do us forgive.

3 Lord grant us thy compassion
and mercy in thy sight,
For we are fil'd and overcome,
with hatred and despight.
4 Our mindes be stuf't with great rebuke,
the rich and worldly Wife:
Do make of us their mocking stocks,
the proud do us de pife.

PSAL. CXXIV. W.W.

NOW Israel
may say and that truly:
If that the Lord
had not our cause maintain'd:
If that the Lord
had not our right sustain'd,
2 When all the world
against us furiously
Made their uproares,
and said we should all die.
3 Now long ago
they had devour'd us all,
And swallowed quick,
for ought that we could deeme:
Such was their rage,
as we might wel esteeme.
4 And as the floods
with mighty force do fall:
So had they now
our lives even brought to thrall.
5 The raging streames
most proud in roaring noise,
Had long ago
overwhelm'd us in the deep.
6 But loved be God,
which doth us safely keep
From bloody teeth,
and their most cruell voice:
Which as a prey
to eate us would reioice.
7 Even as a bird
out of the fowlers gin,
Escapes away,
right so it fares with us:
Broke are their nets
and we have scaped thus.

God that made heaven,
and earth, is our help then :
His name hath sav'd
us from those wicked men.

PSAL. CXXV. W.K.

Such as in God the Lord do trust,
As mount Sion shall firmly stand
And be remooved at no hand.
The Lord wil count them right and iust:
So that they shall be sure
For ever to endure.

As mighty mountaines huge and great
Jerusalem about doth close
So will the Lord doe unto those,
who on his holy hill do wait.
Such are to him so deare.
They never need to feare.

For though the righteous try doth he,
By making wicked men his rod :
Left they through grieve forsake their God,
It shall not as their lot still be.

Give Lord to us thy light,
whose hearts are true and right.

But as for such as go aside,
By crooked waies which they out sought,
The Lord will surely bring to nought :
With workes vile they shall abide:
But peace with Israel,
For evermore shall dwell.

Another of the same by R.W.

Those that do put their confidence,
Vpon the Lord our God onely,
And lie to him for their defence
In all their need and misery :
Their faith is sure still to endure,
Grounded on Christ the Corner stone,
Mov'd with none ill but standeth still,
Stedfast like to mount Sion.

And as about Jerusalem,
The mighty hills do it compass,
So that no enemies come to them,
To hurt that towne in any case :
So God indeed in every need,
His faithfull people doth defend,
Standing them by assuredly,
From this time forth world without end.

Right wise and good is our Lord God
And will not suffer certainly,
The sinners and ungodlies rod,
To carry upon his family.
Left they also from God should go,
Falling to sin and wickednesse :
O Lord defend word without end,
Thy Christian flock through thy goodnesse.

O Lord, do good to Christians all,
That stedfast in thy word abide :
Such as willingly from God fall,
And so false doctrine daily slide :

Such will the Lord scatter abroad,
With hypocrites thrown down to hel,
God will them send pautes without end,
But Lord grant peace to Israel.

Glory to God the Father of might :
And to the Sonne our Saviour,
And to the holy Ghost, whose light
Shine in our hearts, and us succour :
That the right way from day to day,
We may walke and him glorifie,
With hearts desire all that are here
Worship the Lord, and say. Amen.

PSAL. CXXVI. W.K.

When that the Lord
again his Sion had brought forth,
from bondage great,
and also servitude extreame :
His work was such
as did surmount mans heart and thoughts
So that we were
much like to them that use to dreame :
Our mouths were
with laughter filled then,
And eke our tongues,
did shew us ioyfull men.

The heathen folk
were forced this to confesse :
How that the Lord,
for them also great things had done :

But much more we,
And therefore can confesse no lesse :
Wherefore to ioy,
we have good cause as we began,

O Lord go forth
thou canst our bondage end,
As to deserts,
the flowing river send.

Full true it is,
that they which sow in teares indeed,
A time will come,
when they shall reape in mirth and ioy

They went and wept,
in bearing of their precious seed :
For that their foes
full oftentimes did them annoy,
But their returne
with they shall sure see :

Their sheaves home bring,
and not empai'd be.

PSAL. CXXVII. W.W.

Except the Lord the house do make,
And thereunto do set his hands
What men do build, it cannot stand.

Likewise in vaine men undertake,
Cities and holds to watch and ward,
Except the Lord be their safeguard.

Though ye rise early in the morn,
And so at night goe late to bed,
Feeding full hardly with brown bread :

Yet were your labour lost and worn :
But they whom God doth love and keep.
Receive all things with quiet sleepe.

3 Therefore mark well when ever ye see
That men have heirs to enjoy their land,
It is the gift of Gods owne hand,
For God himselfe doth multiply,
Of his great liberalitie,
The blessing of posterity.

4 And when the children come to age,
They grow in strength and activenesse
In person and in comelinesse :

So that a shaft shot with courage,
Of one that hath a most strong arme,
Flies not so swift, nor doth like harme.

5 Oh Well is he that hath his quiver,
Furnish'd with such attillery :
For when in perill he shall be :

Such one shall never shake nor shiver,
When that he pleades before the Iudge,
Against his foes that beare him grudge.

PSAL. CXXVIII. T.S.

Blessed art thou that fearest God,
and walkest in his way :

1 For of thy labour thou shalt eat,
happy art thou, I say,

2 Like fruitfull vines on thy house side,
so doth thy wife spring out:

Thy children stand like Olive plants
thy table round about.

3 Thus art thou blest that fearest God,
and he shal let thee see,

4 The promised Ierusalem,
and her felicity.

5 Thou shalt thy childrens children see,
to thy great ioyes increase :

And likewise grace on Israel,
prosperity and peace.

PSAL. CXXIX. N.

Oft they (now Israel may say)
me from my youth assaiPd:

1 Oft they assaiPd me from my youth,
yet never they prevailPd.

2 Vpon my back the plowres plowed
and furrowes long did cast:

3 The righteous Lord hath cut the coards,
of wicked foes at last.

4 They that hate me shall be ashamed
and turned backe also :

5 And made as grasse upon the house
which withereth ere it grow

6 Whereof the mowre cannot find
enough to fill his hand.

Nor can he fill his lap that goeth,
to gleane upon the land.

7 Nor passers by pray God on them
to let his blessing fall :

Nor say, we blesse you in the Name,
of God the Lord at all.

PSAL. CXXX. W.W.

Lord to thee I make my moan,
when dangers me oppresse:
I call, I sigh, I plaine and groane,
trusting to find reliefe.

1 Heare now O Lord, my request :
for it is full due time,

And let thine earesaye be prest,
unto this prayer mine.

2 O Lord our God, if thou weigh
our sinnes and then peruse:

Who shall then escape and say.
I can my life excuse .

3 But Lord thou art mercifull,
and turn'st to us thy grace :

What we with hearts most carefull,
should feare before thy face.

4 In God I put my whole trust,
my soule waits on his will:

For his promise is most iust,
and I hope therein still.

5 My soule to God hath regard,
waiting for him alway :

More then they that watch and ward
to see the dawning day.

6 Let Israel then boldly
in the Lord put his trust,

He is that God of metcy.
that his deliver must.

7 For he it is that must save,
Israel from his sinne :

And all such as surely have
their confidence in him.

PSAL. CXXXI. N.

O Lord I am not puffed in mind,
I have no scornfull eye :

I do not exercise my selfe,
in things that be to hie.

1 But as a child that weaned is,
even from his mothers brest:

So have I Lord behaved my selfe
in silence and in rest.

2 O Israel trust in the Lord,
let him be all thy stay :

From this time forth for evermore
from age to age, I say.

PSAL. CXXXII. M.

Remember Davids trouble Lord,
how to the Lord he swore:

1 And vowed a vow to Iacobs God,
to keepe for ever more.

2 I will not come within my house,
nor clime up to my bed:

3 Nor let my temples take their rest,
nor the eyes in my head.

4 Till I have found out for the Lord,
a place to sit thereon :

An house for Iacobs God to be
an habitation.

6 We heard of it at Ephrata,
there did we heare this sound:
And in the fields and forreits there,
these voices first were found.

7 We will assay and goe in now,
his Tabernacle there:
Before his footstool to fall downe,
and worship him in feare.

8 Arise, O Lord, arise I say,
into thy resting place:
Both thou and the Arke of thy strength,
the presence of thy grace.

9 Let all thy Priests be clothed, Lord,
with truth and righteousness:
Let all thy Saints and holy men,
sing all with ioyfulness.

10 And for thy servant Davids sake,
refuse not, Lord, I say,
The face of thine annointed, Lord;
nor turne thy face away.

The second part.

11 The Lord to David swore in truth,
and will not shrinke from it.
Saying, the fruit of thy body,
upon thy seate shall sit.

12 And if thy sonnes my covenant keepe,
that I shall learne each one.
Then shall thy sonnes for ever be,
upon thy Princely Throne.

13 The Lord himselfe hath chose Sion.
and loves therein to dwell:
Saying, This is my resting place.
I love and like it well.

14 And 'I will blesse with great increase,
her victuals every where:
And I will satisfie with bread,
the needy that be there:

15 Yea, I will decke and cloth her Priests
with my salvation:
And all her Saints shall sing for ioy,
of my protection.

16 There will I surely make the horne.
of David for to bud:
For there I have ordain'd for mine,
a lanterne bright and good.

17 As for his enemies, I will cloathe,
with shame for evermore:
But I will cause his crowne to shine
more fresh then heretofore.

PSAL. CXXXIII. W. W.

O How happie a thing it is,
and ioyfull for to see,
Brethren together fast to hold,
the band of amitie:

It cald to mind that sweet perfume,
and that costly ointment,
Which on the Sacrificers head,
by Gods precept was spent.

It wet not Aarons head alone,
but drencht his beard throughout:
And finally, it did run downe,
his rich attire about.

3 And as the lower ground doth drinke,
the dew of Hermon hill
And Sion with his silver drops.
the fields with fruit doth fill.

4 Even so the Lord doth powre on them:
his blessings manifold,
Whose heart and mindes without all guile
this knot doth keepe and hold.

PSAL. CXXXIII. WK

Behold and have regard,
ye servants of the Lord:
Which 'in his house by night do watch,
praise him with one accord.

2 Lift up your hands on high.
unto his holy place:
And give the Lord his praises due.
his benefits embrace,

3 For why, the Lord who did
both earth and heaven frame:
Doth Sion blesse and will conserve
for evermore the same

PSAL. CXXXV N.

O Praise the Lord praise him, praise him,
Praise him with one acord:

O Praise him still all ye that be,
the servants of the Lord.

2 O praise him ye that stand and be
in the house of the Lord:
Ye of his court, and of his house
praise him with one accord.

3 Praise ye the Lord for he is good
sing praises to his name:
It is a comely and good thing,
alwayes to doe the same,

4 For why, the Lord hath Iacob chose,
to be his owne ye see:
So hath he chosen Israel
his people for to be.

5 For this I know and am right sure,
the Lord is very great:
He is indeed above all gods,
most easie to intreat.

6 For whatsoever pleased him,
all that full well he wrought:
In heaven, in earth, and in the sea,
which he hath made of nought.

7 He lifts up clouds even from the earth:
he makes lightnings and raine:
He bringeth forth the winds also,
he made nothing in vaine.

8 He smote the first borne of each thing
in Egypt great and lest:
He spared there no living thing,
the man, nor yet the beast.

9 He hath in the shew'd wonders great

O Egypt void of vaunts :
On Pharaoh thy cursed King,
and his severe servants.

10 He smote then many Nations,
and did most wondrous things :
He slue the great and mightiest,
and chiefeft of her Kings.

11 Schon King of the Amorites,
and Og King of Basan.

He slew also the Kingdomes all,
that were of Canaan.

12 And gave their land to Israel,
an heritage to be.

To Israel his own people,
an heritage gave he.

The second part.

13 Thy Name (O Lord) shall still endure,
and thy memoriall

Throughout all generations
that are or ere be shall.

14 The Lord will surely now avenge
his people all indeed:

And to his servants he will shew,
favout in time of need.

15 The idols of the heathen are made,
in all the coasts and lands:

Of silver and of gold they be.
the worke even of mens hands:

16 They have their mouths and cannot
and eyes that have no sight. (speake

17 They have eke eares and heare nothing,
their mouths be breathlesse quite

18 Wherefore all they are like to them,
that so doth set them forth:

And likewise those that trust in them,
or thinke they be ought worth,

19 O all ye house of Israell,
see that ye praise the Lord:

And ye that are of Aarons house,
praise him with one accord.

20 And ye that be of Levies house,
praise ye likewise the Lord:

And ye that stand in awe of him:
praise him with one accord

21 And out of Sion sound his praise
the great praise of the Lord

which dwelleth in Ierusalem:
praise him with one accord.

PSAL. CXXXVI. I. N.

Praise ye the Lord, for he is good,
for his mercy endureth for ever.

2 Give thanks unto the God of gods,
for his mercy endureth for ever,

Give praise unto the Lord of Lords,
for his mercy, &c. (works

3 Which onely doth great wonderful
for his mercy, &c.

4 Which by his wisdom made the heavens

for his mercy, &c.

6 Which on the waters stretched the earth
for his mercy, &c.

7 Which made great lights to shine abroad,
for his mercy, &c.

8 As Sunne to rule the light some day,
for his mercy, &c.

9 The Moone and starres to guide y night
for his mercy, &c.

10 Which smote Egypt with their first borne,
for his mercy, &c.

11 And Israel brought out from thence
for his mercy, &c.

12 With mighty hand, and stretched arms
for his mercy, &c.

13 Which cut the red sea in two parts
for his mercy, &c.

14 And Israel made passe through,
for his mercy, &c.

15 And drowned Pharaoh and his host:
for his mercy, &c.

16 Through wildernesse his people led:
for his mercy, &c.

17 He which did smite great noble Kings:
for his mercy, &c.

18 And which hath slaine the mighty Kings:
for mercy, &c.

19 As Schon King of the Amorites,
for his mercy, &c.

20 And Og the King of Basan land:
for his mercy, &c.

21 And gave their land for heritage:
for his mercy, &c.

22 Even to his servant Israel,
for his mercy, &c.

23 Remembring us in base estate,
for his mercy, &c.

24 And from oppressours rescued us:
for his mercy, &c.

25 which giveth food unto all flesh,
for his mercy, &c.

26 Praise ye the Lord of heaven above,
for his mercy, &c.

27 Give thanks unto the Lord of hosts,
for his mercy endureth for ever.

Another of the same by T. C.

○ Laud the Lord beaigu
Whose mercies last for aye.

Give thanks, and praises sing
To God of gods I say

2 For certainly,
His mercy dure,

Both firme and sure,
Eternally.

3 The Lord of Lords praise ye,
whose mercies ay doth dure:

4 Great wonders onely he
Doth worke by his great power:

For certainly, &c.

5 Which God omnipotent,
By his great wisdom he.
The heavenly firmament,
Did frame as we may see.
For certainly, &c.

6 Yea he the heavy charge
Of all the earth did stretch:
And on the waters large,
The same he did out-reach:
For certainly, &c.

7 Great lights he made to be,
For why his love is aye:

8 Such as the Sun wee see,
To rule the lightesome day
For certainly, &c.

9 And eke the Moone so cleare,
which shineth in our sight:
And starres that doe appeare,
To guid the darksome night.
For certainly, &c.

10 With grievous plagues and sore,
All Egypt smote he then,
Their first borne lesse and more,
He slew of beaist and man,
For certainly, &c.

11 And from amidst their land,
His Israel forth brought,
12 Which he with mighty hand.
And stretched arme hath wrought,
For certainly, &c.

13 The sea he cut in two,
Which stood up like a wall:
14 And made through it to go,
His chosen children all,
For certainly, &c.

15 But there he whelmed then.
The great King Pharaoh,
With his huge host of men,
And chariots also.
For certainly, &c.

16 Who led through wilderness,
His people safe and sound:
And for his love endlesse,
17 Great kinges he brought to ground,
For certainly, &c.

18 And slew with puissant hand,
Kings mighty and of fame:
19 As of Amorites land,
Schon the king by name,
For certainly, &c.

20 And Og the Gyant large:
Of Basan king also:
21 Whose land and heritage,
He gave his people the.
For certainly, &c.

22 Even unto Israel,
His seruant deare, I say.
He gave the same to dwell,
And there abide for aye.
For certainly, &c.

23 To minde he did us eke
In our most base degree:
24 And from oppressours all
In safety set us free,
For certainly, &c.

25 All flesh in earth abroad
With food he doth fulfill:
26 Wherefore of heaven the God
To laud be it your will.
For certainly.
His mercies dure,
Both firme and sure,
Eternally.

PSAL. CXXXVII. W.W.

When as we sate in Babylon,
the river round about:
And in remembrance of Sion
the teares for griefe burst out
2 We hang'd our harpes and instruments,
the willow trees upon:
For in that place men for their use,
had planted many a one.

3 Then they to whom We prisoners were
said to us tauntingly:
Now let us heare your hebrew songs,
and pleasant melody.
4 Alas said we, who can once frame,
his sorrowfull heart to sing
The praises of our louing God,
thus under a strang king.

5 But yet if I Ierusalem,
out of my heart let slide.
Then let my fingers quite forget,
the warbling harpe to guide
6 And let my tongue within my mouth,
be ty'd for ever fast,
If that I joy before I see
thy full deliverance past

7 Therefore O Lord, remember now
the cursed noise and cry
That Edoms sonnes against us made
when they raz'd our city.
Remember Lord their cruell words,
When as with on accord
They cri'd on sack, and raze their walls
in despight of the Lord,

8 Euen so shalt thou O Babylon,
at length to dust be brought:
And happy shall that man be call'd,
that our revenge hath wrought
9 Yea blessed shall that man be call'd
that takes my children yong:
To dash their bones against hard stones
that lye the streets among.

PSAL.

PSAL. CXXXVIII. N.

Thee wil I praise with my whole heart
my Lord my God alwaies:
Even in the presence of the gods,
I will advance thy praise,
Towards thy holy Temple I
will look, and worship thee:
And praised in my thankfull mouth
thy holy Name shall be.

Even for thy loving kindnesse sake,
and for thy truth withall:
For thou thy Name hast by thy word
advanced over all:

When I did call thou heardest me,
and thou hast made also
The power of increased strength,
within my soule to grow.

Yea all the kings on earth they shall
give praise to thee O Lord:
For they of thy most holy mouth,
have heard the mighty word.
They of the wayes of God the Lord,
in singing shall intreat:
Because the glory of the Lord.
it is exceeding great.

The Lord is high, and yet he doth
behold the lowly spirit:
But he (contemning) knowes afarre.
the proud and loftie wight.
Although in midit of trouble I
do walke yet shall I stand,
Renewed by thee, O my Lord,
thou wilt stretch out thy hand

Vpon the wrath of all my foes,
and sav'd shall I be.
By thy right hand, the Lord God wilt
performe his worke to me,
Thy mercy Lord endures for aye,
Lord doe me not forsake:
Forsake me not that am the worke
which thine owne hand did make

PSAL. CXXXIX. N.

O Lord thou hast me tri'd & knowne,
my sitting thou dost know
And rising eke: my thoughts afarre
thou understand'st also
My paths, yea and my lying downe,
thou compass'est alwaies:
And by familiar costome art
acquainted with my wayes.

No word is in my tongue, O Lord
but knowne it is to thee.
Thou me behind hold'st and before,
thou lay'st thy hand on me
Too wonderfull above my reach,
Lord is thy cunning skill:
It is so high that I the same
cannot attaine unill.

From sight of thy all-seeing Spirit,
Lord, whither shall I go?
Or whither shall I flie away,
thy presence to scape fro?

To heaven if I mount aloft,
lo thou art present there:
In hell if I lie downe below,
even there thou do'st appeare.

Yea let me take the Morning Wings
and let me go and hie.
Even there where are the farthest parts,
Where flowing sea doth slide

Yea even thither also shall
thy reaching hand me guide:
And thy right hand shall hold me fast,
and make me to abide.

Yea, if I say, the darknesse shall
yet shroud me from thy sight:
Lo, even also the darkest night
about me shall be light

Yea darknesse hideth not from thee
but night doth seeme as day:
To thee the darknesse and the light
are both alike alway.

The second part.

For thou possesst hast my reins,
and thou hast covered me.
When I within my mothers wombe,
inclosed was by thee.

Thee wil I praise, made fearfully,
and wonderously I am:
Thy workes are marvellous, right well
my soule doth know the same.

My bones they are not hid from thee,
although in secret place
I have beene made, and in the earth
beneath I shaped was.

When I was formelesse, then thine eye
saw me for in my booke.
Were written all, nought was before,
that after fashion took.

The thoughts therefore of thee, O God
how deare they are to me:
And of them all, how passing great
the endlesse number be.

If I should count them, lo their summe
more then the sand I see:
And whensoever I awake,
yet am I still with thee.

The wicked and the bloody men,
O that thou wouldst slay:
Even those, O God, to whom depart
depart, from me, I say.

Even those of thee, O Lord my God,
that speake full wickedly:
Those that are lifted up in vaine,
being enemies to thee.

Hate I not them, that hate the Lord,
and that in earnest wise

Content

Contend I not against them all,
against thee that arise:

22 I hate them with unfained hate,
even as my utter foes

23 Try me (O God) and know my heart,
my thoughts prove and disclose:

24 Consider Lord, if wickednesse
in mee there any be.

And in thy way (O God my guide)
for ever lead thou me.

PSAL. CXL. N.

Lord save me from the evill man,
and from the cruell wight
And from all those that evill doe
imagine in their spirir.

1 Which make on me continuall warre,
there tongues so they have whet

2 Like serpents: underneath their lipes,
is adders poyson fer,

3 Keepe me (O Lord) from wicked hands
preserve me to abide.

Free from the cruell man, that means
to cause my steps to slide.

5 The proud haue laid a snare for me
and they have spread a net

With cords in my path way, and gins
for me eke have they set.

6 Therefore I said unto the Lord,
thou art my God alone:

Hear me O Lord, O heare the voyce,
wherewith I pray and mone.

7 O Lord my God thou onely art
the strength that saveth me:

My head in day of battell hath
been covered still by thee.

8 Let not, O Lord the wicked have,
the end of his desire:

Performe not his ill thoughts, lest he
with pride be set on fire.

9 Of them that compasse me about,
the chiefeft of them all.

Lord let the mischief of their lips
upon themselves befall,

10 Let coales fall on them, let him cast
them in consuming flame,

And in deep pits, so as they may
not rise out of the same,

11 For no backbiter shall on earth,
be set in stable plight:

And evill to destruction still.
shal haunt the cruell wight.

12 I know the Lord the afflicted wil,
revenge and iudge the poore,

13 The iust shall praise thy Name, and shal
dwell with thee evermore,

PSAL. CXLI. N.

O Lord upon thee do I call,
Lord hast thou unto me:

And hearken, Lord unto my voice
when I do cry to thee:

2 As incense let my prayers be
directed in thine eyes,
And the uplifting of my hands,
as evening sacrifice.

3 My Lord for guiding of my mouth,
let thou a watch before:

And also of my moving lips,
O Lord keepe thou the door.

4 That I should wicked workes commit,
inclue thou not my heart.

With ill men of their delicates.
Lord let me eat no part.

5 But let the righteous smite me Lord,
for that is good for me:

Let him reprove me, and the same
a precious oyle shall be:

Such smiting shall not breake my head,
the time shall shortly fall,

When I shall in their misery
make prayers for them all.

6 Then when in stony places downe,
their Iudges shall be cast.

Then shall they heare my words, for that
they have a pleasant tast.

7 Our bones about the graves mouth
lo scattered are they found:

As he that heweth wood, or he
that diggeth up the ground.

8 But, O my Lord, my God, mine eyes,
do looke up unto thee:

In thee is all my trust, let not
my soule forsaken be.

9 Which they have laid to catch me in
Lord keepe me from the snare:

And from the subtil grine of them
that wicked workers are.

10 The wicked into their owne nets,
together let them fall:

While I doe by thy helpe escape
the danger of them all.

PSAL. CXLII. N.

Before the Lord God with my voice
I did send out my cry;

And with my strained voice unto
the Lord God I prayed I.

2 My meditation in his sight
to powre I did not spare:

And in the presence of the Lord,
my trouble did declare

3 Although perplexed Was my spirit:
my path was knowne to thee:

In way where I did walke, a snare
they slyly laid for me.

4 I look'd and viewd on my right hand,
but none there would me know:

All refuge failed me and for
my soule none care did show.

Then

Then eride I Lord, to thee, and said,
my hope thou onely art :
Thou in the land of living art,
my portion and my part.
Heare to my cry, for I am brought,
full low, deliver me
from the m that do me persecute.
for me too strong they be.

7 That I may praise thy Name, my soule
from prison Lord bring out :
When thou art good to me the iust,
shall presse me round about.

PSAL. CXLIIII. N.

LORD heare my prayer, heark the plaint
that I doe make to thee :
Lord in thy native trueth, and in
thy iustice answere me.

1 In iudgement with thy servant, Lord,
oh enter not at all :
For iustified be in thy sight,
not one that liveth shall.

2 The enemy hath pursude my soule
my life to ground hath throne:
And laid me in the darke, like them
that dead are long agoe,

4 Within me in perplexity,
was mine accombred spirite :
And in me was my trouled heart
amazed and affright.

5 Yet I record time past, in all
thy works I meditate,
Yea in thy works I meditate,
that thy hands have create.

6 To thee, O Lord my God, lo I
do stretch my craving hands :
My soule desireth after thee,
as do the thirity lands.

7 Heare mee with speed, my spirit doth
hide not thy face me fro : (fall
Else shall I be like them that downe
into the pit doe goe.

8 Let me thy loving kindnesse in
the morning heare and know :
For in thee is my trust, shew me
the way where I shall go.

9 For I lift up my soule to thee,
O Lord deliver me
from all mine enemies : for I
have hidden me with thee.

10 Teach mee to doe thy will, for thou,
thou art my God, I say :
Let thy good spirit into the land
of mercy me convey.

11 For thy Names sake w quickning grace
alive do thou me make :
And out of trouble bring my soule,
even for thy iustice sake.

12 And for thy mercy say my foes

O Lord, destroy them all,
That doe oppresse my soule for I
thy servant am, and shall.

PSAL. CXLIIII. N.

Blest be the Lord my strength that doth,
instruct my hands to fight,
The Lord that doth my fingers frame,
to battell by his might.

2 He is my goodnesse, fort, and tower,
deliverer, and shield :
In him I trust, my people hee
subdues to me to yeeld.

3 O Lord what thing is man, that him
thou holdest so in price ?
Or Sonne of man, that upon him
thou thinkest in such wise ?

4 Man is but like to vanity,
so passe his dayes to end:

5 As fleeting shade. Bow downe, O Lord,
the heavens and descend.

6 The mountaines touch, & they shal smock
cast forth thy lightning flame,
And scatter them, thine arrowes shoote,
consume them with the same.

7 Send down thine hand even from above
O Lord deliver me :
Take me from waters great, from hand
of strangers make me free.

8 Whose subtrill mouth of vanity,
and fondnesse doth intreat :
And their right hand is a right hand
of fallhoode and deceit.

9 A new song will I sing, O God,
and singing will I be,
On viole and on instruments,
ten stringed unto thee.

10 Even he it is that onely gives
deliverance to Kings :
Vnto his servant David helpe,
from hurtfull sword he brings,

11 From strangers hand me save and shield
whose mouth talke vanity:
And their right hand is a right hand:
of guile and subtilty.

12 That our somes may be as the plants
whom growing youth doth reare :
Our daughters as carv'd corner stones,
like to a palace faire.

13 Our garners full, and plenty may
with sundry sorts be found :
Our sheepe bring thousands in our streets
ten thousands may abound.

14 Our oxen be to labour strong,
that none do us invade:
There, be no going our, nor cries,
within our streets be made.

15 The people blessed are that with,
such blessings are so stor'd:

Yea, blessed all the people are,
whose God is God the Lord,

PSAL. CXLV. N.

Thee will I laud, my God and King,
and blesse thy Name for aye:

- 1 For ever will I praise thy Name,
and blesse thee day by day.
- 2 Great is the Lord, most worthy praises
his greatnesse none can reach:
- 3 From race to race they shall thy workes
praise, and thy power preach,

4 I of thy glorious maiesty
the beauty will record?

And meditate upon thy workes
most wonderfull, O Lord,

5 And they shall of thy power, and of
thy fearefull acts declare:

And I to publish all abroad,
thy greatnesse will not spare.

6 And they into the mention shall
speake of thy goodnesse great:

And I aloud thy righteousnesse
in singing shall repeat.

7 The Lord our God is gracious,
and mercifull also:

Of great abounding mercy, and
to anger he is slow.

8 Yea, good to all, and all his workes,
his mercy doth exceed.

9 Lo, all thy workes do praise the Lord,
and do thine honour spread.

10 Thy Saints do blesse thee, and they do,
thy kingdomes glorie show:

11 And blaze thy power, to cause the sons
of men thy power to know.

The second part.

12 And of thy mighty kingdom eke,
to spread the glorious praise.

Thy kingdom, Lord, a kingdom is
that doth endure alwaies:

And thy dominion through each age,
endures without decay:

13 The Lord upholdeth them that fall,
their sliding he doth stay.

14 The eyes of all doe wait on thee,
thou dost them all relieve,

And thou to each sufficing food,
in season due dost give.

15 Thou openest thy plenteous hand,
and bounteously dost fill:

All things whatsoever doe live,
with gifts of thy good will.

16 The Lord is iust in all his wayes,
his workes are holy all.

17 Neere all hee is, that call on him,
in truth that on him call.

18 He the desires, which they requise
that feare him, will fulfill:

And he will heare them when they cry,
and saue them all he will.

19 The Lord preserves all those, to him
that beares a louing heart:

But he them all that wicked are
will utterly subvert:

20 My thankfull mouth shall gladly speake
the praises of the Lord:

All flesh to praise his holy Name,
for ever shall accord,

PSAL. CXLVI. I. H.

My soule praise ye the Lord alwaies,
my God I will confesse

2 While breath and life prolong my daies
my tongue no time shall ceate.

3 Trust not in worldly Princes then,
though they abound in wealth;

Nor in the sons of mortall men,
in whom there is no health.

4 For why their breath doth soon depart
to earth anon they fall:

And then the counsells of their heart,
decay and perish all:

5 O happy is that man, I say,
whom Iacobs God doth aid:

And he whose hope doth not decay,
but on the Lord is staid.

6 Which made the earth and waters deep,
the heavens high withall:

Which doth his word and promise keep,
in truth, and ever shall.

7 With right alwaies he doth proceed,
for such as suffer wrong:

The poore and hungry he doth feed,
and loose the fetters strong.

8 The Lord doth send the blind their sight
the lame to limbs restore:

The Lord, I say, doth love the right,
and iust man evermore.

9 He doth defend the fatherlesse,
and stranger sad in heart,

And quit the widow from distresse,
and ill mens waies subvert.

10 Thy Lord, and God eternally,
O Sion still shall reigne

PSAL. CXVII. N.

Praise ye the Lord, for it is good,
unto our God to sing.

For it is pleasant and to praise
it is a comely thing.

1 The Lord, his owne Ierusalem,
he buildeth up alone:

And the disperit of Israel,
doth gather unto one.

2 He heales the broken in their heart
their sores up doth he binde

3 He counts the number of the starres,

and names them in their kinde

5 Great is the Lord, great is his power,
his wisdom infinite.

6 The Lord relieves the meeke, and throws
to ground the wicked wight.

7 Sing unto God the Lord with praise,
unto the Lord reioyce:

And to our God upon the harpe,
advance your singing voice,

8 He covers heaven with clouds, and for
the earth prepareth raine:

And on the mountaines he doth make
the grasse to grow againe,

9 He gives to beasts their food, and to
yong ravens when they cry

10 His pleasure not in strength of horse,
nor in mans legs doth lie:

11 But in all those that feare the Lord,
the Lord hath his delight

And such as doe attend upon,
his mercies shining light,

The second part.

12 O Praise the Lord Ierusalem,
thy God, O Zion praise:

13 For he the barres hath forged strong,
where with thy gates he stayes,

14 Thy children he hath blest in thee
and in thy borders he

Doth settle peace, and in the floure.
of wheat he filleth thee.

15 And his commandements upon,
the earth he sendeth out:

And eke his word with speedy course,
doth swiftly run about.

16 He giveth snow like well, hoare frost
like ashes he did spread.

17 Like morsels casts his ice, thereof
the cold who can abide.

18 He sendeth forth his mighty word,
and melteth them againe:

His winds he makes to blow, and then
the waters flow amaine.

19 The doctrine of his holy word
to Iacob he doth show.

His statutes and his iudgements, he
gives Israel to know.

20 With every nation hath he not
so dealt, nor have they known

His secret iudgements: ye therefore
praise ye the Lord alone

PSAL. CXLVIII. I.H.

G Iue laud unto the Lord.
From heaven that is so high,

Praise him in deed and word,
Above the starry skie

2 And also ye,

His Angels all:

Angels royal,

Praise him with glee,

3 Praise him both Moone and Sunne,
Which are so cleare and bright:

The same of you be done
Yea glistering starres of light:

4 And eke no lesse
Yea heavens fair,

5 And clouds of the aire,
His laud expresse.

6 For at his word they were,
All formed as we see:

At his voice did appeare
All things in their degree:

Which he set fast,
To them he made

A law and trade,
For aye to last,

7 Extoll and praise Gods Name
On Earth ye Dragons fell:

All deeps doe ye the same
For it becomes you well.

8 Him magnifie
Fire, haile, ice, snow,

And stormes that blow
At his decree.

9 The hills and mountains all,
And trees that fruitfull are:

The Cedars great and tall,
His worthy praise declare.

10 Beasts and cattell,
Yea birds flying,

And wormes creeping,
that on earth dwell.

11 All Kings both more and lesse
With all their pompous traine,

Princes and all iudges,
That in the world remaine,

Exalt his Name:

12 Yong men and maids,
Old men and babes,

do ye the same.

13 For his Name shall we prove
To be most excellent.

Whose praise is farre above
The earth and firmament.

14 For sure he shall
Exalt with blisse,

The horne of his,
And help them all.

15 His Saints all shall forth tell
His praise and worthinesse,

The children of Israel,
Each one both more and lesse,

16 And also they,
as with good will

His words fulfill
And him obey.

P S A L. CXLIX. N.

- S**ing ye unto the Lord our God
 a new reioycing song :
 And let the praise of him be heard
 his holy Saints among.
- 2 Let Israel now reioyce in him,
 that made him of nothing :
 And let the seed of Sion eke,
 be ioyfull in their King.
- 3 Let them sound praise with voice of flutes,
 unto his holy Name :
 And with the timbrell and the harp,
 sing praises of the same.
- 4 For why? the Lord his pleasure all
 hath in his people set :
 And by deliverance he will raise
 the meek to glory great.
- 5 With glory and with honour now,
 let all his Saints reioice :
 And now aloud upon their beds
 advance their singing voice.
- 6 And in their mouths let be the Acts
 of God the mighty Lord :
 And in their hands eke let them beare
 a double edged sword.
- 7 To plague the heathen and correct
 the people with their hands :

- 8 To bind their stately king, in chains,
 their Lords in yron bands.
- 9 To execute on them the doome,
 that written is before :
 This honour all his Saines shall have,
 praise ye the Lord therefore.

P S A L. CL. N.

- Y**ield unto God the mighty Lord,
 praise in his Sanctuary :
 And praise him in the firmament,
 that sheweth his power on hie.
- 2 Advance his Name, and praise him in,
 his mighty acts alwayes,
 According to his excellency
 of greatnesse give him praise.
- 3 His praises with the princely noise,
 of sounding trumpets blow :
 Praise him, upon the viole, and
 upon the Harp also.
- 4 Praise him with Timbrel and with flutes
 Organs, and Virginals :
- 5 With sounding Cymbals praise ye him,
 praise him with loud Cymbals.
- 6 What ever hath the benefite
 of breathing, praise the Lord,
 To praise the Name of God the Lord
 agree with one accord.

The end of the Psalmes of David in Meeter.

A Song to be sung before Morning Prayer.

T B.

- P**raise ye the Lord ye Gentiles all
 which hath brought you into his light
 O praise him all people mortall,
 as it is most worthy and right.
- For he is full determined,
 on us to powre out his mercies:
 And the Lords truth be ye assured,
 abideth perpetually.
- Glory be to God the Father.
 and in Iesus Christ his Son :
 With the holy Ghost in like maner,
 now and at every season.
- B**ehold, now give heed such as be
 the Lords servants faithfull and true:
 Come praise the Lord every degree :
 with such songs as to him are due.
- O ye that stand in the Lords house

A Song to be sung before Evening Prayer.

- even in our own Gods mansion:
 Praise ye the Lord so bounteous,
 which worketh our salvation.
- Lift up your hands in his holy place,
 yea and that in time of night :
 Praise ye the Lord which gives all peace,
 for he is a Lord of great might.
- Then shall the Lord out of Sion, (power)
 which made heaven and earth by his
 Give to you and your nation
 his blessing, mercy, and savour.
- Glorie be to the Father, &c.
 The ten Commandments of God.
- EXOD. XX. W.W.
At tend my people and give eare
 Of early things I will thee tell?

The ten Commandements.

See that my word in mind thou beare
And to my precepts listen well.

I am thy Sovereigne Lord and God,
Which have thee brought from carefull thrall
And eke reclaim'd from Pharaohs rod,
Make thee no gods on them to call

2 Nor fashioned formes of any thing.
In heaven or earth to worship it:
For I thy God by revenging,
with grievous glagues this sinne will smite

3 Take not in vaine his holy Name,
Abuse it not after thy will:
For so thou mightst soone purchase blame,
And in his wrath he would thee spill.

4 The Lord from work of seventh day ceast
And brought all things to perfect end,
So thou and thine that day take rest,
That to Gods hefts ye may attend.

5 Vnto thy parents honour give
As Gods commandements doe intend
That thou long dayes and good maiest live.
In earth, where God a place doth lend

6 Beware of murder and cruell hate,

7 All filthy fornication feare:

8 See that thou steale not in any rate:

9 False witnesse against no man beare.

Thy neighbours house wish not to have.
His Wife, or ought that he calls mine:
His field, his Oxe, his Ass, his slaue,
Or any thing which is not thine,

A Prayer.

Thy Spirit of grace, grant us, O Lord,
To keepe these lawes, our heart restore
And cause us al with one accord.
To magnifie thy Name therefore.

For of our selves no strength we have,
To keepe these Lawes after thy will:
Thy might therefore, O Christ we crave
That we in thee may them fulfill.

Lord for thy name sake grant us this,
Thou art our strength, O Saviour Christ
Of thee to speed how should we misse,
On whom our treasure doth consist.

To thee for evermore be praise,
with the Father in each respect:
And with the holy Spirit alwaies,
The Comforter of thine elect,

The Lords prayer. D. Coxe.

O Vr Father which in heauen art,
And mak'st us all one brotherhood
To call upon thee with one heart
Our heavenly Father and our God,
Grant we pray not with lips alone,
But with our hearts deepe sigh and groane

The Lords Prayer. 39

Thy blessed Name be magnified:
Thy holy word might us enflame,
In holy life for to abide.
To magnifie thy holy Name.
From all errour defend and keepe,
The little flocke of thy poore sheep,

Thy kingdom come even at this houre.
And henceforth everlastingly:
Thine holy Ghost into us poure:
with all his gifts most plenteously,
From Satans rage and filthy band.
Defend us with thy mighty hand.

Thy Will be done with diligence,
Like as in heaven in earth also:
In trouble graat us patience
Thee to obey in health and wo.
Let not flesh, blood, or any ill.
Prevaile against thy holy will.

Give us this day our daily bread,
And all other good gifts of thine:
Keepe vs from warre, and from bloodshed:
Also from sickness, dearth, and pine.
That we may live in quietnesse,
with out greedy carefullnesse,

Forgive vs our offences all.
Relieve our carefull conscience:
As We forgive both great and small.
which unto us have done offence.
Prepare us Lord for to serve thee,
In perfect love and unity.

O Lord into temptation,
Lead us not when the fiend doth rage:
To withstand his invasion,
Give power and strength to every age:
Arme and make stronge thy feeble host,
with faith and with the holy Ghost,

O Lord from evill deliver us,
The dayes and times are dangerous:
From everlasting death save us.
A blessed end to us bequeath
Into thy hands our souls receive,
For thou, O Lord, art King of Kings,

And thou hast power over all,
Thy glory shineth in all things,
In the wide world universall.
Amen let it be done. O Lord.
That we haue prai'd with one accord.

The twelve Articles of the Christian Faith

ALL my beliefe and confidence.
A is in the Lord of might:
The Father which all things hath made,
the day and eke the night,
The heavens and the firmament,
and also every starre,
The earth and all that is therein:

E

which

The Creed.

Which passe mans reason farre.

And in like maner I beleuee.
in Christ our Lord his son:
Coequall With the Dietie.
and man of flesh and bone.
Conceived by the holy Ghost,
his word doth me assure:
And of his mother Mary borne.
yet she a Virgin pure,

Because mankind to Sathan was
for sinne in bond and thrall:
He came and offered up himselfe
to death to saue us all.
And suffering most grievous pain,
then Pilat being iudge:
was crucified upon the crosse,
and thereat did not grudge.

And so he died in the flesh,
but quickened in the Spirit:
His body then was buried,
as is our use and right.

His soule did after this descend
into the lower parts:

A dread unto the wicked spirits
but ioy to faithfull hearts.

And in the third day of his death
he rose to life againe:

To th'nd he might be glorified,
out of all grieve and paine,
Ascending to the heavens high,
to sit in glory still,

On Gods right hand his Father deare
according to his will

Until the day of iudgement come,
when he shall come againe
With Angels power (yet of that day
we all be uncertaine.)

To iudge all people righteously,
whom he hath dearely bought

The living and the dead also,
which he hath made of nought

And in the holy spirit of God,
(my faith to sanctifie)

The third person of Trinity.
beleuee I stedfastly.

The holy and Catholicke Church,
that Gods word doth maintaine.

And holy Scripture doth allow.
which Satan doth disdain.

And also I do trust to haue
by Iesus Christ his death:

Release and pardon of my finnes,
and that onely by faith.

What time all flesh shall rise againe
before the Lord of might:

And see him with their bodily eyes
which now doe give them light

Come holy Spirit.

And then shall Christ our Saviour
the sheep and goats divide:

And give life euerlastingly,
to those whom he hath tride.

Within his realme celestially,
in glory for to rest:

with all his holy company.
of Saints and Angels blest.

which serve the Lord omnipotent
obedient each houre:

To whom be all dominion,
and praise for evermore.

A Prayer to the holy Ghost to be sung before the Sermon.

Come holy Spirit the God of might,
comforter of us all:

Teach us to know thy word aright,
that we doe never fall,

O Holy Ghost visit our coast,
defend us With thy shield:

Against all sinne and wickednesse.
Lord help us win the field,

Lord keep our king and his counsell,
and give them will and might

To persevere in thy Gospel,
which can put sinne to flight

O Lord that givest thy holy word,
send Preachers plenteously,
That in the same we may accord
and therein live and die.

O holy Spirit direct aright
the preachers of thy word,
That thouby them maist cut downe sin
as it were with the sword.

Depart not from thy pastors pure,
but aid them at their need:
which breake to us the bread of life,
whereon our soules do feed.

O blessed Spirit of truth keepe us
in peace and unity:

Keepe me from sects and erreurs all,
and from all Papisry.

Convert all those that are our foes,
and bring them to thy light,
That they and we may well agree,
and praise thee day and night.

O Lord increase our faith in us
and love so to abound:
That man and wife be void of strife,
and neighbours about us round,
In our time give us peace O Lord,
to nations farre and nigh:
And teach them all thy holy word,
that we may sing to thee.

All glory to the Trinity,
that is of mightest might:

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Da Pacem

The living father and the Sonne.
and eke the holy Ghost,
As it hath beene in all the time
that hath beene hereto fore:
As it is now, and so shall be
hence forth for evermore,

Da pacem Domine.

Give peace in these our dayes O Lord
Great dangers are now at hand:
thine enemies with one accord
Christ's name in every land,
Seeke to deface,

Roote out and race
Thy true Worship indeed.
Be thou the stay,
Lord we thee pray,
Thou helpest alone in all need,

Give us that we do lacke,
Through misbeliefe and ill life:
Thy word to offer thou dost not slack
which we unkindly gain-strive.

with fire and sword
this healthfull word,
Some persecute and oppresse.
Some with the mouth
Confesse the truth,
without sincere godlinesse.

Give peace and thy Spirit downe send
with grieve and repentance true,
Pierce thou our hearts our lvs amend
And by faith in Christ renew,
That feare and dread
warre and blood shed
Through thy sweet mercy and grace,
may from us slide,
Thy truth may bide,
And shine in every place,

The Lamentation.

O Lord in thee is all my trust,
give eare unto my wofull cry:
Refuse me not that am uniuert,
but bowing downe thine heavenly eye
Behold how I doe still lament:
my finnes wherein I doe offend:
O Lord for them shall I be silent,
sith thee to please I do intend,
No, no, not so, thy will is bent:
to deale with sinners in thy ire:
But when in heart they shall repent,
thou grant it with speed their iust desire
To thee therefore shall will I cry,
to wash away my sinfull crime:
Thy blood O Lord is not yet dry
but that it may help me in time.

Hast thee O Lord hast thee I say,
to powre on me thy gifts of grace,
That when this life shall see away,
in heaven with thee I may have place.
where thou dost reigne eternally,

The Lamentation.

with God which once did downe thee,
where Angels sing continually, (send
to thee be praise world without end

A thanksgiving after the re-

ceiving of the Lords Supper.

The Lord be thanked for his gifts
and mercy evermore
That he doth shew unto his Saints
to him be laud therefore.
Our tongues cannot so praise the Lord,
as he of right deserves:
Our hearts cannot of him so thinke,
as he us all preserves.

His benefites they be so great,
to us that be but sinne,
That at our hands for recompence,
there is no hope to winne.
O sinfull flesh that thou shouldst have
such mercies of the Lord:
Thou dost deserve more worthily,
of him to be abhor'd,

Nought else but sinne and wretchednesse
doth rest with in our hearts.
And stubbornly against the Lord
we daily play our parts
The Sunne above the firmament,
that is to us a light
Doth shew it selfe more cleare and pure;
then we be in his sight.

The heavens above and all therein.
more holy are then we
They serve the Lord in their estate,
each one in his degree,
They doe not strive for mastership
nor slack their office set:
But serve the Lord, and doe his will,
hate is to them no let.
Also the earth and all therein
of God it is in awe
It doth observe the formers will
by skilfull naturs law.
The sea and all that is therein,
doth bend when God doth beckes:
The spirites beneath do tremble all,
and feare his wrathfull checke.

But we alas, for whom all these,
were made them for to rule
Doe not so know or love the Lord;
as doth the Oxe and Mule,
A law he gave for us to know
what was his Godly will
He would us good, but we would not
avoid the thing is ill

Not one of us that seeketh out
the Lord of life to please.
Nor doth the thing that might us lead
to Christ and quiet ease
Thus are we all his enemies,
we can it not denie.
And he again of his good will,
would not that we should die.

A Thanksgiving.

Therefore when remedy was none,
to bring us unto life
The Sonne of God our flesh he took,
to end our mortall strife,
And all the law of God the Lord,
he did it full obey:

And for our sinnes upon the crosse,
his blood our debts did pay.

And that we should not yet forget
what good he to us wrought,

A signe he left our eyes to tell,
that he our bodies bought,

In bread and wine here visible
unto thine eyes and taste:

His mercies great thou maist record
if that his Spirit thou hast.

As once the corne did live and grow,
and was cut downe with scythe,

And threshed out with many stripes,
out of his husk to drive.

And as the mill with violence
did teare it out so small.

And made it like to earthly dust
not sparing it at all.

And as an oven with fire hote,
did close it up with heat:

And all this done that I have said,
that it should be our meat,

So was the Lord in his ripe age
cut downe by cruell death

His soule he gave in torment great,
and yeelded up his breath.

Because that he to us might be
an everlasting bread:

With much reproach and troubles great
on earth his life to led.

And as the grapes in pleasant time,
are pressed very sore:

And plucked downe when they be ripe
and let to grow no more

Because the iuyce that in them is,
as comfortable drinke.

we might receive, and ioyfull be,
when sorrowes make us shrinke,
Christ his blood out pressed was.
with nailes and eke with speare:
The iuyce whereof doth save all those,
that rightly doe him feare.

And as the cornes by unitie
into one loafe are knite.

So is the Lord and his whole Church,
though he in the heavens sit

As many grapes make but one vine.
so should we be but one:

In faith and love in Christ above,
and unto Christ alone.

Leading a life without all strife,
in quiet rest and peace:

From envie and from malice both,
our hearts and tongues to cease,

Which if we do then shall we shew
that we his chosen be

By faith in him to lead a life,
as alwaies willed he

And that we may so doe indeed,
God send us all his grace:

Then after death we shall be sure,
with him to have a place.

R. W.

Preserve us, Lord, by thy deare word,
From Turk and Pope defend us Lord
Which both would thrust out of his throne.
Our Lord Iesus Christ thy deare Sonne
Lord Iesus Christ shew forth thy might
That thou art Lord of Lords by right
Thy poore afflicted folke defend.
That we may praise thee without end.

God holy Ghost our comforter,
Be our patron, help and succour:
Give us one mind and perfect peace,
All gifts of grace in us increase.

Thou living God in persons three,
Thy Name be praised in unity:
In all our need so us defend,
That we may praise thee without end.

F I N I S,

A Table for the whole number of the Psalmes, and also in what leafe you may finde every one of them.

Psalme.	Folio.	Psalme.	Folio.
A.			
36 A LL laud and praise.	14	35 Lord plead my cause	17
49 A ll people hearken	25	42 Like as the Hart.	21
73 Attend my people to.	43	68 Let God arise.	36
82 Amid the presse.	47	72 Lord give thy.	39
100 All people that.	57	86 Lord bow thine eare.	50
B.			
81 B E light and glad	47	88 Lord God of.	50
119 B lessed are they	79	130 Lord to thee.	79
128 Blessed art thou.	79	140 Lord save me.	84
134 Behold and have.	80	143 Lord beare my	85
141 Before the Lord	84	M.	
144 Blessed be the Lord.	84	23 M y heart heard.	12
D.			
83 D oe not O Lord	43	My hart doth	14
E.			
87 E xcept the Lord.	37	61 My soule to God.	33
G.			
20 G ive to the Lord	14	71 My Lord my God.	49
57 G udge not to see.	19	103 My soule give laud.	59
43 G reat is the Lord.	25	104 My soule praiseth.	59
54 God save me for thy.	39	146 My soule praise thou.	86
105 Give praise unto.	61	N.	
107 Give thanks unto.	64	115 N ot unto us..	68
148 Give aud unto.	87	124 N ow Israel	77
H.			
12 H elp Lord, for.	5	O.	
13 H ow long wilt	5	3 O Lord how are my.	1
51 Have mercy on me.	28	4 O God that art my	2
56 Have mercy Lord.	31	7 O Lord my God.	3
Have mercy on us.	35	8 O Lord our God.	3
How ever it be.	40	15 O Lord within thy	6
How pleasant is.	48	17 O Lord give eare.	6
He that within.	53	18 O God my strength.	7
I.			
1 I ncline thine eares.	2	21 O Lord how ioyful	9
I trust in God,	5	22 O God my God,	10
In trouble and.	10	31 O Lord I put my.	15
I lift my heart.	12	44 Our eares have heard.	23
I will give laud.	16	51 O Lord consider my.	25
I said I will look	21	34 O God save me	30
I waited long and.	21	55 O God give eare.	30
Judge and revenge	23	60 O Lord thou didst.	33
with my voice:	43	63 O God my God.	30
is a thing both.	54	64 O Lord unto.	30
God the Lord.	57	70 O God to me take.	34
mercy will and	57	79 O Lord the Gentiles	40
in speechlesse silence.	66	94 O Lord thou dost.	54
love the Lord	64	95 O come let us.	55
In trouble and in.	76	98 O sing ye now.	56
I lift mine eyes:	77	102 O heare my.	58
did in earth reioyse.	77	108 O God my heart.	66
L.			
Ord in thy wrath.	2	117 O all ye nations.	69
Lord keepe me for.	6	118 O give ye thanks.	69
Lord be my Iudge	11	123 O Lord that heaven.	77
		129 O ft they now Israel.	79
		131 O Lord I am not.	79
		133 O how happy a thing.	80
		135 O prasse the Lord.	80
		136 O laud the Lord	81
		139 O Lord thou hast	
		141 O Lord upon thee.	

The Table

<i>Psalm.</i>	<i>folio.</i>	<i>Psalm.</i>	<i>folio.</i>
P Ut inquit to rebuke	20	80 Thou heard that	46
105 Praise ye the	62	85 Thou hast beene	49
106 Praise ye the Lord.	81	87 That C ⁱ iestall	50
141 Praise ye the Lord.	86	89 To sing the mercies	57
R		90 Thou Lord hast	53
R Egard, O Lord	33	93 The Lord as King	54
133 Remember,	79	97 The Lord doth reigne	66
S		99 The Lord doth	75
59 End aid and	32	110 The Lord did say	
69 Save me, O God.	37	112 The man is blest that	86
96 Sing ye with praise.	56	125 Those that do put	78
121 Soft in God	78	133 Thee will I praise	83
149 Sing unto.	83	145 Thee will I laud.	89
T		V	
2 He man is blest	1	75 Nro thee God	43
14 There is no God		W	
19 The hea ^u en	9	1 Why did the Gentiles	8
28 The Lord is onely	11	With heart and	4
34 The earth is	11	10 what is the cause.	5
36 The Lord is both	13	52 why dost thou	29
38 Thou art, O Lord	13	74 why art thou Lord	48
39 The man is blest.	15	113 with heart I do	7
40 The wicked with	18	114 when Israel by	63
41 The man is blest that	22	126 when that the Lord	71
42 The Lord is our	24	137 when as we sate in	82
43 The mighty God.	26	Y	
44 The God of gods	27	33 Ee righteous in the	11
45 The foolish man	27	47 Ye people all with	11
47 Take pity for thy	30	58 Ye rulers that are	11
48 Thy praise alone O	31	66 Ye men on earth	11
49 To all that now	34	113 Ye children which	11
	42	139 Yeeld unto God.	11

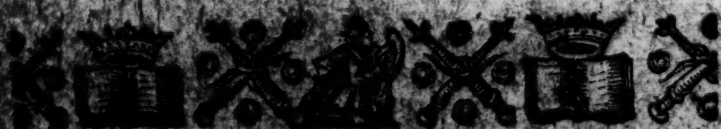
These yee shall have in the beginning of the Psalmes.

Veni Creator spiritus
 The humble heart of a sinner.
 Veni ad adiuuandum
 Te Deum Laudamus
 The Song of the three children
 Benedictus
 Magnificat anima mea
 Benedictus
 Magnificat anima mea
 The Denunciation of a sinner
 The Peter's prayer
 The 10 Commandments
 The description of a sinner.

These yee shall have after the end of the Psalmes.

Praise ye the Lord ye Gent
 Behold now give head
 Attend my people
 The Lords Prayer
 The Creed
 A prayer to the holy Ghost
 De pacem
 O Lord in thee is all my
 A thanksgiving
 Preserve us Lord.

FINIS.



f. No.

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